

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Raymond Bourque, Jr.
P.O. Box 941
Broussard, LA 70518

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Councilman
District 3
City of Broussard

OFFICE USE ONLY

10/10

10-6

10/15

10006778

3. Date of Primary

October 2, 2010

This report covers from September 13, 2010 through October 13, 2010

4. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT IS:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Gulf Coast Bank
P.O. Drawer 940
Abbeville, LA 70511-0490

7. Full Name and Address of Treasurer

Mitzi Bourque
P.O. Box 941
Broussard, LA 70518

8. Name of Person Preparing Report

Mitzi Bourque

Daytime Telephone

337-837-9087

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13 day of October 2010.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Mitzi Bourque
Signature of Treasurer

Daytime Telephone

337-837-9087
Daytime Telephone

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

The Committee to Elect Ray Bourque
P.O. Box 941
Broussard, LA 70518

Ray Bourque
P.O. Box 941
Broussard, LA 70518

2010 OCT 10 PM 3:11

Ray Bourque
P.O. Box 941
Broussard, LA 70518

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | 650.25 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | 420.68 |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 1070.93 |

| FINANCIAL SUMMARY | Amount |
|--|---------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | 1070.93 |
| 15. Plus total receipts this period <small>(Line 8 above)</small> | |
| 16. Less total disbursements this period <small>(Line 13 above)</small> | 1070.93 |
| 17. Less in-kind contributions <small>(Line 2 above)</small> | |
| 18. Funds on hand at close of reporting period | -0- |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender</p> <p>Raymond Bourque Jr. Mitz Bourque P.O. Box 941 Broussard, LA 70518</p> | <p>2. a. Date* _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|--|---|----------|-----------|----------|---------|--|--|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center; vertical-align: middle;">10/2/10</td> <td style="text-align: center; vertical-align: middle;">\$ 420.68 Balance of Loan Forgiven</td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | 10/2/10 | \$ 420.68 Balance of Loan Forgiven | |
| Date | Principal | Interest | | | | | |
| 10/2/10 | \$ 420.68 Balance of Loan Forgiven | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender</p> | <p>2. a. Date* _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures This Reporting Period | | c. Amount(s) |
|---|---------------------------------------|----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | |
| United States Postal Service Broussard, LA | 9/15/10 | Stamps | 57.20 |
| United State Postal Service Lafayette, LA | 9/20/10 | postage for mail out | 145.50 |
| | 9/29/10 | | 145.50 |
| Trinity Graphic Signs & Designs 133 James Comeaux Rd. Lafayette, LA 70506 | 9/20/10 | signs | 37.80 |
| Durel's mail & Imaging 313 Wall St. Lafayette, LA 70506 | 9/29/10 | mailing services | 148.68 |
| NuNu's Supermarket 509 Lafayette St. Youngsville, LA 70592 | 9/28/10 | Food for Volunteers | 24.96 |
| Walmart 123 St. Nazaire Rd. Broussard, LA 70518 | 9/29/10 | Food for Volunteers | 24.80 |
| | 9/30/10 | | 65.81 |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 650.25 |