

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAY B. MCCALLUM  
411 Baughman Lake Dr.  
Farmerville, LA 71241

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

LA SUPREME COURT DISTRICT 4  
UNION  
UNION

OFFICE USE ONLY

Report Number: 96126

Date Filed: 2/13/2021

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule E-1  
Schedule E-2

3. Date of Primary 11/3/2020

This report covers from 11/16/2020 through 12/31/2020

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary X Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

MARION STATE BANK  
P.O. Box 7  
Marion, LA 71260

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report TAYLOR & WILKES, CPA'S

Daytime Telephone 318-368-2209

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of February, 2021.

Bettie Wilkes

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-368-2209

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

BETTIE WILKES  
610 East Boundary  
Farmerville, LA 71241

## SUMMARY PAGE

| RECEIPTS  | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 253,500.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00       |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 253,500.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00       |
| 6. Loans Received (Schedule B)                  | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 253,500.00 |

| DISBURSEMENTS   | This Period   |
|---|---------------|
| 9. Expenditures (Schedule E-1)                          | \$ 126,873.64 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 5,000.00   |
| 11. Loan Repayments Made (Schedule B)                   | \$ 50,000.00  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 181,873.64 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 53,079.27  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 253,500.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 181,873.64 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00       |
| 18. Funds on hand at close of reporting period  | \$ 124,705.63 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 5,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 45,750.00  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ERIN & KEVIN ALLEY<br>1105 10TH STREET<br>LAKE CHARLES, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 12/08/2020                             | \$5,000.00   | \$5,000.00  |
| B PAULINE ARSENAULT<br>P.O. BOX 1190<br>ALEXANDRIA, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 12/08/2020                             | \$2,500.00   | \$2,500.00  |
| RICHARD J ARSENAULT<br>P.O. BOX 1190<br>ALEXANDRIA, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 12/08/2020                             | \$5,000.00   | \$5,000.00  |
| BAGGETT, MCCALL, BURGESS, WATSON &<br>GAUGHAN, LLC<br>P.O. DRAWER 7820<br>LAKE CHARLES, LA 70606<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/08/2020                             | \$5,000.00   | \$5,000.00  |
| DAMON & LORI BEARD<br>1720 S WOODLAND FOREST DR<br>LAKE CHARLES, LA 70611<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 12/08/2020                             | \$5,000.00   | \$5,000.00  |
| JOSEPH Y BECK<br>6708 TENNYSON OAKS LN<br>ALEXANDRIA, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 12/08/2020                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$25,000.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JERE J BICE<br>P.O. BOX 2263<br>LAKE CHARLES, LA 70602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 12/08/2020                             | \$2,000.00   | \$2,000.00  |
| BLAKE DAVID APLC<br>P.O. BOX 3524<br>LAFAYETTE, LA 70502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 12/30/2020                             | \$2,500.00   | \$2,500.00  |
| BROUSSARD & DAVID, LLC<br>PO BOX 3524<br>LAFAYETTE, LA 70502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 12/30/2020                             | \$2,500.00   | \$10,000.00   |
| BROUSSARD & DAVID, LLC<br>PO BOX 3524<br>LAFAYETTE, LA 70502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 12/08/2020                             | \$5,000.00   | \$7,500.00  |
| BROUSSARD & WILLIAMSON, LLC<br>1301 COMMON ST<br>LAKE CHARLES, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/08/2020                             | \$5,000.00   | \$5,000.00  |
