

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate PAMELA (PAM) T. BLOKOM POB 1081 MINDEN LA 71058-1081	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) CITY OF MINDEN CITY COUNCIL DISTRICT E	OFFICE USE ONLY 1/18 409 1/18
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3. Date of Primary NOV. 6, 2018
This report covers from NOV. 19, 2018 through JAN. 7, 2019

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input checked="" type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

<input type="checkbox"/> Withdrawn	<input checked="" type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining
<input type="checkbox"/> Unopposed	

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
GIBSLAND BANK + TRUST
POB 180
GIBSLAND LA 71028-0180

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report **PAM BLOKOM**
Daytime Telephone **318-371-9337**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17 day of JANUARY, 2019.

Pam Blokom
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318.371.9337
Daytime Telephone

Pam Blokom
Signature of Treasurer

318.371.9337
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

TRUSTEES BOARD RECORD

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,900.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	2,900.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	2,900.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1,134.10
10. Other Disbursements (Schedule E-2)	19.98
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	2,604.38
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	3,758.46

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	858.46
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	2,900.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	3,758.46
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	0

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MELISSA + GARY BROWN 1012 SOUTHRIDGE MINDEN LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/26/18	500.00	
JAMES MADDEN POB 856 MINDEN LA 71058-0856 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/26/18	1,000.00	
LYDA MADDEN POB 856 MINDEN LA 71058-0856 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/26/18	500.00	
SCHUYLER MARVIN POB 298 BENTON LA 71006-0298 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/26/18	500.00	
KAY BASHAM + SHIRLEY KITCHIN 39 FLAG ROAD LITTLE ROCK AR 72205-5055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/8/18	50.00	
CHARLES SMITH 6010 SUMMERFIELD BOSSIER CITY LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/19/18	250.00	
LANE + TRISH DAVIDSON 3111 BLUE RUN ROAD MINDEN LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/26/18	100.00	
4. SUBTOTAL (this page)		2,900.00	N/A
5. TOTAL (complete only on last page of this schedule)		2,900.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____	

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower. Funds loaned should follow guidelines established for expenditures (see E-1). Use this schedule for funds loaned by the campaign to another candidate, not for loans received. (Use Schedule B for loans to oneself.)

1. Name and address of borrower	2. a. Date* _____ b. Interest rate _____ %(a.p.r.) c. Amount loaned* \$ _____ d. Balance due. \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors	4. Repayments this period						
PAM BLOKOM POB 1061 MINDEN LA 71058 -1061	<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 30%; text-align: center;">Principal</th> <th style="width: 40%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center; font-size: 1.2em;">1-7-19</td> <td style="text-align: center; font-size: 1.2em;">2,604.38</td> <td style="text-align: center; font-size: 1.2em;">0</td> </tr> </tbody> </table>	Date	Principal	Interest	1-7-19	2,604.38	0
Date	Principal	Interest					
1-7-19	2,604.38	0					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower	2. a. Date* _____ b. Interest rate _____ %(a.p.r.) c. Amount loaned* \$ _____ d. Balance due. \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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Date	Principal	Interest					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
MINDEN PRESS HERALD 203 GLEASON MINDEN LA 71055	12/6/2018	AD: REMINDER TO VOTE	338.00
KALMBACH SMITH MEADOWS 1530 FAIRFIELD AVENUE SHREVEPORT LA 71101	12/9/2018	POSTCARD MAILING	450.22
EASLEY STUDIOS 105 PEARL STREET MINDEN LA 71055	12/14/2018	VOTE BANNERS	150.00
VISA CREDIT CARD LA. SECRETARY OF STATE	12/14/2018	VOTER LISTS	75.00
AMEX CREDIT CARD LA. SECRETARY OF STATE	12/14/2018	VOTER LIST	26.00
AMEX CREDIT CARD GO DADDY.COM	12/14/2018	INTERNET SITE	95.88
3. SUBTOTAL (optional)			1,134.10
4. TOTAL (optional - complete only on last page of this schedule)			1,134.10

