

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loan from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditure in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Mail to: CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821

1. Full Name and Address of Candidate <b>Jimmy Cochran</b> 2420 Douglas Drive Bossier City, LA 71111	2. Office Sought (include title of office as well as parish, city, town and/or election district.) <b>Police Juror</b> <b>Bossier Parish</b> <b>District 7</b>
---	---

### OFFICE USE ONLY

10/15  
36-P  
7/23

3. Date of Primary 10/24/2015  
 This report covers from 07/17/2015 through 09/14/2015

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

5. FINAL REPORT if:  Withdrawn  Unopposed

6. a. Name of Person Preparing Report Jimmy Cochran  
 b. Daytime Telephone 218-742-8174

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
 a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Jimmy Cochran 318-742-8174  
 Signature of Candidate/Chairperson Daytime Telephone  
 (To be signed by Chairperson only if report by principal campaign committee)

Sworn to and subscribed before me this 21st day of September, 2015

at Benton LA  
 (City) (State)

Rachel D. Hauser  
 NOTARY PUBLIC



2015 SEP 23 PM 1:10

LOUISIANA  
 CAMPAIGN FINANCE  
 RECEIVED