| TURNER & ALICE BRUMBY<br>4896 MUIRFIELD DR<br>LAKE CHARLES, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 12/08/2020                             | \$2,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)  |  | \$19,000.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ROGERS G BURGESS<br>P.O. DRAWER 7820<br>LAKE CHARLES, LA 70606<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 12/08/2020                             | \$5,000.00   | \$5,000.00  |
| BURGLASS & TANKERSLEY, LLC<br>5213 AIRLINE DR<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 12/28/2020                             | \$2,500.00   | \$2,500.00  |
| DONALD & KATHLEEN CARMOUCHE<br>47405 PERKINS RD<br>BATON ROUGE, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/28/2020                             | \$5,000.00   | \$5,000.00  |
| DONALD T CARMOUCHE<br>17405 PERKINS RD<br>BATON ROUGE, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 12/28/2020                             | \$5,000.00   | \$5,000.00  |
| JOHN & TRISHA CARMOUCHE<br>300 HIGHLAND CROSSING<br>BATON ROUGE, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/28/2020                             | \$5,000.00   | \$5,000.00  |
| CATAHOULA MINERALS, LLC<br>721 KIRBY STREET<br>LAKE CHARLES, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 12/08/2020                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$27,500.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| <b>CONNICK &amp; CONNICK, LLC</b><br>3421 N CAUSEWAY BLVD<br>STE 408<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 12/28/2020                             | \$5,000.00  | \$5,000.00             |
| <b>COSSICH, SUMICH, PARSIOLA &amp; TAYLOR, LLC</b><br>8397 HWY 23, STE 100<br>BELLE CHASSE, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/28/2020                             | \$5,000.00  | \$5,000.00             |
| <b>COX, COX, FILO, CAMEL &amp; WILSON BUILDING, LLC</b><br>723 BROAD ST<br>LAKE CHARLES, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 12/08/2020                             | \$5,000.00  | \$5,000.00             |
| <b>COX, COX, FILO, CAMEL &amp; WILSON, LLC</b><br>723 BROAD ST<br>LAKE CHARLES, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 12/08/2020                             | \$5,000.00  | \$5,000.00             |
| <b>MICHAEL R DAVIS</b><br>10602 COURSEY BLVD<br>BATON ROUGE, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 12/08/2020                             | \$5,000.00  | \$5,000.00             |
| <b>DUNAHOE LAW FIRM</b><br>402 SECOND ST<br>NATCHITOCHES, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 12/08/2020                             | \$3,750.00  | \$3,750.00             |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$28,750.00</b>                                  | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |   | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |   |                        |
| SUBTOTAL (this page)  | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| DUVAL, FUNDERBURK, SUNDBERY, RICHARD &<br>WATKINS, APLC<br>P.O.BOX 3017<br>HOUMA, LA 70361<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 12/28/2020                             | \$2,500.00  | \$2,500.00             |
| EDWIN DUNAHOE ATTORNEY AT LAW<br>120 AMULET ST<br>NATCHITOCHES, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 12/08/2020                             | \$3,750.00  | \$3,750.00             |
| JEFFREY & ALLISON GAUGHAN<br>1121 ATHENS DR<br>LAKE CHARLES, LA 70611<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 12/08/2020                             | \$5,000.00  | \$5,000.00             |
| GREGORIO, CHAFIN, JOHNSON, TABOR &<br>FENASCI, LLC<br>7600 FERN AVE., STE 700<br>SHREVEPORT, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/08/2020                             | \$3,500.00  | \$5,000.00             |
| HILL LAW FIRM, APLC<br>P.O.BOX 1260<br>OBERLIN, LA 70655<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/08/2020                             | \$5,000.00  | \$5,000.00             |
| MICHAEL & TOBIE HODGKINS<br>4800 KINGSPPOINT DR<br>LAKE CHARLES, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 12/08/2020                             | \$2,000.00  | \$2,000.00             |
| 4. SUBTOTAL (this page)  |  | \$21,750.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| HOFFOSS & DEVAL, LLC<br>517 W COLLEGE STREET<br>LAKE CHARLES, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/08/2020                             | \$5,000.00   | \$5,000.00  |
