

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MARY DUBUISSON  
153 Moonraker Dr.  
Slidell, LA 70458

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State rep  
  
90

OFFICE USE ONLY

Report Number: 73072

Date Filed: 12/5/2018

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1  
Schedule E-2

3. Date of Primary 11/6/2018

This report covers from 9/28/2018 through 10/17/2018

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
 X  10th day prior to primary  
\_\_\_\_\_ 10th day prior to general  X  Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK WHITNEY BANK  
4001 Pontchartrain Dr  
Slidell, LA 70458

7. Full Name and Address of Treasurer

MARY DUBUISSON  
153 Moonraker Dr.  
Slidell, LA 70458

9. Name of Person Preparing Report ADAM J EVERSOLE

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of December, 2018.

Mary DuBuisson

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

985.640.8291

Daytime Telephone

Mary DuBuisson

Signature of Treasurer

985.640.8291

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 5,375.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 471.32   |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 5,846.32 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 5,846.32 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 13,985.40 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 1.30      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 13,986.70 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 18,764.65 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 5,846.32  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 13,986.70 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 471.32    |
| 18. Funds on hand at close of reporting period  | \$ 10,152.95 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 2,221.32 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 3,521.32   |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ATMOS ENERGY CORPORATION PAC<br>5430 LBJ FREEWAY<br>Ste. 160<br>Dallas, TX 75240<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/04/2018                             | \$250.00     | \$250.00  |
| DR. MARY LEE CHERRY<br>133 Cottonwood Dr<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 10/02/2018                             | \$500.00     | \$500.00  |
| CHEVRON POLICY, GOVT & PUBLIC AFFAIRS<br>6001 Bollinger Canyon Road<br>San Ramon, CA 94583<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/04/2018                             | \$500.00     | \$500.00  |
| JULIUS EIRICH, JR<br>57337 Quail Crossing<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 10/08/2018                             | \$500.00     | \$500.00  |
| ENPAC LOUISIANA<br>446 North Blvd.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/04/2018                             | \$500.00     | \$500.00  |
| FAUST FAMILY PROPERTIES II, LLC<br>307 Country Club Blvd.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/15/2018                             | \$200.00     | \$200.00  |
| 4. SUBTOTAL (this page)  |  | \$2,450.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$750.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| ROBERT HENDERSON, JR<br>1923 Corporate Sq<br>Ste. E<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/08/2018                             | \$150.00  | \$150.00               |
| HOOD BAUMANN & ASSOCIATES<br>616 Spanish Town Road<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/04/2018                             | \$250.00  | \$250.00               |
| ELLA KRIEGER<br>325 Maine Ave.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 10/16/2018                             | \$100.00  | \$100.00               |
| LHBA POLITICAL ACTION COMMITTEE<br>660 Laurel St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/04/2018                             | \$1,000.00  | \$1,000.00             |
| GAYLE MACOMBER<br>205 Camborne<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 10/08/2018                             | \$100.00  | \$100.00               |
| DAVID NEUBAUER<br>333 Dockside Dr.<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 10/02/2018                             | \$100.00  | \$350.00               |
| 4. SUBTOTAL (this page)  |  | \$1,700.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$1,000.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |               | 3. Total this Election   |
|--|--|---------------|--|
|  | a. Date(s)                             | b. Amount(s)  |  |
| <b>PELICAN URGENT CARE</b><br>2375 Gause Blvd. E<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/12/2018                             | \$500.00      | \$500.00   |
| <b>RKH CONSULTING</b><br>1465 Ted Dunham Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/04/2018                             | \$250.00      | \$250.00   |
| <b>LESLEY SCHLENKER</b><br>21041 Lowe Davis Road<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2018                             | \$25.00       | \$25.00  |
| <b>G. HARRISON SCOTT</b><br>55481 Hwy 433<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/15/2018                             | \$300.00      | \$300.00   |
| <b>THOMAS STEIN</b><br>529 Dockside Dr<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/02/2018                             | \$150.00      | \$150.00   |
| <b>4. SUBTOTAL (this page)</b>   |  | \$1,225.00    | N/A  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  | \$ 5,375.00   | N/A  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |               |  |
| SUBTOTAL (this page)   |  | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 1,750.00</u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |                 | 3. Total this Election   |
|--|--|------------|-----------------|--|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s)    |  |
| LOGPAC<br>P.O. Box 4069<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Fundraiser                                     | 10/03/2018 | \$471.32        | \$471.32   |
| 4. SUBTOTAL (this page)  |  |            | \$471.32        | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 471.32       | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |                 |  |
| SUBTOTAL (this page)   |  |            | <u>\$471.32</u> | TOTAL (complete only on last page of this schedule) <u>\$ 471.32</u> |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>MARY DUBUISSON<br>153 Moonraker Dr.<br>Slidell, LA 70458   | 2. a. Date* <u>5/31/2018</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>8,000.00</u><br>d. Balance due ..... \$ <u>8,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |



## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                 | c. Amount(s) |
| BD DESIGN & PRINT COMPANY<br>224 Erlanger Ave<br>Slidell, LA 70458      | 10/12/2018                            | Signs and Stakes                              | \$ 3,000.00  |
| BRING IT HOME NORTHSORE<br>P.O. Box 7262<br>Slidell, LA 70469           | 10/16/2018                            | Veterans Event                                | \$ 20.00     |
| CAMPAIGN SIGN SOLUTIONS<br>191 Branch Dr.<br>Slidell, LA 70461          | 10/02/2018                            | Frames for Signs                              | \$ 860.89    |
| CHATEAU BLEU CATERERS<br>106 W Hall Ave<br>Slidell, LA 70460            | 10/15/2018                            | taste of old towne event                      | \$ 100.00    |
| CHINESE HOUSE<br>620 Robert Blvd<br>Slidell, LA 70458                   | 10/03/2018                            | Campaign Lunch                                | \$ 21.66     |
| COMMUNITY CHRISTIAN CONCERN<br>2515 Carey St<br>Slidell, LA 70458       | 09/28/2018                            | Wild Game Cookoff Sponsor                     | \$ 250.00    |
| FAT JACK'S FOOD & SPIRITS<br>3112 Pontchartrain Dr<br>Slidell, LA 70458 | 10/12/2018                            | campaign lunch                                | \$ 25.78     |
| JAMES HARTMAN & ASSOCIATES<br>P.O. Box 850749<br>New Orleans, LA 70185  | 10/15/2018                            | October Retainer and markup<br>on direct mail | \$ 3,351.37  |
| 3. SUBTOTAL (optional)  |                                       |   | \$7,629.70   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| ERIC MCVIKER<br>801 Tops'L Drive<br>Mandeville, LA 70448               | 09/28/2018                            | Fundraising Commission                       | \$ 672.19    |
| MELE PRINTING<br>619 N. Tyler St.<br>Covington, LA 70433               | 10/02/2018                            | Direct Mail                                  | \$ 3,513.78  |
| NATHAN'S RESTAURANT<br>36440 Old Bayou Liberty Rd<br>Slidell, LA 70460 | 09/28/2018                            | Food and Drinks for Fundraiser               | \$ 1,454.51  |
| OFFICE DEPOT<br>1583 Gause Blvd<br>Slidell, LA 70458                   | 10/08/2018                            | Printer Ink                                  | \$ 65.05     |
| OLD TOWN SLIDELL SODA SHOP<br>301 Cousin St<br>Slidell, LA 70458       | 10/17/2018                            | Food for National Night Out<br>Against Crime | \$ 55.00     |
| SLIDELL REPUBLICAN WOMEN<br>207 Quail Run<br>Pearl River, LA 70452     | 10/01/2018                            | luncheon                                     | \$ 23.00     |
| T. LEBLANC'S<br>797 Robert Blvd.<br>Slidell, LA 70458                  | 10/08/2018                            | campaign lunch                               | \$ 34.06     |
| T. LEBLANC'S<br>797 Robert Blvd.<br>Slidell, LA 70458                  | 10/11/2018                            | campaign lunch                               | \$ 26.03     |
| 3. SUBTOTAL (optional)   |                                       |  | \$5,843.62   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| T. LEBLANC'S<br>797 Robert Blvd.<br>Slidell, LA 70458             | 10/15/2018                            | campaign lunch                     | \$ 23.15     |
| TAU KAPPA ZETA<br>P.O. Box 6944<br>Slidell, LA 70458              | 10/15/2018                            | Donation for refreshments at forum | \$ 50.00     |
| THE SLIDELL INDEPENDENT<br>P.O. Box 3130<br>Slidell, LA 70459     | 10/03/2018                            | Ad                                 | \$ 400.00    |
| THE WINE GARDEN<br>300 Robert St.<br>Slidell, LA 70458            | 10/11/2018                            | Campaign Lunch                     | \$ 38.93     |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$512.08     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                    | \$ 13,985.40 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                           | 2. Date(s) | 3. Explanation(s)      | 4. Amount(s) |
|--|------------|------------------------|--------------|
| ANEDOT<br>4017 Buena Vista<br>Ste. 109<br>Dallas, TX 75204 | 10/03/2018 | Online fundraising fee | \$ 1.30      |
| 5. Total OTHER DISBURSEMENTS during this reporting period  |            |                        | \$ 1.30      |

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