

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MARY DUBUISSON
153 Moonraker Dr.
Slidell, LA 70458

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Rep.
St. Tammany
90

OFFICE USE ONLY

Report Number: 96290

Date Filed: 2/16/2021

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule E-1

3. Date of Primary

Future

This report covers from 1/1/2020 through 12/31/2020

4. Type of Report:

| | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior |

5. FINAL REPORT if:

| | |
|------------------------------------|---|
| <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining |
| <input type="checkbox"/> Unopposed | |

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK WHITNEY BANK
4001 Pontchartrain Dr
Slidell, LA 70458

7. Full Name and Address of Treasurer

SCOTT GOODWILL
206 Muskogee Trail
Madisonville, LA 70447

9. Name of Person Preparing Report

TROY DUBUISSON

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of February, 2021.

Mary DuBuisson

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

985.640.8291

Daytime Telephone

Scott Goodwill

Signature of Treasurer

--

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 25,200.20 |
| 2. In-kind Contributions (Schedule A-2) | \$ 994.99 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 26,195.19 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 26,195.19 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 32,851.27 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 32,851.27 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 41,319.77 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 26,195.19 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 32,851.27 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 994.99 |
| 18. Funds on hand at close of reporting period | \$ 33,668.70 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 14,745.19 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 15,245.19 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|-----------------------------|
| | a. Date(s) | b. Amount(s) | |
| ADAMS AND REESE PAC 450 Laurel St., Ste. 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/04/2020 | \$250.00 | \$250.00 |
| AGRIPAC P.O. Box 95004 Baton Rouge, LA 70895 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 10/28/2020 | \$500.20 | \$500.20 |
| AMERICAN PROPERTY CASUALTY INS. ASSOC. 8700 West Byrn Mawr Ave. Ste. 1200S Chicago, IL 60631 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/04/2020 | \$500.00 | \$500.00 |
| BELTON CONSULTING, LLC 10602 Hillbrook Ave. Baton Rouge, LA 70810 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/04/2020 | \$250.00 | \$250.00 |
| BIPPO'S NEW ORLEANS, LLC 4061 Behrman Hwy. New Orleans, LA 70114 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/04/2020 | \$500.00 | \$500.00 |
| BLUE CROSS LA PAC 5525 Reitz Ave Baton Rouge, LA 70809 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/04/2020 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$4,500.20 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | <u> \$3,250.20 </u> | TOTAL (complete only on last page of this schedule) | <u> </u> |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| BLUE SHIELD LA PAC 5525 Reitz Ave. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2020 | \$1,000.00 | \$1,000.00 |
| BRISTOL-MYERS SQUIBB COMPANY P.O. Box 25277 Tampa, FL 33622 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/08/2020 | \$250.00 | \$250.00 |
| BUSINESS AFFAIRS RESEARCH PROGRAM 575 N. 8th St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/26/2020 | \$500.00 | \$500.00 |
| CAREMARK RX, INC. P.O. Box 287 Lincoln, RI 02865 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2020 | \$2,000.00 | \$2,000.00 |
| COURSON NICKEL, LLC 453 Lafayette, Ste. A Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2020 | \$250.00 | \$250.00 |
| DENTAL ACCESS AND PREVENTION PAC 5637 Bankers Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2020 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$2,000.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ENPAC LOUISIANA 446 North Blvd. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2020 | \$500.00 | \$500.00 |
