

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/lo from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821

1. Full Name and Address of Candidate Jimmy Cochran 2420 Douglas Drive Bossier City, LA 71111	2. Office Sought (include title of office as well as parish, city, town and/or election district.) Police Juror Bossier Parish District 7
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OFFICE USE ONLY

10/15
180-P
4/28

3. Date of Primary 10/24/2015
This report covers from 01/01/2015 through 04/17/2015

4. Type of Report:


<input checked="" type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

5. FINAL REPORT IS: Withdrawn Unopposed

6. a. Name of Person Preparing Report
b. Daytime Telephone

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

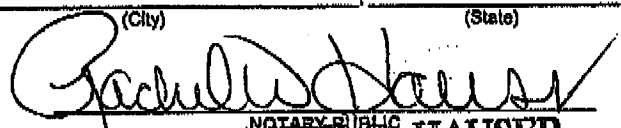

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-742-8174
Daytime Telephone

2015 APR 27 PM 3:51

CAMPAIGN FINANCE RECEIVED

Sworn to and subscribed before me this 27th day of April, 2015
at Benton (City) LA (State)


NOTARY PUBLIC
RACHEL D. HAUSER

Notary Public, I.D. No. 56909
Caddo Parish, Louisiana
My Commission Is For Life

15003490