

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MARK S. WOOD
215 Gills
Boyce, LA 71409

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff
Rapides

OFFICE USE ONLY

Report Number: 96402

Date Filed: 2/16/2021

Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 1/1/2020 through 12/31/2020

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST FEDERAL BANK
2141 N. Mall Dr
Alexandria, LA 71301

7. Full Name and Address of Treasurer

MELANIE M WELCH
p.o. box 151
Elmer, LA 71424

9. Name of Person Preparing Report MELANIE M WELCH

Daytime Telephone 318-880-8991

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of February, 2021.

Mark S. Wood

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318.308.6627

Daytime Telephone

Melanie M Welch

Signature of Treasurer

318-880-8991

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 2,513.79
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 2,513.79
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 2,513.79

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 8,876.24
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 8,876.24

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 24,435.70
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 2,513.79
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 8,876.24
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 18,073.25

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 8,000.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
RICKY BELGARD 9873 Hwy 28 E Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/13/2020	\$500.00	\$500.00
RICKY BELGARD 9873 Hwy 28 E Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/03/2020	\$500.00	\$1,000.00
ROY O MARTIN 3516 North Blvd Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/28/2020	\$1,000.00	\$1,000.00
RPSO 701 Murray St Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/08/2020	\$213.79	\$213.79
JAMES SLATER, JR 35 Fox Fire Alexandria, LA 71302 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/15/2020	\$300.00	\$300.00
4. SUBTOTAL (this page)		\$2,513.79	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 2,513.79	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		<u>\$0.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u>

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ANNADALE BAPTIST CHURCH 3021 S MacArthur Dr Alexandria, LA 71301	03/15/2020	Donation	\$ 100.00
BAYOU IN A BOWL ALEXANDRIA 2049 North Mall Drive Alexandria, LA 71301	08/25/2020	lunch with constituents	\$ 61.48
BROCATOS BREAKFAST AND LUNCH 5515 Coliseum Blvd Alexandria, LA 71303	03/09/2020	lunch with constituents	\$ 77.93
BROCATOS BREAKFAST AND LUNCH 5515 Coliseum Blvd Alexandria, LA 71303	06/30/2020	lunch with constituents	\$ 46.14
BROTHERS OF SECRET SOCIETY Deville La Deville, LA 71328	07/10/2020	B.O.S.S.	\$ 100.00
BUCKETS 111 Maryhill Rd Pineville, LA 71360	08/20/2020	lunch with constituents	\$ 34.63
KATHERINE CARPENTER 3316 Old Marksville Hwy Pineville, LA 71360	11/10/2020	Donation John's Journey	\$ 103.00
CHAOS SOFTBALL, LLC 308 Stovall Rd Alexandria, LA 71303	02/19/2020	Sponsor	\$ 150.00
3. SUBTOTAL (optional)			\$673.18
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CRACKER BARREL 6108 W Calhoun Dr alexandria, LA 71303	06/05/2020	Constituents	\$ 42.48
DELTA SIGMA THETA 2826 Lee St Alexandria, LA 71301	01/06/2020	Donation	\$ 250.00
EYES OPEN PRODUCTION PO Box 13667 Alexandria, LA 71315	03/20/2020	Peabody Banner-Sponsor	\$ 250.00
FIRST FEDERAL BANK 1135 Lakeshore Dr Lake Charles, LA 70601	07/22/2020	Harland Check Order	\$ 95.67
G & R MENTORS alexandria Alexandria, LA 71301	12/21/2020	Clearance Reed 1st Annual Christmas Food Toy Drive	\$ 200.00
GOFUNDME 855 Jefferson Ave Redwood City, CA 94063	06/29/2020	Support Your Local Blue Hero-Charitable Org	\$ 100.00
GREATER LIVE OAK MISSIONARY BAPTIST CHURCH 1401 Fenner St Alexandria, LA 71301	10/25/2020	Donation	\$ 100.00
HARRIS STREET BLOCK PARTY 2727 Jones St Alexandria, LA 71302	08/03/2020	Donation	\$ 250.00
3. SUBTOTAL (optional)			\$1,288.15
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
KOAL'S BAR B QUE 5803 Colisuem Blvd Alexandria, LA 71303	10/24/2020	Meal with Constituents	\$ 88.06
KOAL'S BAR B QUE 5803 Colisuem Blvd Alexandria, LA 71303	08/07/2020	lunch with constituents	\$ 59.37
L'AUBERGE HOTEL 777 L'Auberge Ave Baton Rouge, LA 70820	02/13/2020	Sheriff Meeting	\$ 213.79
LONE STAR CHURCH 125 Havard Rd Pineville, LA 71360	03/08/2020	Donation	\$ 100.00
LOUISIANA COLLEGE BASEBALL 1140 College Dr Pineville, LA 71359	01/20/2020	Donation	\$ 350.00
MANNA HOUSE P.O.BOX 6011 Alexandria, LA 71307	03/08/2020	Donation	\$ 350.00
MARTIN MEATS 2017 Lee St Alexandria, LA 71301	04/06/2020	Donation Funeral food	\$ 47.80
MIKE ANDERSON SEAFOOD 1031 W Lee Dr Baton Rouge, LA 70820	10/21/2020	Lunch with Constituents	\$ 202.69
3. SUBTOTAL (optional)			\$1,411.71
4. TOTAL (optional - complete only on last page of this schedule)			

