

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

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(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd. Suite 200, Baton Rouge, LA 708**

<b>1. Full Name and Address of Candidate</b> Paul M Plummer 123 Oaklawn Drive  Bossier City LA 71112	<b>2. Office Sought (include title of office as well as parish, city, town and/or election district)</b> Police Juror Bossier Parish District 12
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**OFFICE USE ONLY**

10/18

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**3. Date of Primary** 10/30/2011

This report covers from 01/01/2012 thru 12/31/2012

**4. Type of Report**

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 30th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

**5. FINAL REPORT IF:**  Withdrawn  Unopposed

**6. Name of person preparing report**

Daytime telephone Please see attached sheets.

**8. I DO HEREBY CERTIFY**, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of this current reporting period.

Paul M. Plummer   
 Signature of Candidate/Chairperson Telephone Number 318-742-7489  
 (To be signed by Chairperson only if report by principal campaign committee)

**7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Sworn and subscribed before me dated 01/31/2013

at Bossier City LA  
 (City) (State)

Phyllis McGraw

Phyllis McGraw  
**NOTARY PUBLIC**  
Notary #69047  
 Commission Expires At Death

13001755

Please see attached sheets

**Affiliated Persons / Organizations**

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**Name and Address of**William J Buffington, CPA  
10744 St Charles Place

Keithville

LA 71047

**Candidate Information****Office sought (include title of office as well as parish, city, town and/or election district)****Name of Political Party:** **SUPPORTED**  **OPPOSED** by the Committee**Chairperson:****Daytime Telephone (Preparer):****Rel of Aff. Org. to Comm:**