

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee SHANNON GREMILLION CAMPAIGN COMMITTEE 4721 Collinsburg Drive Alexandria, LA 71303 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/16/2019</div>	Report Number: 73765 Date Filed: 1/16/2019 									
	3. Estimated Membership <div style="text-align: center;">8</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>DALLAS HIXSON</td> <td>Chairperson</td> <td>429 murray street alexandria, LA 71301</td> </tr> <tr> <td>RANDY PONTIE</td> <td>Treasurer</td> <td>cobblestone drive alexandria, LA 71303</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	DALLAS HIXSON	Chairperson	429 murray street alexandria, LA 71301	RANDY PONTIE	Treasurer	cobblestone drive alexandria, LA 71303
<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>									
DALLAS HIXSON	Chairperson	429 murray street alexandria, LA 71301									
RANDY PONTIE	Treasurer	cobblestone drive alexandria, LA 71303									
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th></th> </tr> </thead> <tbody> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>							
<u>a. Name</u>	<u>b. Address</u>										
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate SHANNON J. GREMILLION	c. Office Sought by the Candidate judge, court of appeal										
9. a. Name of Person Preparing Report SHANNON J. GREMILLION b. Daytime Telephone 318-487-0141											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>16th</u> day of <u>January</u> , <u>2019</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding-top: 20px;"> <u>Dallas Hixson</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top; padding-top: 20px;"> <u>318-769-8702</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top; padding-top: 20px;"> <u>randy pontie</u> Signature of Committee Treasurer , if any </td> <td style="vertical-align: top; padding-top: 20px;"> <u>318-561-2227</u> Daytime Telephone </td> </tr> </table>			<u>Dallas Hixson</u> Signature of Committee/Chairperson	<u>318-769-8702</u> Daytime Telephone	<u>randy pontie</u> Signature of Committee Treasurer , if any	<u>318-561-2227</u> Daytime Telephone					
<u>Dallas Hixson</u> Signature of Committee/Chairperson	<u>318-769-8702</u> Daytime Telephone										
<u>randy pontie</u> Signature of Committee Treasurer , if any	<u>318-561-2227</u> Daytime Telephone										