

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

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(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd. Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate Paul M Plummer 123 Oaklawn Drive Bossier City LA 71112	2. Office Sought (include title of office as well as parish, city, town and/or election district) Police Juror Bossier Parish District 12	OFFICE USE ONLY 10/11 180-P 425	11003259
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3. Date of Primary 10/22/2011

This report covers from 01/01/2011 thru 04/15/2011

4. Type of Report

180th day prior to primary 10th day prior to general

90th day prior to primary 40th day after general

30th day prior to primary Annual (future election)


10th day prior to primary Supplemental (past election)

5. FINAL REPORT IF: Withdrawn Unopposed

6. Name of person preparing report William T. Buchanan, CPA

Daytime telephone 713-741-3225 Please see attached sheets.

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totalling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.


 Paul M Plummer 316-742-7489
 Signature of Candidate/Chairperson Telephone Number
 (To be signed by Chairperson only if report by principal campaign committee)

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

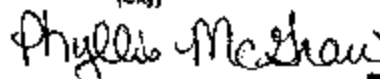
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Sworn and subscribed before me dated 04/28/2011

at Bossier City LA
 (City) (State)


 Phyllis McGraw
NOTARY PUBLIC

Phyllis McGraw
 Notary #09047
 Commission Expires 7/2/2011

Please see attached sheets