

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate Norris J. Crappell 1983, Lot #1 River Rd Berwick, La 70342</p>	<p>2. Office Sought (include title of office as well as parish, city, town and/or election district.) Parish Council Dist #8 St Mary Parish</p>	<p>OFFICE USE ONLY</p> <p>10/6 10-P 10/9 RTE 10/4</p> <p style="font-size: 2em; font-weight: bold;">11005821</p>
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3. Date of Primary: Oct 22, 2011
 This report covers from 8-26-11 through 10-07-11

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 90th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input checked="" type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Amendment to prior report
<input type="checkbox"/> 10th day prior to general	

5. FINAL REPORT IS:

Withdrawn Filed after the election AND all loans and debts paid

Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Whitney Bank
 300 Canton ST
 Berwick, La 70342

7. Full Name and Address of Treasurer
N/A

8. Name of Person Preparing Report: Charles A Savoie
 Daytime Telephone: 985-385-0699

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of Oct 2011

Norris J. Crappell
 Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

985-519-7770
 Daytime Telephone

N/A
 Signature of Treasurer

Daytime Telephone

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2011 OCT 10 AM 10:07
 STATE ADMINISTRATION
 CAMPAIGN FINANCE
 RECEIVED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	500.00
2. In-kind Contributions (Schedule A-2)	- 0 -
3. Campaign paraphernalia sales of \$25 or less	- 0 -
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	500.00
5. Other Receipts (Schedule A-3)	- 0 -
6. Loans Received (Schedule B)	2914.98
7. Loan Repayments Received (Schedule D)	- 0 -
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	3414.98

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2914.98
10. Other Disbursements (Schedule E-2)	- 0 -
11. Loan Repayments Made (Schedule B)	- 0 -
12. Funds Loaned (Schedule D)	- 0 -
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2914.98

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	2914.98
15. Plus total receipts this period <small>(Line 8 above)</small>	500.00
16. Less total disbursements this period <small>(Line 13 above)</small>	2914.98
17. Less In-kind contributions <small>(Line 2 above)</small>	- 0 -
18. Funds on hand at close of reporting period	500.00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Wallace Carline <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	10-04-2011	500.00	500.00
<small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>			
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<small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>			
4. SUBTOTAL (this page)		500	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
<small>SUBTOTAL (this page) _____</small>		<small>TOTAL (complete only on last page of this schedule) _____</small>	

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p>Norris J. Crappell 1983, Lot #1 River Rd Berwick Me 70342</p>	<p>2. a. Date* <u>8-26-11</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* <u>\$2914.98</u></p> <p>d. Balance due <u>\$0</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>
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<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<p>1. Name and address of lender</p>	<p>2. a. Date* _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 100, Rev. 3/04, Page 15a, 30a

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
State of La Sec of State PO Box 94125 Baton Rouge, La	8-26-11	voter list	39.00
Clerks of Court St Mary Parish Franklin, La	9-6-11	Qualifying Fee	230.00
Elite Graphics, Inc Morgan City, La 70380	9-09-11	Yard Signs	1015.29
Elite Graphics, Inc Morgan City, La 70380	9-16-11	Hand Cards	172.79
Land & Marine Morgan City, La 70380	9-16-11	Groceries	369.00
Talbot's Photo Express Morgan City, La 70380	9-21-11 Buttons	Buttons	113.40
Elite Graphics, Inc Morgan City, La 70380	9-23-11	numbers for signs	100.00
Elite Graphics, Inc Morgan City, La 70342	9-30-11	Hand cards + Yard Signs	875.59
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			2914.98

Form 102, Rev. 5/03, Page Rev. 3/05