

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loan from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditure in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Mail to: CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821

15004275

1. Full Name and Address of Candidate Doug Rimmer 2412 Churchill Drive Bossier City, LA 71111	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Police Juror Bossier Parish District 8
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### OFFICE USE ONLY

10/15  
90-P  
8/6

3. Date of Primary 10/24/2015  
 This report covers from 04/18/2015 through 07/16/2015

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input checked="" type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

5. FINAL REPORT if:  Withdrawn  Unopposed

6. a. Name of Person Preparing Report  
 b. Daytime Telephone

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
 e. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Douglas E. Rimmer 318-773-3359  
 Signature of Candidate/Chairperson Daytime Telephone  
 (To be signed by Chairperson only if report by principal campaign committee)

Sworn to and subscribed before me this 5th day of August 2015  
 at Benton LA  
 (City) (State)

Rachel D. Hauser  
 NOTARY PUBLIC

2015 AUG -6 PM 2:01