

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

Amend
10/17

10-9
#1800219

Missing numbered pages were blank and had no information on them.

HAND DELIVERED

Amendment(s)
Attached

RECEIVED
MAY 25 10 45 AM '17
ELECTIONS BOARD REGD

AMENDMENT

1. Qualifying Name and Address of Candidate

Louis Johnson
6613 Gahagan Cir
Shreveport, LA
71119

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Caddo Parish
Commissioner
District 12

3. Date of Primary

10/14/2017

This report covers from 9/25/2017 through 10/29/2017

4. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT if:

- Withdrawn Filed after the election AND all loans and debts paid AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Professional Firefighters
C.U.

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Louis Johnson

Daytime Telephone (318) 751-1774

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26 day of March 2019.

Louis Johnson
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 751-1774
Daytime Telephone

Signature of Treasurer

Daytime Telephone

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p>Louis Johnson 6613 Bahagan Circle Shreveport, LA 71119</p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p>Caddo Parish Commissioner District 12</p>	<p>OFFICE USE ONLY</p> <p>10/17 10-9 11/9/18</p>
<p>3. Date of Primary <u>10/14/2017</u></p> <p>This report covers from <u>9/25/2017</u> through <u>10/29/2017</u></p>		
<p>4. Type of Report:</p> <p><input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general</p> <p><input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election)</p> <p><input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election)</p> <p><input type="checkbox"/> 10th day prior to primary</p> <p><input checked="" type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report</p>		
<p>5. FINAL REPORT if:</p> <p><input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining</p> <p><input type="checkbox"/> Unopposed</p>		
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p> <p>Pro Fesson Firefighter C.U.</p>	<p>7. Full Name and Address of Treasurer</p>	
<p>9. Name of Person Preparing Report <u>Louis Johnson</u></p> <p>Daytime Telephone <u>318-751-1774</u></p>		
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>3</u> day of <u>JANUARY</u> <u>2018</u></p> <p><u>Louis Johnson</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)</p> <p><u>318) 751-1774</u> Daytime Telephone</p> <p>_____ Signature of Treasurer</p> <p>_____ Daytime Telephone</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	700.00
2. In-kind Contributions (Schedule A-2)	Ø
3. Campaign paraphernalia sales of \$25 or less	Ø
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	700.00
5. Other Receipts (Schedule A-3)	Ø
6. Loans Received (Schedule B)	1500.00
7. Loan Repayments Received (Schedule D)	Ø
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	2200.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3878.00
10. Other Disbursements (Schedule E-2)	Ø
11. Loan Repayments Made (Schedule B)	Ø
12. Funds Loaned (Schedule D)	Ø
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	3878.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	2277.82
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	2200.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	3878.00
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	Ø
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	599.82

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	700.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	700.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	1500.00
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	2200.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	4128.00
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	4128.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2277.82
15. <i>Plus</i> total receipts this period (Line 8 above)	2200.00
16. <i>Less</i> total disbursements this period (Line 13 above)	4128.00
17. <i>Less</i> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	349.82

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Robert Madison 213 Harders Crossing Shreveport, LA 71106 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/02/2017	100.00	100.00
Brian Florsheim 805 Ashbourne Shreveport, LA 71106 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/19/2017	100.00	100.00
Gregory Tarrar 1024 Pierre Ave Shreveport, LA 71103 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/18/2017	500.00	500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		700.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL this report (complete only on last page of schedule) _____	
		TOTAL this election _____	

Form 102, Rev. 11/14

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><i>Louis Johnson 6613 Bahagan Circle Shreveport, LA 71119</i></p>	<p>2. a. Date* <u>10/16/2017</u> b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>1500.00</u></p> <p>d. Balance due \$ <u>1500.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>
---	--