| ENPAC LOUISIANA 446 North Blvd. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/21/2020 | \$250.00 | \$750.00 |
| EXXON MOBILE CORPORATION P.O. Box 7659 Spring, TX 77387 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2020 | \$500.00 | \$500.00 |
| FAIR PAC PO Box 66576 Baton Rouge, LA 70896 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2020 | \$250.00 | \$250.00 |
| GULF SOUTH STRATEGIC AND MEDIA, LLC 143 Cloud Dr. Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2020 | \$250.00 | \$250.00 |
| HAYES STRATEGIC SOLUTIONS, LLC 412 N 4th St. Ste. 328 Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/21/2020 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HOSTPAC 2700 N. Arnoult Rd. Metairie, LA 70002 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/04/2020 | \$1,000.00 | \$1,258.75 |
| JAM CONSULTING, LLC 283 Shady Oaks Ct. Baton Rouge, LA 70810 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 06/26/2020 | \$250.00 | \$250.00 |
| JONES WALKER, L.L.P. 8555 United Plaza Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 06/21/2020 | \$250.00 | \$250.00 |
| LA ASSOCIATED GENERAL CONTRACTORS' CONSTRUCTION INDUSTRY PAC 666 North St. Baton Rouge, LA 70602 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/06/2020 | \$1,000.00 | \$1,000.00 |
| LA AUTOMOBILE DEALERS ELECTION ACTION COMMITTEE 7526 Picardy Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 07/07/2020 | \$250.00 | \$500.00 |
| LA AUTOMOBILE DEALERS ELECTION ACTION COMMITTEE 7526 Picardy Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/04/2020 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LA CABLE TELECOMMUNICATIONS ASSOCIATION PAC 763 North St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 06/26/2020 | \$250.00 | \$250.00 |
| LA CRNA PAC 8550 United Plaza Blvd. Ste. 1001 Baton Rouge, LA 70809 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/04/2020 | \$250.00 | \$250.00 |
| LA DENTAL POLITICAL ACTION COMMITTEE 7833 Office Park Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/04/2020 | \$500.00 | \$500.00 |
| LA MANUFACTURERS PAC (LAMP) One American Place, Ste. 2040 Baton Rouge, LA 70825 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/04/2020 | \$250.00 | \$250.00 |
| LA PRESS ASSOCIATION 404 Europe St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/04/2020 | \$250.00 | \$250.00 |
| LA STATE FARM AGENTS AND ASSOCIATES PAC P.O. Box 82531 Baton Rouge, LA 70884 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/11/2020 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| LAMMICO One Galleria Blvd., Ste. 700 Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2020 | \$250.00 | \$250.00 |
| CATHERINE K LEVENDIS 6530 Argonne Blvd. New Orleans, LA 70124 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2020 | \$250.00 | \$250.00 |
| LHBA POLITICAL ACTION COMMITTEE 660 Laurel St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2020 | \$250.00 | \$250.00 |
| LOUISIANA ASSOCIATION OF HEALTH PLANS, INC. 450 Laurel St. Ste. 1450 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2020 | \$1,000.00 | \$1,000.00 |
| LOUISIANA BANKERS ASSOCIATION STATE PAC 5555 Bankers Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2020 | \$750.00 | \$750.00 |
| LOUISIANA MANUFACTURED HOUSING ASSOCIATION 4847 Revere Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2020 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$1,000.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/28/2020 | \$500.00 | \$500.00 |
| LOUISIANA REALTORS PAC 7844 Office Park Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/04/2020 | \$500.00 | \$500.00 |
| MARTINEZ STRATEGIC ALLIANCES, LLC 1469 Hood Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 06/26/2020 | \$250.00 | \$250.00 |
| MERCK & CO., INC. 2000 Galloping Hill Rd. Mailstop K-5 2081 Kenilworth, NJ 07033 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 10/22/2020 | \$250.00 | \$250.00 |
| NORFOLK SOUTHERN CORP. 770 Washington Ave., Ste. 192 Montgomery, LA 36104 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 06/21/2020 | \$250.00 | \$250.00 |
