

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Chris Marsiglia  
198 Tori Dr  
Bossier City, LA  
71111

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Police Jury  
District 6  
Bossier Parish

OFFICE USE ONLY

Amend  
10/9

10-9

#1901133

12/12

3. Date of Primary

This report covers from \_\_\_\_\_ through \_\_\_\_\_

4. Type of Report:

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

5. FINAL REPORT if:

- Withdrawn       Filed after the election AND all loans and debts paid AND no surplus funds remaining  
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Citizens Nat'l Bank  
2005 Benton Rd  
Bossier City, LA 71111

7. Full Name and Address of Treasurer

N/A

9. Name of Person Preparing Report

Chris Marsiglia

Daytime Telephone

318-469-2123

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11 day of December 2019

Chris Marsiglia 318-469-2123  
Signature of Candidate/Chairperson      Daytime Telephone  
(To be signed by Chairperson only if report by principal campaign committee)

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p>Chris Marsiglia 198 Tori Dr. Bossier City, LA 71111</p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p>Police Jury District 6 Bossier Parish</p>	<p><b>OFFICE USE ONLY</b></p> <p>10/19 10-9 11/4</p>
<p>3. Date of Primary <u>October 12, 2019</u></p> <p>This report covers from <u>Sept. 23, 2019</u> through <u>Oct. 27, 2019</u></p>		
<p>4. Type of Report:</p> <p><input type="checkbox"/> 180th day prior to primary      <input type="checkbox"/> 40th day after general</p> <p><input type="checkbox"/> 90th day prior to primary      <input type="checkbox"/> Annual (future election)</p> <p><input type="checkbox"/> 30th day prior to primary      <input type="checkbox"/> Supplemental (past election)</p> <p><input type="checkbox"/> 10th day prior to primary</p> <p><input checked="" type="checkbox"/> 10th day prior to general      <input type="checkbox"/> Amendment to prior report</p>		
<p>5. FINAL REPORT if:</p> <p><input type="checkbox"/> Withdrawn      <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining</p> <p><input checked="" type="checkbox"/> Unopposed</p>		
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p> <p>Citizens Nat'l Bank 2005 Benton Rd Bossier City, LA 71111</p>	<p>7. Full Name and Address of Treasurer</p> <p>N/A</p>	
<p>9. Name of Person Preparing Report <u>Chris Marsiglia</u></p> <p>Daytime Telephone <u>318-469-2123</u></p>		
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>4</u> day of <u>November</u>, <u>2019</u>.</p> <p><u>Chris P. Marsiglia</u> 318-469-2123 Signature of Candidate/Chairperson      Daytime Telephone (To be signed by Chairperson <i>only</i> if report by principal campaign committee)</p> <p>_____ Signature of Treasurer      _____ Daytime Telephone</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2052.85
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	2052.85

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	2111.59
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	2052.85
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	58.74

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	52.58
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2052.85
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	2052.85

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	2000.27
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	52.58
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	2052.85
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	0

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS - for the reporting period	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	52.58
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	0

### NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Chris Marsiglia (Candidate)  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/21/19	52.58	
  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		52.58	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____	

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Description of Purpose(s)	
Port Au Prince Restaurant 5301 S. Lakeshore Dr Shreveport, LA 71109	10/2/19	Election Night Watch party for Campaign Workers	\$494.98
Oasis Printing, Inc. 4727 Viking Dr Bossier City, LA 71111	10/2/19	Door Hanger Advertising Cards	\$476.55
Allegra Printing 4776 Viking Dr. Bossier City, LA 71111	10/2/19	Printing & Mail out	\$111.32
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			2052.85

# AMENDMENT

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Description of Purpose(s)	
Port Au Prince Restaurant 5301 S. Lakeshore Dr Shreveport, LA 71109	10/12/19	Election Night Watch party for Campaign Workers	\$494.98
Oasis Printing, Inc. 4727 Viking Dr Bossier City, LA 71111	10/21/19	Door Hanger Advertising Cards	\$476.55
Allegra Printing 4774 Viking Dr. Bossier City, LA 71111	10/21/19	Printing & Mail out	\$ 1111.32
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			2052.85