

| STATEMENT OF ORGANIZATION | | OFFICE USE ONLY |
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| 1. Name and Address of Committee KEEP NEW ORLEANS MOVING FORWARD 650 Poydras Street, Suite 2825 New Orleans, LA 70130 | 2. Date of this Statement <div style="text-align: center;">8/23/2018</div> | Report Number: 71279 Date Filed: 8/23/2018 |
| Check If: New Committee _____ | 3. Estimated Membership <div style="text-align: center;">10</div> | |
| | 4. Amended Statement? <div style="text-align: center;"> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No </div> | |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <div style="display: flex; justify-content: space-between;"> a. Name b. Position c. Address </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 33%;">BRUCE GALLASSERO</div> <div style="width: 33%;">Chairperson</div> <div style="width: 33%;">1533 Camp Street</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div></div> <div></div> <div style="text-align: center;">New Orleans, LA 70130</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div></div> <div style="text-align: center;">Treasurer</div> <div></div> </div> | | |
| 6. Affiliated Organizations <small>(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)</small> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> a. Name b. Address c. Relationship to Committee </div> <div style="text-align: center; margin-top: 10px;">On attached sheet</div> | | |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <div style="display: flex; justify-content: space-between; margin-top: 5px;"> a. Name b. Address </div> <div style="text-align: center; margin-top: 10px;">On attached sheet</div> | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee | | |
| b. Name of Candidate | | c. Office Sought by the Candidate |
| 9. a. Name of Person Preparing Report BRUCE GALLASSERO b. Daytime Telephone 504-914-7603 | | |
| 10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>23rd</u> day of <u>August</u> , <u>2018</u> . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Bruce Gallassero</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> <u>504-914-7603</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> _____ Signature of Committee Treasurer , if any </div> <div style="width: 45%;"> _____ Daytime Telephone </div> </div> | | |

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

BUSINESS COUNCIL OF NEW
ORLEANS

650 Poydras St., Suite 2825
New Orleans, LA 70130

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

CHASE BANK

201 St. Charles Avenue
New Orleans, LA 70170