

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

HOUSE DEMOCRATIC CAMPAIGN COMMITTEE OF THE LA
DEMOCRATIC STATE CENTRAL COMMITTEE
POB 4385
Baton Rouge, LA 70821

OFFICE USE ONLY

Report Number: 97813

Date Filed: 4/14/2021

Report Includes Schedules:

Schedule A-1
Schedule A-3
Schedule B
Schedule D
Schedule E-1
Schedule E-4

2. Date of Primary

3/20/2021

This report covers from 1/1/2021 through 4/4/2021

3. Type of Report:

| | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Monthly |
| <input type="checkbox"/> 10th day prior to primary | |
| <input checked="" type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

SAM JENKINS

Chairperson

PO Box 4035

Baton Rouge, LA 70821-4035

Treasurer

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?

Yes

☒ No

If "yes", which party?

7. a. Name of Person Preparing Report

BREIANNA HASENZAH-REEDER

b. Daytime Telephone

662-507-1199

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of April, 2021.

Sam Jenkins

Signature of Committee/Chairperson

Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 4,251.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 4,251.00 |
| 5. Other Receipts (Schedule A-3) | \$ 34.61 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 4,285.61 |

| DISBURSEMENTS | This Period |
|--|--------------|
| 9. General Expenditures (Schedule E-1) | \$ 12,629.14 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 12,629.14 |
| 13. Other Disbursements (Schedule E-4) | \$ 1,000.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 13,629.14 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 96,153.25 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | \$ 4,285.61 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 16 above minus line 10 above) | \$ 13,629.14 |
| 20. Funds on hand at close of reporting period | \$ 86,809.72 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|--|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 2,300.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|------------------|---|
| | a. Date(s) | b. Amount(s) | |
| AIMEE ADATTO FREEMAN CAMPAIGN 714 Fern St New Orleans, LA 70118-3949 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2021 | \$150.00 | \$300.00 |
| C DENISE MARCELLE CAMPAIGN FUND 3108 Plank Rd Baton Rouge, LA 70805-6523 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2021 | \$150.00 | \$600.00 |
| CEDRIC GLOVER CAMPAIGN 1341 Russell Rd Shreveport, LA 71107-6234 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2021 | \$150.00 | \$150.00 |
| COMMITTEE TO ELECT CANDACE 5601 Bentley Dr New Orleans, LA 70126-3303 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2021 | \$150.00 | \$300.00 |
| COMMITTEE TO ELECT ROYCE DUPLESSIS 1527 S Rampart St New Orleans, LA 70113-1338 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2021 | \$150.00 | \$1,400.00 |
| EDWARD LARVADAIN III INC PO Box 47 Alexandria, LA 71309-0047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2021 | \$150.00 | \$300.00 |
| 4. SUBTOTAL (this page) | | \$ 900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 750.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| FRANCIS THOMPSON CAMPAIGN FUND PO Box 68 Delhi, LA 71232-0068 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/23/2021 | \$200.00 | \$500.00 |
| FRANCIS THOMPSON CAMPAIGN FUND PO Box 68 Delhi, LA 71232-0068 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/23/2021 | \$150.00 | \$500.00 |
| JEREMY LACOMBE CAMPAIGN PO Box 140 New Roads, LA 70760-0140 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 02/23/2021 | \$150.00 | \$3,050.00 |
| LOUISIANA REALATORS PAC 821 Main St Baton Rouge, LA 70802-5529 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 01/08/2021 | \$1,500.00 | \$4,500.00 |
| LESTER MARTIN 621 W Riverside Dr Apt 274 Parker, AZ 85344-5100 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/10/2021 | \$1.00 | \$1.00 |
| MATTHEW WILLARD CAMPAIGN 4701 Saint Roch Ave New Orleans, LA 70122-5034 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/23/2021 | \$150.00 | \$300.00 |
| 4. SUBTOTAL (this page) | | \$ 2,151.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 500.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MELINDA BRUMFIELD WHITE CAMPAIGN FUND 116 Georgia Ave Ste B Bogalusa, LA 70427-3822 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2021 | \$150.00 | \$800.00 |
| PATRICIA MOORE CAMPAIGN FUND 2306 Ticheli Rd Monroe, LA 71202-6025 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2021 | \$150.00 | \$1,500.00 |
| PATRICK O. JEFFERSON CAMPAIGN FUND PO Box 89 Homer, LA 71040-0089 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2021 | \$150.00 | \$300.00 |
| ROBERT CARTER LEGISLATIVE ACCOUNT 225 NW Central Ave Amite City, LA 70422-2426 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2021 | \$150.00 | \$300.00 |
| RODNEY S LYONS CAMPAIGN FUND PO Box 2218 Harvey, LA 70059-2218 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2021 | \$150.00 | \$400.00 |
| SAM L. JENKINS JR CAMPAIGN ACCT 2419 Kings Hwy Shreveport, LA 71103-4020 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2021 | \$150.00 | \$300.00 |
| 4. SUBTOTAL (this page) | | \$ 900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 900.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|---|--------------------|
| | a. Date(s) | b. Amount(s) | |
| TAMMY PHELPS CAMPAIGN 810 E 70th St Ste A Shreveport, LA 71106-3408 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2021 | \$150.00 | \$150.00 |
| VINCENT J. PIERRE CAMPAIGN ACCOUNT PO Box 93022 Lafayette, LA 70509-3022 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2021 | \$150.00 | \$150.00 |
| 4. SUBTOTAL (this page) | | \$ 300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 4,251.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | \$ 150.00 | TOTAL (complete only on last page of this schedule) | \$ 2,300.00 |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. **Receipts should be reported on this schedule only if they have not been reported elsewhere in this report.** The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source | 2. Explanation | 3. Date | 4. Amount |
|---|----------------|------------|-----------|
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge, MA 02238-2110 | Refund | 02/09/2021 | \$0.26 |
| LIBERTY BANK 4707 Perkins Rd Baton Rouge, LA 70808-3040 | Interest | 03/31/2021 | \$34.35 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 34.61 |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source.