| NORPAC, LLC 2805 Harvard Ave Metairie, LA 70006 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/04/2020 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PFIZER, INC. 949 Shady Grove Rd. Memphis, TN 38120 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2020 | \$250.00 | \$250.00 |
| PHRMA 830 North St. Ste. B Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/01/2020 | \$250.00 | \$250.00 |
| PHRMA 830 North St. Ste. B Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/21/2020 | \$250.00 | \$500.00 |
| PIVOTAL GR SOLUTIONS, LLC 5631 Bancroft Dr. New Orleans, LA 70122 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2020 | \$250.00 | \$250.00 |
| PROGRESSIVE CORP. 6300 Wilson Mills Rd. Mayfield Village, OH 44143 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2020 | \$250.00 | \$250.00 |
| RIG PAC P. O. Box 4069 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2020 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| SOUTHPAC P.O. Box 14905 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2020 | \$250.00 | \$250.00 |
| THE AUGUST GROUP 442 Europe St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2020 | \$500.00 | \$500.00 |
| THE CAPITOL GROUP P.O. Box 44153 Baton Rouge, LA 70804 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2020 | \$250.00 | \$250.00 |
| THE FRIEDKIN GROUP P.O. Box 441887 Houston, TX 77244 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2020 | \$250.00 | \$250.00 |
| TOP DRAWER STRATEGIES, LLC 328 East Dr. Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/21/2020 | \$200.00 | \$200.00 |
| UNION PACIFIC RAILROAD 412 N. 4th St. Ste. 2 Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/01/2020 | \$250.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$250.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|--|
| | a. Date(s) | b. Amount(s) | |
| UNION PACIFIC RAILROAD 412 N. 4th St. Ste. 2 Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2020 | \$250.00 | \$250.00 |
| UNITEDHEALTH GROUP, INC. P.O. Box 1459 Minneapolis, MN 55440 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2020 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 25,200.20 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 13,750.20 |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|--|------------|---------------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| HOSTPAC 2700 N. Arnoult Rd. Metairie, LA 70002 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | Fundraiser w/ Polly Thomas | 03/03/2020 | \$258.75 | \$258.75 |
| HOSTPAC 2700 N. Arnoult Rd. Metairie, LA 70002 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | Fundraiser w/ Polly Thomas | 06/16/2020 | \$255.00 | \$1,513.75 |
| LA ECONOMIC EXPANSION PROGRAM 575 North 8th St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | Fundraiser w/Bob Owen | 06/24/2020 | \$481.24 | \$481.24 |
| 4. SUBTOTAL (this page) | | | \$994.99 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 994.99 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u> \$994.99 </u> | TOTAL (complete only on last page of this schedule) <u> \$ 994.99 </u> |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AAA 12901 N. Forty Dr. St. Louis, MO 63141 | 05/12/2020 | Membership Dues | \$ 126.00 |
| ACE HARDWARE 3320 Pontchartrain Dr. Slidell, LA 70458 | 03/10/2020 | B.R. Apartment Furnishings | \$ 22.79 |
| ACE HARDWARE 3320 Pontchartrain Dr. Slidell, LA 70458 | 03/20/2020 | B.R. apartment furnishings | \$ 35.62 |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 08/29/2020 | Gift for legislator | \$ 49.99 |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 04/02/2020 | B.R. apartment supplies | \$ 35.99 |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 07/28/2020 | Cell phone supplies | \$ 146.69 |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 07/28/2020 | Cell phone supplies | \$ 55.42 |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 05/08/2020 | Office supplies | \$ 17.99 |
| 3. SUBTOTAL (optional) | | | \$490.49 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 10/23/2020 | Computer rolling briefcase | \$ 206.52 |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 11/12/2020 | Office supplies | \$ 37.99 |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 11/27/2020 | Office supplies | \$ 11.70 |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 11/30/2020 | Office supplies | \$ 21.73 |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 12/02/2020 | Office supplies | \$ 19.56 |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 12/17/2020 | Office supplies | \$ 31.51 |
