| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |  |   |  |
|---|--|---|--|
| 1.Qualifying Name and Address of Candidate  LESLIE ANN ELLISON 1016 Horace Street New Orleans, LA 70114   | Office Sought (Include title of office as well as parish, city, town and/or election district.)  School Board Member New Orleans  4  | OFFICE USE ONLY  Report Number: 95056  Date Filed: 1/29/2021  Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1   |  |
| 3. Date of Primary <u>11/3/2020</u> This report covers from <u>11/16/2020</u>   | through <u>1/4/2021</u>  |   |  |
|   | X 40th day after general Annual (future election) Supplemental (past election)  X Amendment to prior  Amendment to prior  Are election AND all loans and debts paid o surplus funds remaining  7. Full Name and Address of Treasurer |   |  |
| banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  CAPITAL ONE BANK 3110 College Dr. Baton Rouge, LA 70803  | BYRON ELLISON<br>1016 Horace Street<br>New Orleans, LA 70114   |   |  |
| 9. Name of Person Preparing Report LESLIE E   | ELLISON  |   |  |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. |  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 29th day of January  | , 2021 .   |   |  |
| Leslie Ann Ellison Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 5043678872  Daytime Telephone  |   |  |
| Byron Ellison   | _  |   |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

## **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 5,150.00  |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 5,150.00  |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 5,000.00  |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 10,150.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 8,097.84  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 7,333.04  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 15,430.88 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 5,280.88  |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 10,150.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above)   | \$ 15,430.88 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 0.00      |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount  |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                      | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       | 7                      |
| CSRS INC.<br>6767 Perkins Rd.<br>Baton Rouge, LA 70080                  | 12/02/2020                             | \$1,000.00                         | \$3,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                    |                        |
| DELISHA BOYD LLC<br>4747 Earhart Blvd<br>New Orleans, LA 70125          | 11/24/2020                             | \$500.00                           | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                    |                        |
| DILOSA, LLC<br>2661 Gravier Street<br>New Orleans, LA 70119             | 11/25/2020                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                    |                        |
| ELLISON BUILDERS<br>P.O. Box 1717<br>Marrero, LA 70073                  | 11/25/2020                             | \$600.00                           | \$1,200.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                    |                        |
| H MERRITT LANE, III OFFICE<br>835 Union Street<br>New Orleans, LA 70112 | 11/24/2020                             | \$250.00                           | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                    |                        |
| JAMES CARTER & ASSOCIATES<br>1100 Poydras St.<br>New Orleans, LA 70163  | 12/02/2020                             | \$800.00                           | \$1,300.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                    |                        |
| 4. SUBTOTAL (this page)   | •                                      | \$3,650.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                  |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                             |  |                                    |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete or                     | nly on last page of this schedule) |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                      | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| FREEDIE KING<br>300 Huey P. Long Ave., Suite E<br>Gretna, LA 70053   | 11/28/2020                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| E. J. ROBINSON<br>6328 Dover PI<br>New Orleans, LA 70131             | 12/02/2020                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| RODNEY & ETTER LLC<br>365 Canal St Ste 2430<br>New Orleans, LA 70130 | 11/24/2020                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| CHRISTOPHER RUSZKOWSKI<br>100 Oakmont Ct<br>Union, KY 41091          | 11/24/2020                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$1,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)               |  | \$ 5,150.00                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                          |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) | \$ 0.00                |

## **SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| Name and address of lender     LESLIE ELLISON     1016 Horace Street     New Orleans, LA 70114   | d. Balance due *For lines of credit, give                  | the date the line of credit whe amount actually drawn a                          | .\$ 5.000.00<br>.\$ 2.666.96<br>as first committed |
|--|--|--|--|
| 3. Endorsers/Guarantors  | Repayments this period     Date                            | •  | Interest   |
|  | 12/29/2020<br>12/29/2020                                   | 638.35<br>1694.69  | 0.00<br>0.00                                       |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.  Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal a                              | and interest separately. If separ<br>der principal.)                             | ate amounts are not                                |
| Name and address of lender     LESLIE ELLISON     1016 Horace Street     New Orleans, LA 70114   | c. Amount borrowed*  | b. Interest rate   | .\$ 5.000.00                                       |
|  |  | the date the line of credit whe amount actually drawn and of credit available \$ |  |
| 3. Endorsers/Guarantors  | Repayments this period     Date                            | od<br>Principal  | Interest   |
|  | 12/29/2020   | 5000.00  | 0.00   |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.  Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal a known, list all payments und | and interest separately. If separ<br>der principal.)                             | ate amounts are not                                |

## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| A-1 PRINTING PROMOTIONS 709 2nd Street Grenta, LA 70053  JANISHA CHESTER 2921 Kent Dr. | 12/06/2020<br>12/05/2020 | Printing                           | \$ 844.12   |
|--|--------------------------|------------------------------------|-------------|
|  | 12/05/2020               |                                    |             |
| New Orleans, LA 70131  |                          | Election Day Worker                | \$ 100.00   |
| SCHWANE GRAY<br>3301 Sullen Pl<br>New Orleans, LA 70131                                | 12/05/2020               | Election Day Worker                | \$ 150.00   |
| BOBBIE HENRY<br>2921 Kent Dr<br>New Orleans, LA 70131                                  | 12/05/2020               | Election Day<br>Worker-coordinator | \$ 375.00   |
| DONNA HODGES<br>2921 Kent Dr.<br>New Orleans, LA 70131                                 | 12/05/2020               | Election Day Worker                | \$ 75.00    |
| KEITH JOHNSON<br>1012 Horace St<br>New Orleans, LA 70114                               | 12/05/2020               | Election Day Worker                | \$ 150.00   |
| KEYANA JOHNSON<br>1012 Horace<br>New Orleans, LA 70114                                 | 12/05/2020               | Election Day Worker                | \$ 150.00   |
| NVISION<br>P.O. Box 2124<br>Marrero, LA 70073  | 12/05/2020               | Election Day<br>Worker-Consultant  | \$ 1,500.00 |
| 3. SUBTOTAL (optional)   |                          | 1                                  | \$3,344.12  |

## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s)    | c. Amount(s) |
|---|----------------------------------|--------------------------------------|--------------|
| NVISION<br>P.O. Box 2124<br>Marrero, LA 70073                         | 12/05/2020                       | Consultant Fees                      | \$ 500.00    |
| KELLY PEARSON<br>3301 Sullen Pl<br>New Orleans, LA 70131              | 12/05/2020                       | Election Day Worker                  | \$ 150.00    |
| PRECISE PRINTING<br>2826 Greenwood Street<br>Kenner, LA 70062         | 12/09/2020                       | Mailer                               | \$ 1,716.31  |
| DASJA REED<br>4557 CAMELOT DR<br>New Orleans, LA 70127                | 12/05/2020                       | Election Day<br>Worker-Administrator | \$ 200.00    |
| TIMOTHY RAY & ASSOC.<br>1226 Burdette Street<br>New Orleans, LA 70118 | 12/29/2020                       | Legal fees                           | \$ 2,187.41  |
| 3. SUBTOTAL (optional)  | <u> </u>                         | l                                    | \$4,753.72   |
| 4. TOTAL (optional - complete only on last page of th                 | is schedule)                     |                                      | \$ 8,097.84  |