

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

THOMAS "TOMMY" CARNLINE
1104 Royce Drive
Alexandria, LA 71303

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

SHERIFF
RAPIDES PARISH
RAPIDES PARISH

OFFICE USE ONLY

Report Number: 81032

Date Filed: 10/7/2019

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 1/1/2019 through 9/2/2019

4. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
_____ 90th day prior to primary _____ Annual (future election)
 X 30th day prior to primary _____ Supplemental (past election)
_____ 10th day prior to primary
_____ 10th day prior to general X Amendment to prior

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

SABINE STATE BANK & TRUST CO.
4409 COLISEUM BLVD.
ALEXANDRIA, LA 71303

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report AMANDA MALOY

Daytime Telephone 225-413-6486

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of October, 2019.

THOMAS "TOMMY" CARNLINE

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318.308.6594

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 13,825.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 13,825.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 20,100.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 33,925.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 14,851.66
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 14,851.66

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 0.00
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 33,925.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 14,851.66
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 19,073.34

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 20,100.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LYN ANDERSON 5237 FIELDCREST ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/08/2019	\$500.00	\$500.00
LYN ANDERSON 5237 FIELDCREST ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/09/2019	\$2,000.00	\$2,500.00
SUNNY L ARCENEUX 142 ANTLEY ROAD NATCHITOCHES, LA 71457 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/11/2019	\$500.00	\$500.00
JESSE BARTH 340 JACOB B LOOP ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/11/2019	\$100.00	\$100.00
TERRY CROSS 1405 FRANK ANDREWS BLVD ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/08/2019	\$500.00	\$500.00
THOMAS DAVENPORT 5956 HANNAH DRIVE ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/12/2019	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$4,100.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MARK DOOLITTLE 8638 GLEN MEADOW LANE BEAUMONT, TX 77706 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/11/2019	\$200.00	\$200.00
ROGER DOOLITTLE 460 BRIAR DRIVE SUITE 500 JACKSON, MS 39206 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/16/2019	\$250.00	\$250.00
THERESA DRERUP 101 HARYLON PARK PL LAFAYETTE, LA 70503 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/03/2019	\$50.00	\$50.00
HEATHER DUJAY 1612 LA HIGHWAY 1204 PINEVILLE, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/11/2019	\$100.00	\$100.00
SUSAN FOWLER 2180 COULEE CROSSING ROAD WOODWORTH, LA 71485 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/20/2019	\$250.00	\$250.00
PHIL GOLDEN 5716 CHINABERRY DRIVE WICHITA FALLS, TX 76310 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/01/2019	\$50.00	\$50.00
4. SUBTOTAL (this page)		\$900.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MARGARET GRIMES 8112 TITLEIST DR PINEVILLE, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/15/2019	\$100.00	\$100.00
MARGARET GRIMES 8112 TITLEIST DR PINEVILLE, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/24/2019	\$100.00	\$200.00
DENNIS HAYES 100 2ND ST MADISON HEIGHTS, VA 24572 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/03/2019	\$250.00	\$250.00
REBA HIXSON 4802 WELLINGTON BLVD ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/15/2019	\$150.00	\$150.00
HWY 1 AUTO TRUCK 6100 LA HWY 1 ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/07/2019	\$500.00	\$500.00
MATTHEW ISSMAN 31 OAK ALLEY LANE LONG BEACH, MS 39580 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/16/2019	\$25.00	\$25.00
4. SUBTOTAL (this page)		\$1,125.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JAMES JONES 3 GLENEAGLES DRIVE JACKSON, MS 39211 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/16/2019	\$500.00	\$500.00
MARY JONES 114 ANTLEY ROAD NATCHITOCHES, LA 71457 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/19/2019	\$50.00	\$50.00
DONNA KUBES 228 CHOCTAW DRIVE PINEWILLE, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/07/2019	\$100.00	\$100.00
BRANDON LEBLANC 105 APPOMATOX PKWY CARENCRO, LA 70520 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/16/2019	\$200.00	\$200.00
JUNE LEE 114 ANTLEY ROAD NATCHITOCHES, LA 71457 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/19/2019	\$50.00	\$50.00
ROBERT LEVY PO BOX 486 ALEXANDRIA, LA 71309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/05/2019	\$200.00	\$200.00
4. SUBTOTAL (this page)		\$1,100.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
FORD MARLER 22077 HWY 167 DRY PRONG, LA 71423 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/28/2019	\$2,500.00	\$2,500.00
MARTIN BUILDING MATERIALS PO BOX 5919 ALEXANDRIA, LA 71302 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/19/2019	\$500.00	\$500.00
JANIS MCCRAY PO BOX 12656 ALEXANDRIA, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/19/2019	\$500.00	\$500.00
DARRELL MORROW 610 OAKBEND DRIVE COPPELL, TX 75019 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/11/2019	\$100.00	\$100.00
EDWIN PIPPIN 1190 LAKE DRIVE WOODWORTH, LA 71485 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/30/2019	\$100.00	\$100.00
KELLI RANDALL 105 CHERRY TREE PLACE CORAOPOLIS, PA 15108 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/16/2019	\$2,000.00	\$2,000.00
4. SUBTOTAL (this page)		\$5,700.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JAMES RAY 4629 N TURNBULL DRIVE METAIRIE, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/19/2019	\$150.00	\$150.00
JANICE RAY 4629 N TURNBULL DRIVE METAIRIE, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/19/2019	\$150.00	\$150.00
SHAUN SANGHANI 6133 LIVE OAKS DRIVE ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/23/2019	\$100.00	\$100.00
DEBBIE WARE 1497 SUSEK DRIVE PINEVILLE, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/23/2019	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$900.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 13,825.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u> \$0.00 </u>		TOTAL (complete only on last page of this schedule) <u> \$ 0.00 </u>	