| <p>1. Name and address of lender</p> <p>KAREN G. ST. GERMAIN CAMPAIGN COMMITTEE 3413 Highway 70 S Pierre Part, LA 70339-4524</p> | <p>2. a. Date* <u>12/2/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed*\$ <u>1,000.00</u></p> <p>d. Balance due\$ <u>1,000.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p>OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|---|---|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p> | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p> | | | | | | |

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan made by the committee this reporting period, whether made to candidates or others, with committee funds, even if the loan has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if the loans are made to the same borrower.

| 1. Name and address of borrower ROBERT ALLEN JOHNSON PO Box 468 Marksville, LA 71351-0468 | 2. a. Date* <u>7/16/2012</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>10,000.00</u> d. Balance due \$ <u>10,000.00</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small> OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|--|---|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small> | <small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small> | | | | | | |

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ACTBLUE , | 03/10/2021 | Bank Charge | \$ 4.14 |
| CAMPAIGN FINANCE PO Box 4368 Baton Rouge, LA 70821-4368 | 03/16/2021 | Camp. Fin. | \$ 100.00 |
| HERWARD CONSULTING LLC 1660 Nottingham Dr Marrero, LA 70072-4379 | 03/08/2021 | Logistics and Graphic Design | \$ 425.00 |
| FREDERICK HOLL 3238 Morning Glory Ave Baton Rouge, LA 70808-2860 | 01/14/2021 | Communications | \$ 5,000.00 |
| FREDERICK HOLL 3238 Morning Glory Ave Baton Rouge, LA 70808-2860 | 03/08/2021 | Communications | \$ 6,600.00 |
| SOUTHERN UNIVERSITY LAW CENTER 801 Harding Blvd Baton Rouge, LA 70807-5326 | 02/01/2021 | Contrib-Charity | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$ 12,629.14 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 12,629.14 |

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SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 1. Name and Address of Recipient | 2. Date | 3. Explanation | 4. Amount |
|--|------------|-----------------------|-------------|
| DELANEY CAMPAIGN FUND PO Box 231174 New Orleans, LA 70183-1174 | 03/11/2021 | Campaign Contribution | \$ 1,000.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 1,000.00 |

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