<p>3. Endorsers/Guarantors</p> <p><i>Louis Johnson 6613 Bahagan Circle Shreveport, LA 71119</i></p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left;">4. Repayments this period</th> </tr> <tr> <th style="width: 30%;">Date</th> <th style="width: 40%;">Principal</th> <th style="width: 30%;">Interest</th> </tr> <tr> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">1500.00</td> <td style="text-align: center;"><u>0</u></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest	<u>0</u>	1500.00	<u>0</u>
4. Repayments this period										
Date	Principal	Interest								
<u>0</u>	1500.00	<u>0</u>								

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<p>1. Name and address of lender</p>	<p>2. a. Date* _____ b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>
--------------------------------------	---

<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left;">4. Repayments this period</th> </tr> <tr> <th style="width: 30%;">Date</th> <th style="width: 40%;">Principal</th> <th style="width: 30%;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest			
4. Repayments this period										
Date	Principal	Interest								

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Shreveport Sun Newspaper P.O. Box 3915 Shreveport, LA 71133	9/27/17	Campaign ad: Front page banner	636.00
Carmen Snell 4849 SAN ANTOINE BOSSIER CITY, LA 71111	9/30/17	Campaign Field team	80.00
Keairo Small 2204 TILLMAN ST BOSSIER, CITY LA 71111	9/30/17	Campaign Field team	80.00
Corneet Snell 4849 SAN ANTOINE BOSSIER, CITY LA 71111	9/30/17	Campaign Field Team	80.00
Carmen Snell 4849 SAN ANTOINE BOSSIER, CITY LA 71111	10/7/17	Campaign Field Team	125.00
Keairo Small 2204 T. ILMAN ST BOSSIER, CITY LA 71111	10/7/17	Campaign Field Team	125.00
Cameron Snell 1562 Audrey LN Sport, LA 71107	10/7/17	Campaign Field Team	125.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 11/14

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Cornett Snell 1714 Boykins Blvd Sport, LA 71107	10/07/17	Campaign Field Team	125.00
Gary Blow 1829 Christopher Glen Sport, LA 71107	10/7/17	Campaign Field Team	125.00
Rachel Simmons 3230 Kingfish Sport, LA 71119	10/7/17	Campaign Field Team	110.00
Patrice Brown 900 Wesley Sport, LA 71107	10/7/17	Campaign Field Captain	250.00
The Butcher Shop 622D Greenwood Rd Shreveport, LA 71119	10/12/17	Advertisement High Football Huntington HS Team meal	450.00
Orestous Jackson 2911 Exposition Sport, LA 71108	10/14/17	Election Day Worker	50.00
Marlon McElthorn 729 E 71st Sport, LA 71106	10/14/17	Election Day Worker	90.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 11/14

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Larry Smith 4827 RICE Rd SPORT, LA 71119	10/14/17	Election Day Worker	100.00
Kevin Williams 4038 MURVON SPORT, LA 71108	10/14/17	Election Day Worker	36.00
Mary Bercher 4244 COLE PLACE SPORT, LA 71108	10/14/17	Election Day Worker	100.00
John Brossie 1824 Doris Sport, LA 71108	10/14/17	Election Day Worker	120.00
Mary Brossie 1824 Doris Sport, LA 71108	10/14/17	Election Day Worker	100.00
Reginald Williams 4038 MURVON Sport, LA 71109	10/14/17	Election Day Worker	100.00
Keairo Small 2204 TILMAN BOSSIER CITY, LA 71111	10/14/17	Election Day Worker	125.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 11/14

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Carmen Snell 4849 SAN ANTOINE BOSSIER, City LA 71111	10/14/17	Election Day Worker	125.00
Cornett Snell Jr. 1714 Boykins Blvd Sport, LA 71107	10/14/17	Election Day Worker	145.00
Cameron Snell 1562 Audrey Lane Sport, LA 71107	10/14/17	Election Day Worker	145.00
Gary Blow Glen 1829 Christopher Sport, LA 71107	10/14/17	Election Day Worker	145.00
Brotherly Love Restaurant 6056 Greenwood Rd Shreveport, LA 71119	10/14/17	Meals For Election Day Workers	192.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 11/14