

### CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loan from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditure in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821

<p>1. Full Name and Address of Candidate  <b>Jimmy Cochran</b>          2420 Douglas Drive          Bossier City, LA 71111</p>	<p>2. Office Sought (include title of office as well as parish, city, town and/or election district.)  <b>Police Juror</b>  <b>Bossier Parish</b>  <b>District 7</b></p>	<p><b>OFFICE USE ONLY</b>          10/15          90-P          8/6</p>
<p>3. Date of Primary <u>10/24/2015</u>          This report covers from <u>04/18/2015</u> through <u>07/16/2015</u></p>		
<p>4. Type of Report:</p> <p><input type="checkbox"/> 180th day prior to primary      <input type="checkbox"/> 10th day prior to general  <input checked="" type="checkbox"/> 90th day prior to primary      <input type="checkbox"/> 40th day after general  <input type="checkbox"/> 30th day prior to primary      <input type="checkbox"/> Annual (future election)  <input type="checkbox"/> 10th day prior to primary      <input type="checkbox"/> Supplemental (past election)</p>		
<p>5. FINAL REPORT IF:      <input type="checkbox"/> Withdrawn      <input type="checkbox"/> Unopposed</p>		
<p>6. a. Name of Person Preparing Report          b. Daytime Telephone</p>		
<p>7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.</p> <p><i>Jimmy Cochran</i>      318-742-8174          Signature of Candidate/Chairperson      Daytime Telephone          (To be signed by Chairperson only if report by principal campaign committee)</p> <p>Sworn to and subscribed before me this <u>5th</u> day of <u>August</u> 2015          at <u>Benton</u> <u>LA</u>          (City) (State)</p> <p><i>Rachel D. Hauser</i>          NOTARY PUBLIC</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY          a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).</p> <p>2015 AUG -6 PM 2:00</p>

15004270

Form 101, Rev. 06/2008

RACHEL D. HAUSER  
Notary Public, I.D. No. 56909  
Bossier Parish, Louisiana