| JOHN W & YULIA HOUGHTALING<br>3500 N HULLEN ST<br>METAIRE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 12/08/2020                             | \$5,000.00   | \$5,000.00  |
| HUNTER & BECK, LLP<br>1916 KAPLAN DR<br>ALEXANDRIA, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 12/08/2020                             | \$5,000.00   | \$5,000.00  |
| IRPINO LAW FIRM<br>2216 MAGAZINE ST<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 12/08/2020                             | \$5,000.00   | \$5,000.00  |
| J LEE HOFFOSS JR, LLC<br>517 W COLLEGE ST<br>LAKE CHARLES, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 12/08/2020                             | \$5,000.00   | \$5,000.00  |
| J STEVEN BROUSSARD, LLC<br>1301 COMMON ST<br>LAKE CHARLES, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 12/08/2020                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$27,500.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| KELLY & TOWNSEND, LLC<br>PO BOX 756<br>NATCHITOCHES, LA 71458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 12/08/2020                             | \$2,500.00  | \$5,000.00             |
| KLEINPETER SCHWARTZBERG BOUTWELL, LLC<br>6655 JEFFERSON HWY<br>BATON ROUGE, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 12/28/2020                             | \$5,000.00  | \$5,000.00             |
| LABORDE EARLES LAW FIRM, LLC<br>P.O. BOX 80098<br>LAFAYETTE, LA 70598<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 12/08/2020                             | \$5,000.00  | \$5,000.00             |
| LAW OFFICE OF SCOTTJ. CHAFIN, JR., LLC<br>979 ROCHEL DR<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 12/08/2020                             | \$5,000.00  | \$5,000.00             |
| LOCKWOOD LAND, LLC<br>PO BOX 756<br>NATCHITOCHES, LA 71458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 12/08/2020                             | \$2,500.00  | \$5,000.00             |
| LOUISIANA BANKERS ASSOCIATION STATE PAC<br>5555 BANKERS AVE<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/28/2020                             | \$5,000.00  | \$5,000.00             |
| 4. SUBTOTAL (this page)  |  | \$25,000.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$5,000.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| VICTOR L MARCELLO<br>19210 S LAKEWAY AVE<br>BATON ROUGE, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 12/28/2020                             | \$5,000.00   | \$5,000.00  |
| CHRISTOPHER C MCCALL<br>2 RIVER LN<br>LAKE CHARLES, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 12/08/2020                             | \$5,000.00   | \$5,000.00  |
| MORROW, MORROW, RYAN & BASSETT<br>P.O. DRAWER 1787<br>OPELOUSAS, LA 70571<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 12/28/2020                             | \$5,000.00   | \$5,000.00  |
| MUDD BRUCHHAUS & KEATING, LLC<br>422 E COLLEGE ST, STE B<br>LAKE CHARLES, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/28/2020                             | \$5,000.00   | \$5,000.00  |
| MR. & MRS. J. ROCK PALERMO, III<br>4603 ANGELLE DR<br>SULPHUR, LA 70663<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 12/08/2020                             | \$2,000.00   | \$2,000.00  |
| ROSS J. DONNES, ATTY, LLC<br>4242 PINE PARK DR<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 12/28/2020                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$27,000.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| SYDNEY ELISE, LLC<br>3205 RYAN ST<br>LAKE CHARLES, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 12/08/2020                             | \$5,000.00   | \$5,000.00  |
| THE COLE FIRM, LLC<br>1523 CYPRESS ST<br>SULPHUR, LA 70663<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 12/08/2020                             | \$2,500.00   | \$2,500.00  |
| THE KING FIRM, LLC<br>2912 CANAL ST<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 12/08/2020                             | \$5,000.00   | \$5,000.00  |
| THE KNOLL LAW FIRM, LLC<br>P.O. BOX 426<br>MARKSVILLE, LA 71351<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 12/28/2020                             | \$5,000.00   | \$5,000.00  |
| THE TOWNSLEY LAW FIRM, LLP<br>3102 ENTERPRISE BLVD<br>LAKE CHARLES, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/08/2020                             | \$5,000.00   | \$5,000.00  |
| TODD & REX TOWNSLEY, LLC<br>3102 ENTERPRISE BLVD<br>LAKE CHARLES, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/08/2020                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$27,500.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |               | 3. Total this Election  |
