| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |   |   |  |
|---|---|---|--|
| 1. Qualifying Name and Address of Candidate  Caleb Flavon  3318 Landmor Dr.  Slaughter La 70777   | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  East Feliciana School Board District 4  Rep. Slaughter La | OFFICE USE ONLY  ///S  /O.g  ///>   |  |
| 3. Date of Primary /1/04/2018   |   | 11/2-7  |  |
| This report covers from 10/18/2018  | through _ <i>11/18/2018</i>   |   |  |
| 4. Type of Report:  |   |   |  |
| 180th day prior to primary  | 40th day after general  |   |  |
| 90th day prior to primary   | Annual (future election)  |   |  |
| 30th day prior to primary   | Supplemental (past election)  |   |  |
| 10th day prior to primary   |   |   |  |
| _X10th day prior to general   | Amendment to prior report   | Missing numbered pages were blank and had no information  |  |
| 5. FINAL REPORT if:   |   | on them   |  |
| WithdrawnFiled after the election AND all loans and debts paid AND no surplus funds remaining   |   | on them.  |  |
| Unopposed   |   |   |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Investor Bank  P.O. Box 84207  Baton Rouge La 70884  | 7. Full Name and Address of Treasurer   | 2 1287 3T, 2Z 638<br>1387 1381 78 3T, 121   |  |
| 9. Name of Person Preparing Report Callb  | Aaron   |   |  |
| Daytime Telephone (775) 971 - 4743  |   |   |  |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. |   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 25 m day of November   | , <u>2018</u>   |   |  |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | (725) 421-4743<br>Daytime Telephone   |   |  |
| Signature of Treasurer Form 102, Rev. 11/14   | Daytime Telephone   |   |  |

## **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| Contributions (Schedule A-1)                    | 0           |
| 2. In-kind Contributions (Schedule A-2)         | 0           |
| 3. Campaign paraphernalia sales of \$25 or less | 0           |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | 0           |
| 5. Other Receipts (Schedule A-3)                | 0           |
| 6. Loans Received (Schedule B)                  | 0           |
| 7. Loan Repayments Received (Schedule D)        | 0           |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 0           |

| DISBURSEMENTS   | This Period    |
|---|----------------|
| 9. Expenditures (Schedule E-1)                          | \$ 144. 67/100 |
| 10. Other Disbursements (Schedule E-2)                  | 0              |
| 11. Loan Repayments Made (Schedule B)                   | 0              |
| 12. Funds Loaned (Schedule D)                           | 0              |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 144, 47/100 |

| FINANCIAL SUMMARY  | Amount         |
|--|----------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 144. 67/100 |
| 15. Plus total receipts this period (Line 8 above)   | 0              |
| 16. Less total disbursements this period (Line 13 above)   | \$ 144, 67/100 |
| 17. Less in-kind contributions (Line 2 above)  | 0              |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17)   | \$ 0.0         |

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## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.2I.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                     | Expenditures this Re     a. Date(s) | porting Period<br>b. Description of Purpose(s)        | c. Amount(s)   |
|---|-------------------------------------|---|----------------|
| Jon A. Craft<br>7999 Darlene Ave.<br>Denham Springs, la           | 11/25/2018                          | Portial reimbursement<br>of Campaign<br>Contributions | \$144.67/100   |
|   |                                     |   |                |
|   |                                     |   |                |
|   |                                     |   |                |
|   |                                     |   |                |
|   |                                     |   |                |
|   |                                     |   |                |
| 3. SUBTOTAL (optional)  |                                     |   | \$ 144, 67/100 |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                     |   | \$144. 67/100  |

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| Page | of  | pages  |
|------|-----|--------|
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