

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee SHANNON GREMILLION CAMPAIGN COMMITTEE P.O. Box 11633 Alexandria, LA 71315 Check If: New Committee _____	2. Date of this Statement <div style="text-align: right;">3/5/2021</div>	Report Number: 97152 Date Filed: 3/5/2021 									
	3. Estimated Membership <div style="text-align: right;">30</div>										
	4. Amended Statement? <div style="text-align: right;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>DALLAS HIXSON</td> <td>Chairperson</td> <td>4729 Collinsburg Drive Alexandria, LA 71303</td> </tr> <tr> <td>BLAINE C HEBERT</td> <td>Treasurer</td> <td>3820A Bayou Rapides Rd Alexandria, LA 71303</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	DALLAS HIXSON	Chairperson	4729 Collinsburg Drive Alexandria, LA 71303	BLAINE C HEBERT	Treasurer	3820A Bayou Rapides Rd Alexandria, LA 71303
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BLAINE C HEBERT	Treasurer	3820A Bayou Rapides Rd Alexandria, LA 71303									
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"> </td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate SHANNON J. GREMILLION	c. Office Sought by the Candidate Justice LASC, District 4										
9. a. Name of Person Preparing Report BLAINE HEBERT b. Daytime Telephone 318-473-0074											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>5th</u> day of <u>March</u> , <u>2021</u> . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Dallas Hixson</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> <u>318-427-1002</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Blaine C Hebert</u> Signature of Committee Treasurer, if any </div> <div style="width: 45%;"> <u>318-473-0074</u> Daytime Telephone </div> </div>											

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

SOUTHERN HERITAGE BANK

b. Address

5211 Jackson Street Ext.
Alexandria, LA 71303

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.** We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.**

This 5th day of March, 2021 .

Dallas Hixson

Signature of Committee/Chairperson

318-427-1002

Daytime Telephone

Blaine C Hebert

Signature of Committee Treasurer, if any

318-473-0074

Daytime Telephone