

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

ABC MERIT PAC  
ABC New Orleans/Bayou Chapter  
101 Riverbend Drive  
Saint Rose, LA 70087

OFFICE USE ONLY

Report Number: 61490

Date Filed: 1/5/2017

Report Includes Schedules:

Schedule A-1

Schedule E-3



2. Date of Election \_\_\_\_\_

This report covers from 12/1/2016 through 12/31/2016

3. Type of Report:

|                                                     |                                                              |
|-----------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Monthly                             |
| <input type="checkbox"/> 10th day prior to primary  |                                                              |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior                  |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

PHILIP REBOWE

Chairperson

Rebowe & Company CPAs  
3501 N Causeway Blvd Ste 810  
Metairie, LA 70002

Treasurer

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? ☐ Yes ☒ No If "yes", which party?

7. a. Name of Person Preparing Report

ANGELA M LATINO-GEIER

b. Daytime Telephone

504-468-3188

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of January, 2017.

Philip W. Rebowe

Signature of Committee/Chairperson

504-468-3188

Daytime Telephone

Angela M. Latino-Geier

Signature of Committee Treasurer, if any

504-468-3188

Daytime Telephone

## SUMMARY PAGE

| RECEIPTS                                        | This Period |
|-------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 1,680.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 1,680.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 1,680.00 |

| DISBURSEMENTS                                            | This Period |
|----------------------------------------------------------|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00     |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 500.00   |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 500.00   |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 500.00   |

| FINANCIAL SUMMARY                                                                                                                                    | Amount       |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 22,168.98 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 1,680.00  |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 500.00    |
| 20. Funds on hand at close of reporting period                                                                                                       | \$ 23,348.98 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS                                                                                                                                                                   | This Period |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)                                                                                                       | \$ 0.00     |

## NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Year                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-------------------------------------------------------------|
|                                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                             |
| <b>BOTTOM LINE EQUIPMENT LLC</b><br>10260 Airline Hwy<br>Saint Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 12/01/2016                             | \$300.00     | \$0.00                                                      |
| <b>CAJUN INDUSTRIES LLC</b><br>P.O. Box 104<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 12/01/2016                             | \$350.00     | \$0.00                                                      |
| <b>CHAFFE MCCALL LLP</b><br>1100 Poydras Street<br>Suite 2300<br>New Orleans, LA 70163-2300<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/01/2016                             | \$130.00     | \$0.00                                                      |
| <b>H. ROCKER ELECTRIC CO. INC.</b><br>47219 Conrad Anderson Drive<br>Hammond, LA 70401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 12/01/2016                             | \$350.00     | \$0.00                                                      |
| <b>WALLACE C. DRENNAN INC.</b><br>P.O. Box 15438<br>New Orleans, LA 70175<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 12/01/2016                             | \$350.00     | \$0.00                                                      |
| <b>WESTGATE LLC</b><br>P.O. Box 1948<br>Baton Rouge, LA 70821-1948<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 12/01/2016                             | \$200.00     | \$0.00                                                      |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                             |                                        | \$ 1,680.00  | N/A                                                         |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                              |                                        | \$ 1,680.00  | N/A                                                         |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                                    |                                        |              |                                                             |
| SUBTOTAL (this page)                                                                                                                                                                       |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                                   | 2. Contributions Made this Reporting Period |              |
|------------------------------------------------------------------------------|---------------------------------------------|--------------|
|                                                                              | a. Date(s)                                  | b. Amount(s) |
| JULIE STOKES CAMPAIGN<br>4203 Williams Blvd<br>Suite 200<br>Kenner, LA 70065 | 12/05/2016                                  | \$ 500.00    |
| 3. SUBTOTAL (optional)                                                       |                                             | \$ 500.00    |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                             | \$ 500.00    |

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