CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

2. Office Sought (Include title of office as

1. Qualifying Name and Address of Candidate

| 1. Qualifying Name and Address of Candidate Raymond Bourgue, Jr. 1510 5 Morgan Ave. Broussard, LA 70518 3. Date of Primary November 4 This report covers from September 36 4. Type of Report: | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Council man District 3 City of Broussard 2014 2014 through December 31242014 | OFFICE USE ONLY Typ 1/22 |
|---|--|---|
| 180th day prior to primary | 40th day after general | |
| 90th day prior to primary | Annual (future election) | · |
| 30th day prior to primary | Supplemental (past election) | |
| 10th day prior to primary | | |
| 10th day prior to general | Amendment to prior report | |
| 5. FINAL REPORT if: | | |
| AND n | fter the election AND all loans and debts paid o surplus funds remaining | |
| Unopposed | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Home Bonk 1219 Albertsons torkway Broussard, LA 70518 | 7. Full Name and Address of Treasurer Mitu Bourgue P.O. Box 941 Broussard, LA 70518 | |
| 9. Name of Person Preparing Report Mitz | | |
| Daytime Telephone 337-837-9D | | |
| 10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our knew expenditures have been made nor contributions real that no information required to be reported by the Lo been deliberately omitted. | nowledge, information and belief, and that no ceived that have not been reported herein, and | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 22 day of January | _ adis | 86 A A A A A A A A A A A A A A A A A A A |
| · | | . <u>a</u> 7 |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | Daytime Telephone | |
| Signature of Treasurer Form 102, Rev. 11/14 | 337-837-9087 Daytime Telephone | |

SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1) | |
| 2. In-kind Contributions (Schedule A-2) | : |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | · |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | |

| FINANCIAL SUMMARY | Amount |
|--|--------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 100.00 |
| 15. Plus total receipts this period (Line 8 above) | |
| 16. Less total disbursements this period (Line 13 above) | |
| 17. Less in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | 100.00 |

Form 102, Rev. 11/14