

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p><i>Willie Bradford</i> <i>3026 Independence Ave</i> <i>Shreveport, La. 71109</i></p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p><i>Shreveport City</i> <i>Council District A</i></p>	<p>OFFICE USE ONLY</p> <p><i>Amend</i> <i>11/16</i> <i>10.9</i> <i># 1800 1900</i> <i>1/17</i></p>
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3. Date of Primary *December 8, 2018*
 This report covers from *October 18* through *November 18*

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT IF:

Withdrawn Filed after the election AND all loans and debts paid AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Koch River Credit Union
P.O. Box 3261
Shreveport, La. 71133

7. Full Name and Address of Treasurer

Melisha Bradford
3026 Independence Ave.
Shreveport, La. 71109

8. Name of Person Preparing Report *Willie Bradford*
 Daytime Telephone *318-218-6184*

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This *16* day of *JANUARY* 2019.

Willie Bradford *318.218.6184*
 Signature of Candidate/Chairperson Daytime Telephone
 (To be signed by Chairperson only if report by principal campaign committee)

Melisha Bradford *318-518-8982*
 Signature of Treasurer Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
 a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

**Amendment(s)
Attached**

RECEIVED
 JAN 17 2019
 CLERK OF COURSE

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

11/18
10-9
11/28

1. Qualifying Name and Address of Candidate
Willie Bradford
3026 Independence Ave
Shreveport, La. 71109

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Shreveport City
Council District A

3. Date of Primary December 8, 2018
This report covers from October 18 through November 18

4. Type of Report:
 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
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 10th day prior to primary
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5. FINAL REPORT if:
 Withdrawn Filed after the election AND all loans and debts paid AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Red River Credit Union
P.O. Box 3261
Shreveport, La. 71133

7. Full Name and Address of Treasurer
Melisha Bradford
3026 Independence Ave.
Shreveport, La. 71109

9. Name of Person Preparing Report Willie Bradford
Daytime Telephone 318-218-6184

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.
This 28 day of November 2018.

Willie Bradford
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)
318-218-6184
Daytime Telephone

Melisha Bradford 11/27/18
Signature of Treasurer 318-518-8982
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	375.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	375.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	375.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1479.09
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1479.09

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	3164.23
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	375.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	1479.09
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	0
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	2060.14

Form 102, Rev 11/14

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 2,875.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	\$ 2,875.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 2,875.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 256.27
10. Other Disbursements (Schedule E-2)	300.00
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 556.27

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 1685.14
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	2875.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	556.27
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	0
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	\$ 4003.87

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Rachel Moore 7644 Kempton Park Dr. Shreveport, La. 71129 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/3/18	25.00	25.00
James Flurry Sr. 9433 Brookside Circle Shreveport, La. 71118 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/6/18	100.00	100.00
Home Builders Association of Northwest La. 2038 East 70th St. Shreveport, La. 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/13/18	250.00	250.00
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____			TOTAL this report (complete only on last page of schedule) _____
			TOTAL this election _____

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AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Rachel Moore 7644 Kempton Park Dr. Shreveport, La. 71189 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/3/18	\$25.00	
James Flurry, Sr. 9433 Brookside Circle Shreveport, La. 71118 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/16/18	\$100.00	
Stanton E. Dossett III P.O. Box 1795 Shreveport, La. 71166 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/26/18	\$500.00	
Red River Corporation P.O. Box 1795 Shreveport, La. 71166 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/26/18	\$1,000.00	
Home Builders Association of Northwest Louisiana 2038 East 70th St. Shreveport, La. 71105 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/13/18	\$250.00	
Stanton Dossett II Special Account P.O. Box 1795 Shreveport, La. 71166 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/26/18	\$1,000.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		\$2,875.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL this report (complete only on last page of schedule) _____	TOTAL this election _____

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Description of Purpose(s)	
Nathan Roque 1525 Sycamore Ave. S'port. La. 71103	11/6/18	Campaign Worker	\$ 60.00
Jimmy Dumas 247 St. Luke S'port. La. 71101	11/6/18	Campaign Worker	\$ 60.00
Cortial Ray 526 Christopher St. S'port. La. 71101	11/6/18	Campaign Worker	\$ 60.00
Mary Drummond 400 N Oak Apt. 514 S'port. La. 71101	11/6/18	Campaign Worker	\$ 60.00
Robert Bradford 1525 Sycamore Ave. S'port. La. 71103	11/6/18	Campaign Worker	\$ 100.00
Andrew Lewis 1915 Patzman St. S'port. La. 71101	11/6/18	Campaign Worker	\$ 60.00
3. SUBTOTAL (optional)			400.00
4. TOTAL (optional - complete only on last page of this schedule)			

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AMENDMENT

Page ____ of ____ pages.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Neatrice Wright 2312 Stonewall S'port. La. 71103	11/6/18		\$60.00
Dia Mac Kott 3910 Oak Crest S'port. La. 71109	11/6/18	L. Worker	\$60.00
Robert T. Smith 2408 River St. Bossier City, La.	11/6/18	Campaign Worker	\$60.00
Lee A. Wright 2312 Stonewall S'port. La. 71103	11/6/18	Campaign Worker	\$100.00
Robert Thomas Jr 2534 Ravagh St S'port La. 71103	11/6/18	Campaign Worker	\$100.00
Fonda Miller 1678 Clay St. S'port. La. 71101	11/6/18	Campaign Worker	\$40.00
Voice Broadcasting Inc. 1527 S Cooper St. Arlington, Texas 71010	11/6/18	Automated calls	\$377.56
3. SUBTOTAL (optional)			797.56
4. TOTAL (optional - complete only on last page of this schedule)			

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AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Description of Purpose(s)	
Kentucky Fried Chicken 1650 N. Market St. Shreveport, La. 71107	11/6/18	Lunch for Campaign Workers	\$ 81.79
Family Dollar Store 2620 MLK Drive Shreveport La 71107	11/6/18	Water & Soft Drinks	\$ 19.74
Wilmer Harris 400 N Dale Apt. 305 S'port. La. 71101	11/6/18	Campaign Worker	\$ 60.00
Willis Robinson 400 N Dale Apt. 204 S'port. La. 71101	11/6/18	Campaign Worker	\$ 60.00
Cordell Arkansas 1525 Sycamore Ave. S'port. La. 71103	11/6/18	Campaign Worker	\$ 60.00
3. SUBTOTAL (optional)			281.53
4. TOTAL (optional - complete only on last page of this schedule)			

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Page ____ of ____ pages.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Office Depot Office Max 8210 Jewella Ave. Shreveport, LA 71108	11/24/18	Printed Push Cards	\$256.27
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
Robert Thomas 2534 Davough St. Shreveport, La. 71103	11/24/18	Campaign Worker	\$100.00
Robert Bradford 1525 Sycamore Ave. Shreveport, La. 71103	11/24/18	Campaign Worker	\$100.00
Lee A. Wright 2312 Stonewall Shreveport, La. 71103	11/24/18	Campaign Worker	\$100.00
5. Total OTHER DISBURSEMENTS during this reporting period			\$300.00