

# CANDIDATE'S REPORT

1/6

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**

Ted Munch  
611 Chipley Street

Westwego LA 70094

**2. Office Sought (Include title of office as well as parish, city, town and/or election district)**

Council Member  
City of Westwego  
District 2

**OFFICE USE ONLY**

4/09

Augp  
2/10

10002302

**3. Date of Primary** 04/04/2009

This report covers from 04/13/2009 thru 12/31/2009

**4. Type of Report**

- |                                                     |                                                                  |
|-----------------------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general                  |
| <input type="checkbox"/> 90th day prior to primary  | <input type="checkbox"/> Annual (future election)                |
| <input type="checkbox"/> 30th day prior to primary  | <input checked="" type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary  |                                                                  |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior report               |

**5. FINAL REPORT IS:**

- Withdrawn       Filed after the election AND all loans and debts paid
- Unopposed

**6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)**

Please see attached sheets.

**7. Full Name and Address of Treasurer**

Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

**9.a. Name of person preparing report**

b. Daytime telephone Please see attached sheets

**10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.**

Dated 2/9/10

  
\_\_\_\_\_  
Signature of Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504 442-1199  
Daytime Telephone

  
\_\_\_\_\_  
Signature of Treasurer

504 442-1199  
Daytime Telephone

Please see attached sheets

**Affiliated Persons / Organizations**

<p>Name and Address of Person Preparing Report                  James L. Butler, CPA                  2067 Paxton Street</p> <p>Harvey LA 70058</p> <p>Chairperson:</p>	<p>Candidate Information</p> <p>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
<p>Name and Address of Financial Institution                  Fifth District Savings &amp; Loan Association                  P O Box 6326</p> <p>New Orleans LA 70174-6326</p> <p>Chairperson:</p>	<p>Candidate Information</p> <p>Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>

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**SUMMARY PAGE**

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<b>RECEIPTS</b>		<b>This Period</b>
1. Contributions (Schedule A-1)		0.00
2. In-kind contributions (Schedule A-2)		0.00
3. Campaign paraphernalia sales of \$25 or less		0.00
<b>4. TOTAL CONTRIBUTIONS</b>	<i>(Lines 1 + 2 + 3)</i>	0.00
5. Other Receipts (Schedule A-3)		9.05
6. Loans Received (Schedule B)		0.00
7. Loan Repayments Received (Schedule D)		0.00
<b>8. TOTAL RECEIPTS</b>	<i>(Lines 4 + 5 + 6 + 7)</i>	9.05

<b>DISBURSEMENTS</b>		<b>This Period</b>
9. Expenditures (Schedule E-1)		342.56
10. Other Disbursements (Schedule E-2)		0.00
11. Loan Repayments Made (Schedule B)		0.00
12. Funds Loaned (Schedule D)		0.00
<b>13. TOTAL DISBURSEMENTS</b>	<i>(Lines 9 + 10 + 11 + 12)</i>	342.56

<b>FINANCIAL SUMMARY</b>		<b>Amount</b>
14. Funds on hand at beginning of reporting period <i>(Must equal funds on hand at close from last report or 0- if first report for this election)</i>		9804.75
15. Plus total receipts this period <i>(Line 8 above)</i>	+	9.05
16. Less total disbursements this period <i>(Line 13 above)</i>	-	342.56
17. Less in-kind contributions <i>(Line 2 above)</i>	-	0.00
<b>18. Funds on hand at close of reporting period</b>		9271.24

# SCHEDULE A-3: OTHER RECEIPTS

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This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date	3. Explanation	4. Amount
Fifth District Savings & Loan Association P O Box 6326  New Orleans LA 70174-6326	12/31/2009	Interest earned	9.05
<b>5. SUBTOTAL (optional)</b>			<b>9.05</b>
<b>6. Total OTHER RECEIPTS during this reporting period</b>			<b>9.05</b>

# SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Nedra Cassard 204 9th Street  Bridge City LA 70094	04/15/2009	Donation	40.00
Foley Marketing 317 Grefer Lane  Harvey LA 70058	12/01/2009	Advertising	162.56
Piggly Wiggly 808 Westbank Expressway  Westwego LA 70094	12/05/2009	Donation	40.00
R.T.C. 5112 Lef Plante  Marrero LA 70072	12/08/2009	Donation	100.00
<b>3. SUBTOTAL (optional - this page)</b>			<b>342.56</b>
<b>4. TOTAL (optional - complete only on last page of this schedule)</b>			<b>342.56</b>