

NET

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contrib one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE**, 8401 United Plaza Blvd. Suite 200, Baton Rouge, LA 7

140009555

**1. Full Name and Address of Candidate**  
 Paul M Plummer  
 123 Oaklawn Drive  
  
 Bossier City LA 71112

**2. Office Sought (Include title of office as well as parish, city, town and/or election district)**  
 Police Juror  
 Bossier Parish  
 District 12

**OFFICE USE ONLY**  
 10/11  
 [Handwritten initials]

2014 JAN 31 AM 10:30  
 CAMPAIGN FINANCE RECEIVED

**3. Date of Primary** 10/22/2011  
 This report covers from 01/01/2013 thru 12/31/2013

**4. Type of Report**  
 180th day prior to primary     10th day prior to general  
 90th day prior to primary     40th day after general  
 30th day prior to primary     Annual (future election)  
 10th day prior to primary     Supplemental (past election)

**5. FINAL REPORT if:**  Withdrawn     Unopposed

**6. Name of person preparing report**  
 Daytime telephone \_\_\_\_\_  
 Please see attached sheets.

**7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**  
 a. Name and address of principal campaign committee  
  
 b. Name and address of committee's chairperson  
  
 c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

**8. I DO HEREBY CERTIFY**, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totalling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Paul M Plummer    318-742-7489  
 Signature of Candidate/Chairperson    Telephone Number  
 (To be signed by Chairperson only if report by principal campaign committee)

Sworn and subscribed before me dated 01/28/2014

at Bossier City, LA  
 (City) (State)

Phyllis McGraw  
 Phyllis McGraw  
 Notary #69047  
 NOTARY PUBLIC    Commission Expires At Death

Please see attached sheets.