

### CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

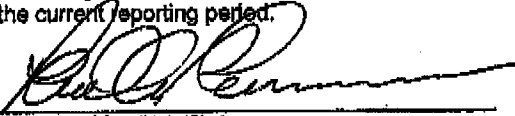

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

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Mail to: CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821

<p>1. Full Name and Address of Candidate Paul M. Plummer 123 Oaklawn Drive Bossier City, LA 71112</p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Police Juror Bossier Parish District 12</p>	<p>OFFICE USE ONLY</p> <p>10/15</p> <p>180.P</p> <p>4/28</p>
<p>3. Date of Primary <u>10/24/2015</u> This report covers from <u>01/01/2015</u> through <u>04/17/2015</u></p>		
<p>4. Type of Report:</p> <p><input checked="" type="checkbox"/> 180th day prior to primary      ___ 10th day prior to general          ___ 90th day prior to primary      ___ 40th day after general          ___ 30th day prior to primary      ___ Annual (future election)          ___ 10th day prior to primary      ___ Supplemental (past election)</p>		
<p>5. FINAL REPORT is:      ___ Withdrawn      ___ Unopposed</p>		
<p>6. a. Name of Person Preparing Report b. Daytime Telephone</p> <p style="text-align: center;">Please see attached sheets.</p>		
<p>7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.</p> <p>          Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)      318-742-7498          Daytime Telephone</p> <p>Sworn to and subscribed before me this <u>27th</u> day of <u>April</u>, 2015          at <u>Benton</u> (City) <u>LA</u> (State)</p> <p>          NOTARY PUBLIC</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY          a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">RECEIVED 2015 APR 27 PM 3:51</p>

**RACHEL D. HAUSER**  
Notary Public, I.D. No. 56909  
Caddo Parish, Louisiana