

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loan from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditure in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

15004274

Mail to: CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821

<p>1. Full Name and Address of Candidate Paul M. Plummer 123 Oaklawn Drive Bossier City, LA 71112</p>	<p>2. Office Sought (include title of office as well as parish, city, town and/or election district.) Police Juror Bossier Parish District 12</p>	<p>OFFICE USE ONLY <i>14/5</i> 90-P <i>8/6</i></p>
---	---	---

3. Date of Primary 10/24/2015
 This report covers from 04/18/2015 through 07/16/2015

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input checked="" type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

5. FINAL REPORT if: Withdrawn Unopposed

6. a. Name of Person Preparing Report
 b. Daytime Telephone Please see attached sheets.

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
 a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

[Signature]
 Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

318-742-7498
 Daytime Telephone

Sworn to and subscribed before me this 5th day of August, 2015

at Benton LA
 (City) (State)

[Signature]
 NOTARY PUBLIC

Form 101, Rev. 08/2008