

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>									
<b>1. Name and Address of Committee</b>  SHANNON GREMILLION CAMPAIGN COMMITTEE P.O. Box 11633 Alexandria, LA 71315  Check If: New Committee <u>  X  </u>	<b>2. Date of this Statement</b>  <div style="text-align: center;">1/2/2020</div>	<b>Report Number:</b> 84891  <b>Date Filed:</b> 1/2/2020  									
	<b>3. Estimated Membership</b>  <div style="text-align: center;">30</div>										
	<b>4. Amended Statement?</b>  <div style="text-align: center;"> <input type="checkbox"/> Yes     <input checked="" type="checkbox"/> No         </div>										
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b>											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>DALLAS HIXSON</td> <td>Chairperson</td> <td>429 murray street  alexandria, LA 71301</td> </tr> <tr> <td>RANDY PONTHE</td> <td>Treasurer</td> <td>Cobblestone Drive  Alexandria, LA 71303</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	DALLAS HIXSON	Chairperson	429 murray street  alexandria, LA 71301	RANDY PONTHE	Treasurer	Cobblestone Drive  Alexandria, LA 71303
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RANDY PONTHE	Treasurer	Cobblestone Drive  Alexandria, LA 71303									
<b>6. Affiliated Organizations</b> (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)											
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<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b>											
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<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <u>  X  </u> Principal Campaign Committee <u>      </u> Subsidiary Committee											
<b>b. Name of Candidate</b>  SHANNON J. GREMILLION		<b>c. Office Sought by the Candidate</b>  Justice, LASC, District 4									
<b>9. a. Name of Person Preparing Report</b> BLAINE HEBERT  <b>b. Daytime Telephone</b> 318-473-0074											
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief.  This <u>  2nd  </u> day of <u>  January  </u> , <u>  2020  </u> .  <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Dallas Hixson</u>            Signature of Committee/Chairperson         </div> <div style="width: 45%;"> <u>318-769-8702</u>            Daytime Telephone         </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Randy Ponthie</u>            Signature of Committee Treasurer, if any         </div> <div style="width: 45%;"> <u>318-715-0148</u>            Daytime Telephone         </div> </div>											

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

SOUTHERN HERITAGE BANK

b. Address

5211 Jackson Street Ext.  
alexandria, LA 71303