

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee LOUISIANA FEDERATION FOR CHILDREN ACTION FUND 228 S. Washington St., Ste. 115 Alexandria, VA 22314 Check If: New Committee _____	2. Date of this Statement 2/10/2019	Report Number: 74733 Date Filed: 2/10/2019 									
	3. Estimated Membership 0										
	4. Amended Statement? ☐ Yes ☒ No										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>RONALD P BRIGGS</td> <td>Chairperson</td> <td>732 Plantation Drive Abita Springs, LA 70420</td> </tr> <tr> <td>LISA LISKER</td> <td>Treasurer</td> <td>228 S. Washington St. Ste. 115 Alexandria, VA 22314</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	RONALD P BRIGGS	Chairperson	732 Plantation Drive Abita Springs, LA 70420	LISA LISKER	Treasurer	228 S. Washington St. Ste. 115 Alexandria, VA 22314
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RONALD P BRIGGS	Chairperson	732 Plantation Drive Abita Springs, LA 70420									
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6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>	On attached sheet					
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee											
b. Name of Candidate		c. Office Sought by the Candidate									
9. a. Name of Person Preparing Report LISA LISKER b. Daytime Telephone 703-281-7540											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 10th day of February , 2019 . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Ronald P Briggs</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>504-289-7163</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Lisa Lisker</u> Signature of Committee Treasurer , if any </td> <td style="vertical-align: top;"> <u>703-281-7540</u> Daytime Telephone </td> </tr> </table>			<u>Ronald P Briggs</u> Signature of Committee/Chairperson	<u>504-289-7163</u> Daytime Telephone	<u>Lisa Lisker</u> Signature of Committee Treasurer , if any	<u>703-281-7540</u> Daytime Telephone					
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(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. <u>Name</u>	b. <u>Address</u>	c. Relationship to Committee
AMERICAN FEDERATION FOR CHILDREN	1020 19th St., NW Ste. 675 Washington, DC 20036	Affiliated Organization

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. <u>Name</u>	b. <u>Address</u>
BB&T	1909 K St., NW Washington, DC 20006