

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p>Glenn L. Benton 314 Murray Lane Haughton, LA. 71037</p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p>Bossier Parish Police Juror D-2</p>	<p>OFFICE USE ONLY</p> <p>10/19</p> <p>30-P</p> <p>9/8</p> <p>RM- 8/21</p>
<p>3. Date of Primary <u>Oct. 12, 2019</u></p> <p>This report covers from <u>8-8-19</u> through <u>9-8-19</u></p>		
<p>4. Type of Report:</p> <p><input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general</p> <p><input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election)</p> <p><input checked="" type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election)</p> <p><input type="checkbox"/> 10th day prior to primary</p> <p><input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report</p>		
<p>5. FINAL REPORT if:</p> <p><input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining</p> <p><input type="checkbox"/> Unopposed</p>		
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p> <p>BOM Haughton 2111 Hwy 80 Haughton, LA 71037</p>	<p>7. Full Name and Address of Treasurer</p> <p>Glenn L. Benton 314 Murray Lane Haughton, LA. 71037</p>	
<p>9. Name of Person Preparing Report <u>Glenn L. Benton</u></p> <p>Daytime Telephone <u>318 949-0851</u></p>		
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>8</u> day of <u>September</u>, 2019.</p> <p><u>Glenn L. Benton</u> <u>318 949-0851</u> Signature of Candidate/Chairperson Daytime Telephone (To be signed by Chairperson only if report by principal campaign committee)</p> <p><u>Glenn L. Benton</u> <u>318-949-0851</u> Signature of Treasurer Daytime Telephone</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2222.65
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of \$25 or less	—
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	2222.65
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	—
7. Loan Repayments Received (Schedule D)	—
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	2222.65

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1787.13
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	—
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1787.13

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	- 0 -
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	2222.65
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	1787.13
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	—
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	435.52

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Doug RAINOS Construction 168 POASE MEADOW AVE. HAUGHTON, LA. 71037 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	8-21-19	500.00	500.00
NEIL T. ERWIN 1708 HARBOR DR. SHREVEPORT, LA. 71119 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	8-21-19	500 ⁰⁰	500.00
Glenk L. Benton 314 MURRAY LANE HAUGHTON, LA. 71037 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	8-8-19	1222.65	1222.65
<small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>			
<small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>			
<small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>			
<small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
LA Sec of State LA	8-8-19	Voters WALKING Addr List	64.00
Office Depot Bossier City, LA 71111	8-12-19	Printer Paper	40.49
Signs Unlimited 2052 E. TEXAS Bossier City, LA 71111	8-13-19	Re-Elect DECALS	695.01
Tractor Supply 2151 Autoplex Dr. Bossier City, LA 71111	8-17-19	6' Sign Post	48.46
Office Depot Bossier City, LA 71111	8-20-19	CLIP BOARDS	13.89
LA Sec of State	8-20-19	MAILING TABLES	25.00
Signs Unlimited 2052 E. TEXAS Bossier City, LA 71111	8-23-19	Election SHIRTS	262.68
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 11/14

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
APS Printing Service 1524 BARKSDALE BLVD BOSSIER CITY, LA 71111	8-28-19	CAMPAIGN PUSH CARDS	377.60
HAUGHTON HIGH SCHOOL 210 E. MCKINTON AVE HAUGHTON, LA 71037	9-4-19	CAMPAIGN ADS AT FOOTBALL GAMES	260.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1787.13

Form 102, Rev. 11/14