

COMMITTEE'S SPECIAL REPORT

(Filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by committees supporting/opposing major office candidates; in excess of \$500 by committees supporting/opposing district office candidates; or, in excess of \$250 by committees supporting/opposing any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All committees who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.



12005253

1. Full Name and Address of Political Committee
CITIZENS FOR CLEAN WATER AND LAND PAC
10715 N. Oak Hills Parkway
Baton Rouge, LA 70810

2. Name and address of Committee Chairperson
JOHN H CARMOUCHE
10715 N. Oak Hills Parkway
Baton Rouge, LA 70810

3. Date of Election 11/6/2012
Primary General (Check one)

4. a. Name of Person Preparing Report
ALEZIA ARDOIN
b. Daytime Telephone 225-767-2020

5. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed, have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of November, 2012

John H. Carmouche
Signature of Committee Chairperson

225-767-2020
Daytime Telephone Number

Signature of Treasurer, if any

Daytime Telephone Number

OFFICE USE ONLY
Report Number: 33204
Date Filed: 11/8/2012

Report Includes Schedules:
Schedule A

*PAC
Spec #12
11/8*

The following schedules have been suppressed from this printed copy:

attach, A, A-1, A-2, A-3, B, C, D, E

This report was electronically filed. Go to electronically filed reports to view.