## **CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

1.Qualifying Name and Address of Candidate

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Russiur

**OFFICE USE ONLY** 

10/15



HAughton, LA. 71037	Police Jury Districte II	30.P 9/12
3. Date of Primary 10 - 34 - 2015		
This report covers from 7-16-2015 through 9-24-2015		
4. Type of Report:		
180th day prior to primary	40th day after general	
90th day prior to primary	Annual (future election)	
30th day prior to primary	Supplemental (past election)	·
10th day prior to primary		
10th day prior to general	Amendment to prior report	
5. FINAL REPORT if:		
WithdrawnFiled after the election AND all loans and debts paid AND no surplus funds remaining		
Unopposed		
<ol> <li>Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</li> </ol>	7. Full Name and Address of Treasurer	
NIA		
9. Name of Person Preparing Report Otenn L. Benton		
Daytime Telephone (318) 949 - 0851		
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
This 9 day of September, 2015.		
Hem J. Benton (318) 465-7937 Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		Ree'd a list K
Signature of Treasurer	Daytime Telephone	
Form 102, Rev. 11/14		<u> </u>