| AMAZON P.O. Box 81226 Seattle, WA 98108 | 10/22/2020 | B.R. apartment supplies | \$ 9.77 |
| AMERICAN LEGISLATIVE EXCHANGE COUNCIL 2900 Crystal Drive 6th Floor Arlington, VA 22202 | 01/31/2020 | Membership dues | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$438.78 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ART SHOP 250 Fremaux Ave. Slidell, LA 70458 | 11/14/2020 | Office fixture | \$ 295.00 |
| ART SHOP 250 Fremaux Ave. Slidell, LA 70458 | 02/07/2020 | Office fixture | \$ 60.09 |
| ARTTOFRAMES 770 5th Ave Brooklyn, NY 11232 | 01/24/2020 | Office fixture | \$ 49.89 |
| ARTTOFRAMES 770 5th Ave Brooklyn, NY 11232 | 07/31/2020 | Office fixture | \$ 50.35 |
| AT&T 796 E. I-10 Service Rd. Ste. 240 Slidell, LA 70461 | 02/09/2020 | Cell phone supplies | \$ 108.65 |
| BAYOU WEB DESIGN + 1301 Brownswitch Rd Slidell, LA 70461 | 10/21/2020 | Media consulting | \$ 200.00 |
| BAYOU WEB DESIGN + 1301 Brownswitch Rd Slidell, LA 70461 | 11/04/2020 | Media consulting | \$ 200.00 |
| BAYOU WEB DESIGN + 1301 Brownswitch Rd Slidell, LA 70461 | 11/24/2020 | Media consulting | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$1,163.98 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BAYOU WEB DESIGN + 1301 Brownswitch Rd Slidell, LA 70461 | 12/22/2020 | Media consulting | \$ 200.00 |
| BAYOU WEB DESIGN + 1301 Brownswitch Rd Slidell, LA 70461 | 11/27/2020 | Website updates | \$ 75.00 |
| BAYOU WEB DESIGN + 1301 Brownswitch Rd Slidell, LA 70461 | 01/20/2020 | Media consulting | \$ 200.00 |
| BAYOU WEB DESIGN + 1301 Brownswitch Rd Slidell, LA 70461 | 03/23/2020 | Media consulting | \$ 200.00 |
| BAYOU WEB DESIGN + 1301 Brownswitch Rd Slidell, LA 70461 | 02/19/2020 | Media consulting | \$ 200.00 |
| BAYOU WEB DESIGN + 1301 Brownswitch Rd Slidell, LA 70461 | 03/02/2020 | Website updates | \$ 37.50 |
| BAYOU WEB DESIGN + 1301 Brownswitch Rd Slidell, LA 70461 | 04/20/2020 | Media consulting | \$ 200.00 |
| BAYOU WEB DESIGN + 1301 Brownswitch Rd Slidell, LA 70461 | 05/20/2020 | Media consulting | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$1,312.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BAYOU WEB DESIGN + 1301 Brownswitch Rd Slidell, LA 70461 | 06/24/2020 | Media consulting | \$ 200.00 |
| BAYOU WEB DESIGN + 1301 Brownswitch Rd Slidell, LA 70461 | 07/21/2020 | Media consulting | \$ 200.00 |
| BAYOU WEB DESIGN + 1301 Brownswitch Rd Slidell, LA 70461 | 09/22/2020 | Media consulting | \$ 200.00 |
| BED BATH & BEYOND 127 Northshore Blvd., Ste. 1 Slidell, LA 70460 | 02/07/2020 | B.R. apartment furnishings | \$ 126.03 |
| BED BATH & BEYOND 127 Northshore Blvd., Ste. 1 Slidell, LA 70460 | 02/28/2020 | B.R. Apartment Furnishings | \$ 173.91 |
| BED BATH & BEYOND 127 Northshore Blvd., Ste. 1 Slidell, LA 70460 | 02/27/2020 | B.R. Apartment Furnishings | \$ 134.64 |
| DENZEL BROWN 433 Highwood Dr. Slidell, LA 70458 | 02/12/2020 | Donation for Youth Disney Trip | \$ 50.00 |
| BRUNO RESTAURANT GROUP, LLC 18442 W. Village Way Baton Rouge, LA 70810 | 04/10/2020 | House Dining Hall | \$ 54.96 |
| 3. SUBTOTAL (optional) | | | \$1,139.54 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BRUNO RESTAURANT GROUP, LLC 18442 W. Village Way Baton Rouge, LA 70810 | 07/13/2020 | House Dining Hall | \$ 45.19 |
| BRUNO RESTAURANT GROUP, LLC 18442 W. Village Way Baton Rouge, LA 70810 | 10/30/2020 | Legislator lunch | \$ 6.34 |
| BRUNO RESTAURANT GROUP, LLC 18442 W. Village Way Baton Rouge, LA 70810 | 09/18/2020 | House Dining Hall | \$ 8.79 |
| BRUNO RESTAURANT GROUP, LLC 18442 W. Village Way Baton Rouge, LA 70810 | 07/15/2020 | Appropriations Committee Lunch | \$ 41.09 |
| CALANDRO'S SUPERMARKET, INC. 4142 Government St. Baton Rouge, LA 70806 | 06/03/2020 | Gifts for Legislators | \$ 115.72 |
| CCA LOUISIANA 12241 Industriplex Blvd Baton Rouge, LA 70809 | 12/18/2020 | Membership dues | \$ 90.00 |