|--|--|---------------|---|
|  | a. Date(s)                             | b. Amount(s)  |   |
| REX D TOWNSLEY<br>3102 ENTERPRISE BLVD<br>LAKE CHARLES, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 12/08/2020                             | \$5,000.00    | \$5,000.00  |
| TODD & ELIZABETH TOWNSLEY<br>3828 SASAFRASS WAY<br>LAKE CHARLES, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/08/2020                             | \$5,000.00    | \$5,000.00  |
| TTT PROPERTIES, LLC<br>P.O. BOX 784<br>NATCHITOCHES, LA 71458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 12/08/2020                             | \$2,500.00    | \$2,500.00  |
| J MICHAEL VERON<br>P.O. BOX 2125<br>LAKE CHARLES, LA 70602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 12/08/2020                             | \$2,000.00    | \$2,000.00  |
| WELLS T WATSON<br>3006 COUNTRY CLUB RD<br>LAKE CHARLES, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 12/08/2020                             | \$5,000.00    | \$5,000.00  |
| TODD & CARRIE WIMBERLEY<br>2559 HILLSDALE DR<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 12/28/2020                             | \$5,000.00    | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$24,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 253,500.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |               |   |
| SUBTOTAL (this page)   |  | \$0.00        | TOTAL (complete only on last page of this schedule) \$ 5,000.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>JAY B. MCCALLUM<br>PO BOX 138<br>FARMERVILLE, LA 71241   | 2. a. Date* <u>7/25/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>150,000.00</u><br>d. Balance due ..... \$ <u>100,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____   |          |           |          |            |          |      |
|---|--|----------|-----------|----------|------------|----------|------|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">12/28/2020</td> <td style="text-align: center;">50000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 12/28/2020 | 50000.00 | 0.00 |
| Date  | Principal  | Interest |           |          |            |          |      |
| 12/28/2020  | 50000.00   | 0.00     |           |          |            |          |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |            |          |      |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |               |
|---|---------------------------------------|---|---------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s)  |
| 51%<br>1503 GOODWIN RD., STE 201<br>RUSTON, LA 71270              | 12/11/2020                            | CAMPAIGN CONSULTING   | \$ 10,000.00  |
| QUEST COMMUNICATIONS<br>PO BOX 14262<br>MONROE, LA 71207          | 12/03/2020                            | SOCIAL MEDIA BOOST,<br>DIGITAL THANK YOU AD,<br>NEWSPAPER ADS,<br>CAMPAIGN SIGN PICKUP &<br>SIGN REPAIR SUPPLIES, | \$ 18,214.27  |
| QUEST COMMUNICATIONS<br>PO BOX 14262<br>MONROE, LA 71207          | 12/22/2020                            | SOCIAL MEDIA BOOST,<br>NUNGESSER CONSULTING,<br>CAMPAIGN DIRECT MAILERS   | \$ 47,817.89  |
| QUEST COMMUNICATIONS<br>PO BOX 14262<br>MONROE, LA 71207          | 12/30/2020                            | CAMPAIGN PRINTED<br>MATERIAL, COORDINATION<br>OF FUNDRAISING EVENTS   | \$ 17,721.48  |
| QUEST COMMUNICATIONS<br>PO BOX 14262<br>MONROE, LA 71207          | 12/30/2020                            | CAMPAIGN PRINTED<br>MATERIAL, COORDINATION<br>OF FUNDRAISING EVENTS   | \$ 32,500.00  |
| BILL SMITH<br>1512 BRANSOME<br>RUSTON, LA 71270                   | 12/11/2020                            | CAMPAIGN MATERIAL<br>DISTRIBUTION   | \$ 620.00     |
| 3. SUBTOTAL (optional)  |                                       |   | \$126,873.64  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   | \$ 126,873.64 |

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                             | 2. Date(s) | 3. Explanation(s)                             | 4. Amount(s) |
|--|------------|---|--------------|
| BROUSSARD & DAVID, LLC<br>PO BOX 3524<br>LAFAYETTE, LA 70502 | 12/18/2020 | REFUND<br>CONTRIBUTION -<br>ALREADY MAXED OUT | \$ 5,000.00  |
| 5. Total OTHER DISBURSEMENTS during this reporting period    |            |   | \$ 5,000.00  |

Form 102, Rev. 3/98, Page Rev. 3/98