

STATEMENT OF ORGANIZATION		OFFICE USE ONLY										
1. Name and Address of Committee FUTUREPAC 564 Laurel Street Baton Rouge, LA 70801 Check If: New Committee _____	2. Date of this Statement 1/19/2017	Report Number: 61796 Date Filed: 1/19/2017 										
	3. Estimated Membership 0											
	4. Amended Statement? ☐ Yes ☒ No											
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td style="text-align: center;">ANN FORTE' TRAPPEY</td> <td style="text-align: center;">Chairperson</td> <td style="text-align: center;">9107 Interline Ave. Baton Rouge, LA 70809</td> </tr> <tr> <td></td> <td style="text-align: center;">Treasurer</td> <td></td> </tr> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	ANN FORTE' TRAPPEY	Chairperson	9107 Interline Ave. Baton Rouge, LA 70809		Treasurer	
<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>										
ANN FORTE' TRAPPEY	Chairperson	9107 Interline Ave. Baton Rouge, LA 70809										
	Treasurer											
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td></td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>							
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee												
b. Name of Candidate		c. Office Sought by the Candidate										
9. a. Name of Person Preparing Report b. Daytime Telephone												
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>19th</u> day of <u>January</u> , <u>2017</u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Ann Forte' Trappey</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>225-927-9321</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Ralph Bender</u> Signature of Committee Treasurer , if any </td> <td style="vertical-align: top;"> <u>225-336-2201</u> Daytime Telephone </td> </tr> </table>				<u>Ann Forte' Trappey</u> Signature of Committee/Chairperson	<u>225-927-9321</u> Daytime Telephone	<u>Ralph Bender</u> Signature of Committee Treasurer , if any	<u>225-336-2201</u> Daytime Telephone					
<u>Ann Forte' Trappey</u> Signature of Committee/Chairperson	<u>225-927-9321</u> Daytime Telephone											
<u>Ralph Bender</u> Signature of Committee Treasurer , if any	<u>225-336-2201</u> Daytime Telephone											

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 19th day of January, 2017 .

Ann Forte' Trappey

Signature of Committee/Chairperson

225-927-9321

Daytime Telephone

Ralph Bender

Signature of Committee Treasurer, if any

225-336-2201

Daytime Telephone