| COMMITTEE TO ELECT ELLEN CREEL 434 East Lockwood St. Suite 200 Covington, LA 70433 | 09/11/2020 | Donation to candidate | \$ 200.00 |
| COMMITTEE TO ELECT JOSEPH MARINO, III 501 Derbigny St. Gretna, LA 70053 | 06/10/2020 | Donation to candidate | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$757.13 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| COMMITTEE TO ELECT STEPHEN DWIGHT 1400 Ryan St. Lake Charles, LA 70601 | 06/10/2020 | Donation to candidate | \$ 250.00 |
| COMMUNITY CHRISTIAN CONCERN 2515 Carey St Slidell, LA 70458 | 01/29/2020 | Mayor Cromer breakfast tickets | \$ 35.10 |
| COMMUNITY CHRISTIAN CONCERN 2515 Carey St Slidell, LA 70458 | 11/13/2020 | Sponsorship | \$ 250.00 |
| COMMUNITY CHRISTIAN CONCERN 2515 Carey St Slidell, LA 70458 | 02/17/2020 | Donation | \$ 150.00 |
| COUNTER CULTURE 154 E.Hall Drive Slidell, LA 70458 | 11/17/2020 | Lunch with Constituents | \$ 22.15 |
| CREATE DAT 572 Robert Blvd. Slidell, LA 70458 | 10/28/2020 | State Rep. apparel | \$ 29.37 |
| DAKOTA RESTAURANT 629 North Highway 190 Covington, LA 70433 | 01/17/2020 | Northshore Delegation lunch | \$ 34.39 |
| DNH DOMAIN HOSTING SERVICES 14455 North Hayden Rd. Ste. 219 Scottsdale, AZ 85260 | 06/24/2020 | Website hosting renewal | \$ 131.88 |
| 3. SUBTOTAL (optional) | | | \$902.89 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DNH DOMAIN HOSTING SERVICES 14455 North Hayden Rd. Ste. 219 Scottsdale, AZ 85260 | 06/25/2020 | Website domain renewal | \$ 17.17 |
| DOLLAR GENERAL 883 Robert Blvd. Slidell, LA 70458 | 07/07/2020 | Office supplies | \$ 9.78 |
| EIHOA P.O. Box 2746 Slidell, LA 70459 | 08/04/2020 | Membership dues | \$ 120.00 |
| EIHOA P.O. Box 2746 Slidell, LA 70459 | 08/04/2020 | Newsletter ad for Eden Islander | \$ 40.00 |
| EPSON STORE 3131 Katella Avenue Los Alamitos, CA 90720 | 11/06/2020 | Office supplies | \$ 62.99 |
| FACEBOOK 1 Hacker Way Menlo Park, CA 94025 | 07/31/2020 | Ad | \$ 50.00 |
| FATTY'S SEAFOOD 1300 Gause Blvd. Slidell, LA 70458 | 09/03/2020 | Staff lunch | \$ 51.58 |
| FRIENDS OF CAMP SALMEN NATURE PARK P.O. Box 7182 Slidell, LA 70469 | 01/20/2020 | Membership Dues | \$ 15.00 |
| 3. SUBTOTAL (optional) | | | \$366.52 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| GOFUNDME P.O. Box 1329 Redwood City, CA 94063 | 06/30/2020 | Donation for constituent funeral expenses | \$ 100.00 |
| GOFUNDME P.O. Box 1329 Redwood City, CA 94063 | 01/22/2020 | Donation for constituent funeral expenses | \$ 25.00 |
| SCOTT GOODWILL 206 Muskogee Trail Madisonville, LA 70447 | 03/04/2020 | Consulting | \$ 1,000.00 |
| SCOTT GOODWILL 206 Muskogee Trail Madisonville, LA 70447 | 04/01/2020 | Consulting | \$ 1,000.00 |
| SCOTT GOODWILL 206 Muskogee Trail Madisonville, LA 70447 | 04/28/2020 | Consulting | \$ 1,000.00 |
| SCOTT GOODWILL 206 Muskogee Trail Madisonville, LA 70447 | 06/05/2020 | Consulting | \$ 1,000.00 |
| SCOTT GOODWILL 206 Muskogee Trail Madisonville, LA 70447 | 07/06/2020 | Consulting | \$ 1,000.00 |
| SCOTT GOODWILL 206 Muskogee Trail Madisonville, LA 70447 | 08/13/2020 | Consulting | \$ 1,000.00 |
| 3. SUBTOTAL (optional) | | | \$6,125.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SCOTT GOODWILL 206 Muskogee Trail Madisonville, LA 70447 | 09/04/2020 | Consulting | \$ 1,000.00 |
| SCOTT GOODWILL 206 Muskogee Trail Madisonville, LA 70447 | 10/02/2020 | Consulting | \$ 1,000.00 |
| SCOTT GOODWILL 206 Muskogee Trail Madisonville, LA 70447 | 11/03/2020 | Consulting | \$ 1,000.00 |
| SCOTT GOODWILL 206 Muskogee Trail Madisonville, LA 70447 | 12/01/2020 | Consulting | \$ 1,000.00 |
| HABANO'S 1567 Gause Blvd. Slidell, LA 70458 | 11/10/2020 | Rosie's lunch | \$ 44.51 |
| HEROMAN'S FLORIST 2291 Government St. Baton Rouge, LA 70806 | 07/06/2020 | Gift for constituent | \$ 96.74 |
| HILTON BATON ROUGE 201 Lafayette St. Baton Rouge, LA 70801 | 02/03/2020 | Parking for Pelican Institute summit | \$ 19.79 |
| HILTON NEW ORLEANS 2 Poydras St. New Orleans, LA 70130 | 03/09/2020 | Parking for LA Orthopedic Association event | \$ 15.00 |
| 3. SUBTOTAL (optional) | | | \$4,176.04 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HOSPICE FOUNDATION OF THE SOUTH 141 Pleasant Dr. Slidell, LA 70460 | 11/02/2020 | Donation | \$ 90.00 |