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender THOMAS "TOMMY" CARNLINE 1104 Royce Drive Alexandria, LA 71303	2. a. Date* <u>3/4/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>100.00</u> d. Balance due \$ <u>100.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender THOMAS "TOMMY" CARNLINE 1104 Royce Drive Alexandria, LA 71303	2. a. Date* <u>7/9/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>20,000.00</u> d. Balance due \$ <u>20,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BEST SELLERS LLC 973A SOUTH ROLFE STREET ARLINGTON, VA 22204	05/28/2019	CAMPAIGN CONSULTING	\$ 2,058.30
BEST SELLERS LLC 973A SOUTH ROLFE STREET ARLINGTON, VA 22204	07/29/2019	CAMPAIGN CONSULTING	\$ 2,000.00
BEST SELLERS LLC 973A SOUTH ROLFE STREET ARLINGTON, VA 22204	08/12/2019	CAMPAIGN CONSULTING	\$ 1,500.00
BROCATOS RESTAURANT 5515 COLISEUM BLVD ALEXANDRIA, LA 71303	07/26/2019	COFFEE FOR CAMPAIGN MEETING	\$ 15.24
COUNTRY INN & SUITES 2727 MONROE HWY 165 PINEVILLE, LA 71360	06/25/2019	CAMPAIGN PAYING FOR HOTEL FOR CONSULTANT I	\$ 78.37
COUNTRY INN & SUITES 2727 MONROE HWY 165 PINEVILLE, LA 71360	06/25/2019	CAMPAIGN PAYING FOR HOTEL FOR CONSULTANT	\$ 78.37
CRV MEDIA & CONSULTING PO BOX 641411 KENNER, LA 70064	06/26/2019	CAMPAIGN CONSULTING	\$ 2,000.00
CRV MEDIA & CONSULTING PO BOX 641411 KENNER, LA 70064	07/29/2019	CAMPAIGN CONSULTING	\$ 1,000.00
3. SUBTOTAL (optional)			\$8,730.28
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DELUXE CHECKS 3680 VICTORIA ST N SHOREVIEW, MN 55126	05/14/2019	CAMPAIGN CHECKS	\$ 34.25
DELUXE CHECKS 3680 VICTORIA ST N SHOREVIEW, MN 55126	05/14/2019	CAMPAIGN CHECKING DEPOSIT BOOK AND CHECKS	\$ 135.49
FEDEX OFFICE 2303 S MACARTHUR DR ALEXANDRIA, LA 71301	07/15/2019	DELIVERY OF CAMPAIGN CARDS AND FLASHDRIVE	\$ 75.54
FRIENDS OF THE NRA PO BOX 69 TIOGA, LA 71477	03/14/2019	SPONSOR OF TABLE	\$ 300.00
GO FUND ME PO BOX 1329 855 JEFFERSON AVE. REDWOOD CITY, CA 94063	05/31/2019	CC TRANSACTION FEES	\$ 47.15
IMPACT ADVERTISING 2928 JACKSON ST ALEXANDRIA, LA 71301	03/25/2019	CAMPAIGN STICKS	\$ 189.92
IMPACT ADVERTISING 2928 JACKSON ST ALEXANDRIA, LA 71301	06/17/2019	EMBROIDER CAMPAIGN SHIRT	\$ 41.78
IMPACT ADVERTISING 2928 JACKSON ST ALEXANDRIA, LA 71301	08/19/2019	EMBROIDER CAMPAIGN ITEMS	\$ 131.94
3. SUBTOTAL (optional)			\$956.07
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
IMPACT ADVERTISING 2928 JACKSON ST ALEXANDRIA, LA 71301	08/23/2019	EMBROIDER CAMPAIGN ITEMS	\$ 32.99
OFFICE DEPOT 1804 MACARTHUR DR UNIT C ALEXANDRIA, LA 71301	07/15/2019	CAMPAIGN OFFICE SUPPLIES	\$ 29.58