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
MILLER & HILL FUNERAL HOME 103 Bolton Ave Alexandria, LA 71301	03/03/2020	Donation	\$ 100.00
MT TRIUMPH BAPTIST CHURCH 720 Mill Race Rd Boyce, LA 71409	01/12/2020	Donation	\$ 100.00
MT TRIUMPH BAPTIST CHURCH 720 Mill Race Rd Boyce, LA 71409	06/14/2020	donation	\$ 100.00
MT ZION MISSIONARY BAPTIST CHURCH 11 16th St Alexandria, LA 71301	06/18/2020	Donation Prayer Breakfast	\$ 400.00
MURPHY USA 2052 North Mall Alexandria, LA 71301	10/26/2020	fuel	\$ 38.50
NATIONAL RIFLE ASSOCIATION 11250 Waples Mill Rd Fairfax, VA 22030	10/13/2020	NRA Banquet Alexandria, La	\$ 500.00
OAK HILL HIGH SCHOOL 7362 LA-112 Hineston, LA 71438	10/17/2020	Lady Rams Softball Club	\$ 90.00
OAK WING GOLF CLUB 2345 Vandenburg Dr Alexandria, LA 71303	09/15/2020	lunch with Constituents	\$ 88.26
3. SUBTOTAL (optional)			\$1,416.76
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
OUTBACK STEAKHOUSE 3217 MacArthur Dr Alexandria, LA 71301	11/10/2020	meal with Constituents	\$ 300.00
OUTBACK STEAKHOUSE 3217 MacArthur Dr Alexandria, LA 71301	05/22/2020	Constituents	\$ 79.85
OUTBACK STEAKHOUSE 3217 MacArthur Dr Alexandria, LA 71301	11/23/2020	meal with constituents	\$ 90.64
PEABODY MAGNET HIGH SCHOOL 2727 Jones Ave Alexandria, LA 71302	12/18/2020	Peabody Boys Basketball Team	\$ 1,000.00
PEABODY MAGNET HIGH SCHOOL 2727 Jones Ave Alexandria, LA 71302	01/20/2020	Boys Basketball Donation	\$ 500.00
PEABODY MAGNET HIGH SCHOOL 2727 Jones Ave Alexandria, LA 71302	07/07/2020	Donation-State Championship BB Rings	\$ 350.00
PENTECOSTALS OF ALEXANDRIA 3420 Hynson St Alexandria, LA 71301	06/21/2020	Donation	\$ 100.00
PLEASANT GREEN BAPTIST CHURCH 2286 Willow Glen River Rd Alexandria, LA 71303	02/16/2020	Donation	\$ 100.00
3. SUBTOTAL (optional)			\$2,520.49
4. TOTAL (optional - complete only on last page of this schedule)			

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
POPPA'S RESTAURANT 1204 Us Hwy 136 Albany, MO 64402	11/17/2020	meal with constituents	\$ 182.84
CLEARANCE REED 4609 A Mirclle Dr Alexandria, LA 71302	10/06/2020	donation Halloween Bash	\$ 200.00
SAMS WHOLESALE 3222 Ambassador Caffery Pkwy Lafayett, LA 70506	09/16/2020	Benefit put on by Steve Deville	\$ 142.98
SECOND NAZARENE BAPTIST CHURCH 4800 Smith Ave Alexandria, LA 71302	01/26/2020	Donation	\$ 100.00
SHEPHERD'S PIE 120 Legacy Pointe Dr Pineville, LA 71360	10/25/2020	Benefit	\$ 100.00
ST. PETERS CATHOLIC CHURCH P.O.BOX 636 Glenmora, LA 71433	07/26/2020	Donation	\$ 100.00
ST. PETERS CATHOLIC CHURCH P.O.BOX 636 Glenmora, LA 71433	03/15/2020	donation	\$ 100.00
TEXAS ROADHOUSE 1464 MacArthur Dr Alexandria, LA 71301	06/10/2020	Lunch with Constituents	\$ 60.31
3. SUBTOTAL (optional)			\$986.13
4. TOTAL (optional - complete only on last page of this schedule)			

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
TUNKS CYPRESS INN 9507 LA Hwy 28 W Boyce, LA 71409	08/28/2020	lunch	\$ 24.82
MICHAEL VANDERBERG 143 Bonner Miller Rd Deville, LA 71328	10/25/2020	benefit auction	\$ 255.00
RYAN C WELCH 1617 Bush Ave Alexandria, LA 71301	02/13/2020	Donation	\$ 300.00
3. SUBTOTAL (optional)			\$579.82
4. TOTAL (optional - complete only on last page of this schedule)			\$ 8,876.24

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