| HOUSE REPUBLICAN CAUCUS P.O. Box 44422 Baton Rouge, LA 70804 | 02/17/2020 | Membership Dues | \$ 300.00 |
| INCHBUG 9421 Neils Thompson Dr. Austin, TX 78758 | 08/29/2020 | Gift for legislator | \$ 17.90 |
| JOE'S ITALIAN RISTORANTE 300 Oak Harbor Blvd. Slidell, LA 70458 | 07/20/2020 | Lunch w/SRWC board members | \$ 38.02 |
| JUBAN'S CREOLE RESTAURANT 3739 Perkins Rd. Baton Rouge, LA 70808 | 06/29/2020 | Dinner with Legislators | \$ 134.84 |
| KEEP SLIDELL BEAUTIFUL P.O. Box 828 Slidell, LA 70459 | 10/08/2020 | Golf sponsorship | \$ 100.00 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 10/29/2020 | State Rep. Apparel | \$ 68.75 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 11/20/2020 | Ornaments | \$ 257.00 |
| 3. SUBTOTAL (optional) | | | \$1,006.51 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 11/20/2020 | Ornaments | \$ 187.00 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 06/26/2020 | Office fixture | \$ 5.00 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 01/08/2020 | HOR monogrammed shirts | \$ 144.60 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 05/12/2020 | Legislative merchandise | \$ 22.00 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 09/21/2020 | State flags | \$ 77.00 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 09/29/2020 | Posters | \$ 15.00 |
| LA GOVERNOR'S PRAYER BREAKFAST 7516 Bluebonnet Blvd. Baton Rouge, LA 70809 | 03/02/2020 | LA Governor's Prayer Breakfast ticket | \$ 30.00 |
| LA HOUSE DINING ROOM 900 N 3rd St Baton Rouge, LA 70802 | 01/20/2020 | Inauguration lunch | \$ 39.53 |
| 3. SUBTOTAL (optional) | | | \$520.13 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LA RIGHT TO LIFE EDUCATIONAL COMMITTEE 200 Robert E. Lee Blvd. New Orleans, LA 70124 | 10/12/2020 | Pro-Life Gala Individual Patron | \$ 250.00 |
| LANCE HARRIS FOR CONGRESS 2133 Silverside Dr. Ste. K Baton Rouge, LA 70808 | 06/23/2020 | Donation for candidate | \$ 250.00 |
| LE COTILLION, INC. 1203 Williamsburg Dr. Slidell, LA 70461 | 04/16/2020 | Membership Dues | \$ 350.00 |
| LIZ'S WHERE Y'AT DINER 2500 Florida St. Mandeville, LA 70448 | 09/11/2020 | Staff lunch | \$ 68.40 |
| LOUISIANA GOVERNMENTAL STUDIES P.O. Box 52129 Lafayette, LA 70505 | 02/26/2020 | 2020 LA Legis. Directory and Grass Roots Guide | \$ 155.42 |
| LOUISIANA HOUSE OF REPRESENTATIVES P.O. Box 94062 Baton Rouge, LA 70804 | 07/01/2020 | Office fixture | \$ 160.00 |
| LOUISIANA LEGISLATIVE WOMEN'S CAUCUS P.O. Box 44188 Baton Rouge, LA 70804 | 02/17/2020 | Membership Dues | \$ 50.00 |
| LOUISIANA LEGISLATIVE WOMEN'S CAUCUS P.O. Box 44188 Baton Rouge, LA 70804 | 07/02/2020 | 13th Annual Scholarship Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,383.82 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MANDEVILLE REPUBLICAN WOMEN P.O. Box 8831 Mandeville, LA 70470 | 08/27/2020 | Steve Scalise speaking at Beau Chene | \$ 5.00 |
| MARSHALLS 119 Northshore Blvd. Slidell, LA 70460 | 03/09/2020 | Office supplies | \$ 28.25 |
| MOONRAKER ISLAND CIVIC ORGANIZATION 114 Moonraker Dr. Slidell, LA 70458 | 02/13/2020 | Membership Dues | \$ 50.00 |
| MOONRAKER ISLAND CIVIC ORGANIZATION 114 Moonraker Dr. Slidell, LA 70458 | 07/28/2020 | Donation | \$ 50.00 |
| NAACP P.O. Box 1348 Slidell, LA 70459 | 02/19/2020 | Sponsorship 2020 Freedom Banquet | \$ 25.00 |
| OAK OVEN 2250 Florida St. Mandeville, LA 70448 | 01/08/2020 | Northshore Delegation dinner | \$ 51.68 |
| OFFICE DEPOT 1583 Gause Blvd Slidell, LA 70458 | 10/15/2020 | Office supplies | \$ 32.60 |
| OFFICE DEPOT 1583 Gause Blvd Slidell, LA 70458 | 01/09/2020 | Office supplies | \$ 31.51 |
| 3. SUBTOTAL (optional) | | | \$274.04 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| OFFICE DEPOT 1583 Gause Blvd Slidell, LA 70458 | 03/03/2020 | Office supplies | \$ 77.10 |
| PALM LAKE HOA P.O. Box 1322 Slidell, LA 70459 | 01/01/2020 | Membership Dues | \$ 25.00 |
| PALM LAKE HOA P.O. Box 1322 Slidell, LA 70459 | 01/01/2020 | Newsletter Ad | \$ 80.00 |
| PHIL'S OYSTER BAR 4335 Perkins Rd. Baton Rouge, LA 70808 | 10/26/2020 | Legislator lunch | \$ 211.32 |
| PHIL'S OYSTER BAR 4335 Perkins Rd. Baton Rouge, LA 70808 | 09/22/2020 | Legislator Dinner | \$ 209.63 |