PHILLIPS SIGNS 1803 RAPIDES AVE ALEXANDRIA, LA 71301	04/08/2019	CAMPAIGN SIGNS	\$ 357.34
PHILLIPS SIGNS 1803 RAPIDES AVE ALEXANDRIA, LA 71301	04/19/2019	CAMPAIGN SIGNS	\$ 1,649.25
PHILLIPS SIGNS 1803 RAPIDES AVE ALEXANDRIA, LA 71301	05/15/2019	CAMPAIGN SIGNS	\$ 604.73
PHILLIPS SIGNS 1803 RAPIDES AVE ALEXANDRIA, LA 71301	06/27/2019	CAMPAIGN SIGNS	\$ 252.89
PHILLIPS SIGNS 1803 RAPIDES AVE ALEXANDRIA, LA 71301	08/08/2019	CAMPAIGN SIGNS	\$ 329.85
PHILLIPS SIGNS 1803 RAPIDES AVE ALEXANDRIA, LA 71301	08/14/2019	CAMPAIGN MAGNET REPLACEMENTS	\$ 43.98
3. SUBTOTAL (optional)			\$3,300.61
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
QUALITY DEER MANAGEMENT ASSOCIATION CENTRAL LA BRANCH 563 SCHEXNAYDER RD MANSURA, LA 71350	08/05/2019	CAMPAIGN DONATION TABLE	\$ 250.00
QUICK PRINT 1125 TEXAS AVE ALEXANDRIA, LA 71301	03/26/2019	CAMPAIGN PUSH CARDS	\$ 302.36
QUICK PRINT 1125 TEXAS AVE ALEXANDRIA, LA 71301	08/21/2019	CAMPAIGN PUSH CARDS	\$ 362.84
RAPIDES PARISH FIRE DISTRICT 6 7557 HICKORY GROVE DEVILLE, LA 71328	07/02/2019	CAMPAIGN RENTAL OF DEVILLE TRAINING CENTER	\$ 50.00
RAPIDES PARISH SHERIFF'S OFFICE 701 MURRAY ST STE301 ALEXANDRIA, LA 71301	05/20/2019	PUBLIC RECORDS REQUEST	\$ 62.75
RAPIDES PARISH SHERIFF'S OFFICE 701 MURRAY ST STE301 ALEXANDRIA, LA 71301	06/28/2019	PUBLIC RECORDS REQUEST	\$ 69.75
RAPIDES PARISH SHERIFF'S OFFICE 701 MURRAY ST STE301 ALEXANDRIA, LA 71301	07/01/2019	PUBLIC RECORDS REQUEST	\$ 33.50
RAPIDES PARISH SHERIFF'S OFFICE 701 MURRAY ST STE301 ALEXANDRIA, LA 71301	07/22/2019	PUBLIC RECORDS REQUEST ELECTRONIC MEDIA	\$ 35.00
3. SUBTOTAL (optional)			\$1,166.20
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
RAPIDES PARISH SHERIFF'S OFFICE 701 MURRAY ST STE301 ALEXANDRIA, LA 71301	08/05/2019	PUBLIC RECORDS REQUEST	\$ 30.00
RAPIDES PARISH SHERIFF'S OFFICE 701 MURRAY ST STE301 ALEXANDRIA, LA 71301	08/22/2019	PUBLIC RECORDS REQUEST	\$ 68.50
RAPIDES REPUBLICAN PARISH EXECUTIVE COMMITTEE 1317 MACARTHUR DRIVE ALEXANDRIA, LA 71301	08/14/2019	REGAN DINNER TABLE SPONSOR	\$ 300.00
RAPIDES REPUBLICAN PARISH EXECUTIVE COMMITTEE 1317 MACARTHUR DRIVE ALEXANDRIA, LA 71301	08/23/2019	JOHN SCHROEDER ROAD WITH RAPIDES PARISH REPUBLICAN WIN	\$ 100.00
ST MARTIN CATHOLIC CHURCH 1815 ST MARTIN ST LECOMPTE, LA 71346	06/05/2019	AUCTION DONATION FUNDRAISER	\$ 135.00
SULLIVAN SHOWS 1315 HORSESHOE DR ALEXANDRIA, LA 71303	08/23/2019	CAMPAIGN BOOTH AT GUN SHOW	\$ 65.00
3. SUBTOTAL (optional)			\$698.50
4. TOTAL (optional - complete only on last page of this schedule)			\$ 14,851.66

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