| RAINBOW CHILD CARE 121 Kingspoint Blvd. Slidell, LA 70461 | 01/08/2020 | Fundraiser breakfast tickets | \$ 90.00 |
| RIDE OF THE BROTHERHOOD P.O. Box 1078 Lacombe, LA 70445 | 01/01/2020 | Donation | \$ 100.00 |
| ROCK-N-SAKE BAR & SUSHI 3043 Perkins Rd. Ste. A Baton Rouge, LA 70808 | 10/26/2020 | Legislator lunch | \$ 65.90 |
| 3. SUBTOTAL (optional) | | | \$858.95 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ROUSES 110 Hwy. 190 W. Slidell, LA 70460 | 11/09/2020 | Rosie's lunch | \$ 18.72 |
| ROUSES 110 Hwy. 190 W. Slidell, LA 70460 | 11/19/2020 | Staff gift | \$ 22.42 |
| RURAL CAUCUS P.O. Box 44420 Baton Rouge, LA 70804 | 04/28/2020 | Membership Dues | \$ 50.00 |
| SAM'S CLUB 181 Northshore Blvd Slidell, LA 70460 | 06/01/2020 | Food for session | \$ 27.96 |
| SAM'S CLUB 181 Northshore Blvd Slidell, LA 70460 | 06/15/2020 | Dessert for legislators | \$ 46.65 |
| SAM'S CLUB 181 Northshore Blvd Slidell, LA 70460 | 09/01/2020 | Hurricane Laura donation | \$ 39.09 |
| SAM'S CLUB 181 Northshore Blvd Slidell, LA 70460 | 09/02/2020 | Hurricane Laura donation | \$ 367.04 |
| SAM'S CLUB 181 Northshore Blvd Slidell, LA 70460 | 09/02/2020 | Hurricane Laura donation | \$ 40.94 |
| 3. SUBTOTAL (optional) | | | \$612.82 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SAM'S CLUB 181 Northshore Blvd Slidell, LA 70460 | 09/02/2020 | Hurricane Laura donation | \$ 318.70 |
| SAM'S CLUB 181 Northshore Blvd Slidell, LA 70460 | 01/02/2020 | Office supplies | \$ 56.98 |
| SAM'S CLUB 181 Northshore Blvd Slidell, LA 70460 | 03/09/2020 | B.R. Apartment supplies | \$ 52.74 |
| SAPPHIRE INVESTMENTS 328 W. Woodstone Ct. Baton Rouge, LA 70808 | 01/01/2020 | B.R. Apartment Utilities | \$ 45.05 |
| SAPPHIRE INVESTMENTS 328 W. Woodstone Ct. Baton Rouge, LA 70808 | 01/01/2020 | B.R. apartment Jan. rent | \$ 600.00 |
| SAPPHIRE INVESTMENTS 328 W. Woodstone Ct. Baton Rouge, LA 70808 | 01/20/2020 | B.R. apartment Feb. rent | \$ 600.00 |
| SAPPHIRE INVESTMENTS 328 W. Woodstone Ct. Baton Rouge, LA 70808 | 02/17/2020 | B.R. apartment Mar. rent | \$ 600.00 |
| SAPPHIRE INVESTMENTS 328 W. Woodstone Ct. Baton Rouge, LA 70808 | 03/13/2020 | B.R. apartment April rent | \$ 600.00 |
| 3. SUBTOTAL (optional) | | | \$2,873.47 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SAPPHIRE INVESTMENTS 328 W. Woodstone Ct. Baton Rouge, LA 70808 | 04/16/2020 | B.R. apartment May rent | \$ 600.00 |
| SAPPHIRE INVESTMENTS 328 W. Woodstone Ct. Baton Rouge, LA 70808 | 05/27/2020 | B.R. apartment June rent | \$ 600.00 |
| SAPPHIRE INVESTMENTS 328 W. Woodstone Ct. Baton Rouge, LA 70808 | 06/10/2020 | B.R. apartment July rent | \$ 600.00 |
| SAPPHIRE INVESTMENTS 328 W. Woodstone Ct. Baton Rouge, LA 70808 | 08/24/2020 | B.R. apartment Sept. rent | \$ 600.00 |
| SAPPHIRE INVESTMENTS 328 W. Woodstone Ct. Baton Rouge, LA 70808 | 09/21/2020 | B.R. apartment Oct. rent | \$ 600.00 |
| SAPPHIRE INVESTMENTS 328 W. Woodstone Ct. Baton Rouge, LA 70808 | 10/20/2020 | B.R. apartment Nov. rent | \$ 600.00 |
| SAPPHIRE INVESTMENTS 328 W. Woodstone Ct. Baton Rouge, LA 70808 | 11/03/2020 | B.R. apartment Aug. rent | \$ 600.00 |
| SAPPHIRE INVESTMENTS 328 W. Woodstone Ct. Baton Rouge, LA 70808 | 12/21/2020 | B.R. apartment Jan. rent | \$ 600.00 |
| 3. SUBTOTAL (optional) | | | \$4,800.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SAPPHIRE INVESTMENTS 328 W. Woodstone Ct. Baton Rouge, LA 70808 | 11/16/2020 | B.R. apartment Dec. rent | \$ 600.00 |
| SLIDELL ADULT DAYCARE 2768 Sgt. Alfred Dr. Slidell, LA 70458 | 12/01/2020 | Thanksgiving and Christmas donation | \$ 100.00 |
| SLIDELL MAGAZINE P.O. Box 4147 Slidell, LA 70459 | 03/13/2020 | Advertisement | \$ 450.00 |
| SLIDELL NEWCOMERS CLUB 405 Country Club Blvd Slidell, LA 70458 | 07/06/2020 | Membership Dues | \$ 35.00 |
| SLIDELL NOON LIONS CLUB 356 Cleveland Ave. Slidell, LA 70458 | 02/17/2020 | Membership Dues | \$ 60.00 |
| SLIDELL NOON LIONS CLUB 356 Cleveland Ave. Slidell, LA 70458 | 06/03/2020 | Membership Dues | \$ 60.00 |
| SLIDELL NOON LIONS CLUB 356 Cleveland Ave. Slidell, LA 70458 | 07/10/2020 | Membership Dues | \$ 60.00 |
| SLIDELL REPUBLICAN WOMEN 207 Quail Run Pearl River, LA 70452 | 09/30/2020 | SRWC luncheon | \$ 23.00 |
| 3. SUBTOTAL (optional) | | | \$1,388.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SLIDELL REPUBLICAN WOMEN 207 Quail Run Pearl River, LA 70452 | 01/23/2020 | SRWC luncheon | \$ 69.00 |
| SLIDELL REPUBLICAN WOMEN 207 Quail Run Pearl River, LA 70452 | 01/20/2020 | Membership Dues | \$ 40.00 |
| SLIDELL WOMEN'S CIVIC CLUB P.O. Box 74 Slidell, LA 70459 | 02/19/2020 | Krewe of Slidellians Mardi Gras Ball | \$ 140.00 |
| ST. TAMMANY CHAMBER OF COMMERCE 610 Hollycrest Blvd. Covington, LA 70433 | 12/08/2020 | Superintendent Webinar | \$ 10.00 |
| ST. TAMMANY PROJECT CHRISTMAS P.O. Box 4043 Slidell, LA 70459 | 11/16/2020 | Donation | \$ 100.00 |
| T. LEBLANC'S 797 Robert Blvd. Slidell, LA 70458 | 10/09/2020 | Staff lunch | \$ 48.60 |
| T. LEBLANC'S 797 Robert Blvd. Slidell, LA 70458 | 08/05/2020 | Volunteer lunch | \$ 37.97 |
| TELEFLORA, LLC P.O. Box 60910 Los Angeles, CA 90060 | 05/22/2020 | Flowers for Capitol Staff | \$ 53.98 |
| 3. SUBTOTAL (optional) | | | \$499.55 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| TELEFLORA, LLC P.O. Box 60910 Los Angeles, CA 90060 | 11/03/2020 | Flowers for Legislator | \$ 81.45 |
| THAI ORCHID 785 Robert Blvd. Slidell, LA 70458 | 12/24/2020 | Staff lunch | \$ 22.59 |
| THAI ORCHID 785 Robert Blvd. Slidell, LA 70458 | 01/28/2020 | Lunch w/Advisory Committee | \$ 50.50 |
| THE FRIENDS OF LA POLITICAL MUSEUM FOUNDATION 499 East Main St. Winnfield, LA 71483 | 10/12/2020 | Membership and Donation | \$ 50.00 |
| THE HAYRIDE 9007 Highland Rd. Ste. 15 Baton Rouge, LA 70810 | 02/17/2020 | 2020 Decennium Tour | \$ 63.69 |
| THE SLIDELL INDEPENDENT P.O. Box 3130 Slidell, LA 70459 | 04/07/2020 | Newspaper Ad to thank Health Care Workers | \$ 125.00 |
| THE SLIDELL INDEPENDENT P.O. Box 3130 Slidell, LA 70459 | 06/29/2020 | Newspaper Ad to recognize High school graduates | \$ 300.00 |
| UNITED WAY OF SOUTHEAST LOUISIANA 2515 Canal St. New Orleans, LA 70118 | 08/03/2020 | Fundraiser - Red Beans and Rice | \$ 40.00 |
| 3. SUBTOTAL (optional) | | | \$733.23 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| USPS 1950 2nd St Slidell, LA 70458 | 12/07/2020 | P.O. Box rental | \$ 106.00 |
| USPS 1950 2nd St Slidell, LA 70458 | 12/03/2020 | Stamps | \$ 22.00 |
| USPS 1950 2nd St Slidell, LA 70458 | 12/17/2020 | Stamps & Postage | \$ 59.65 |
| USPS 1950 2nd St Slidell, LA 70458 | 01/01/2020 | P.O. box renewal | \$ 92.00 |
| JESSICA VINNING 1654 Belmont Apt. #3 Baton Rouge, LA 70808 | 10/23/2020 | B.R. apartment internet | \$ 60.00 |
| JESSICA VINNING 1654 Belmont Apt. #3 Baton Rouge, LA 70808 | 06/10/2020 | B.R. apartment internet | \$ 30.00 |
| VISTAPRINT 275 Wyman St. Waltham, MA 02451 | 02/17/2020 | Office supplies | \$ 38.04 |
| WAL-MART 3130 Pontchartrain Dr Slidell, LA 70458 | 10/12/2020 | Legislator snacks | \$ 129.74 |
| 3. SUBTOTAL (optional) | | | \$537.43 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WAL-MART 3130 Pontchartrain Dr Slidell, LA 70458 | 10/12/2020 | Legislator meal | \$ 9.14 |
| WAL-MART 3130 Pontchartrain Dr Slidell, LA 70458 | 06/15/2020 | Dessert for Legislators | \$ 48.26 |
| WAL-MART 3130 Pontchartrain Dr Slidell, LA 70458 | 06/15/2020 | Food for Legislators | \$ 52.53 |
| WAL-MART 3130 Pontchartrain Dr Slidell, LA 70458 | 06/29/2020 | Food for Legislators | \$ 132.98 |
| WAL-MART 3130 Pontchartrain Dr Slidell, LA 70458 | 02/10/2020 | B.R. apartment supplies | \$ 42.15 |
| WAL-MART 3130 Pontchartrain Dr Slidell, LA 70458 | 03/09/2020 | B.R. apartment supplies | \$ 39.98 |
| WAL-MART 3130 Pontchartrain Dr Slidell, LA 70458 | 05/28/2020 | B.R. apartment supplies | \$ 105.99 |
| WHITEPAGES, INC. 1301 5th Avenue Suite 1700 Seattle, WA 98101 | 07/27/2020 | Premium annual subscription | \$ 29.99 |
| 3. SUBTOTAL (optional) | | | \$461.02 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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|---|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ZEA ROTISSERIE & GRILL 173 Northshore Blvd. Slidell, LA 70460 | 02/14/2020 | Lunch with Sen. Sharon Hewitt | \$ 29.43 |
| 3. SUBTOTAL (optional) | | | \$29.43 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 32,851.27 |

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