

### CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate <b>Glenn L. Benton</b> <b>314 Murray Lane</b> <b>Haughton, LA.</b> <b>71037</b>	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) <b>Bossier Parish</b> <b>Police Juror</b> <b>District 2</b>	<b>OFFICE USE ONLY</b> <b>Amend</b> <b>10/19</b> <b>109</b> <b>#19011893</b> <b>12/17</b>
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3. Date of Primary October 12, 2019  
 This report covers from 9-23-19 through 10-27-19

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	<input checked="" type="checkbox"/> Amendment to prior report
<input checked="" type="checkbox"/> 10th day prior to general	

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid AND no surplus funds remaining

Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  
**80 W Haughton, LA.**  
**2111 Hwy 80**  
**Haughton, LA 71037**

7. Full Name and Address of Treasurer  
**Glenn L. Benton**  
**314 Murray Lane**  
**Haughton, LA**  
**71037**

9. Name of Person Preparing Report **Glenn L. Benton**  
 Daytime Telephone **318-949-0851**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16 day of Dec. 2019.

<u>Glenn L. Benton</u>	<u>318 949-0851</u>
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	Daytime Telephone
<u>Glenn L. Benton</u>	<u>318 949-0851</u>
Signature of Treasurer	Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
 a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

**Amendment(s)**  
**Attached**  
**AMENDMENT**

ETHICS BOARD REC'D  
DEC 17 10 18 AM '19

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

### OFFICE USE ONLY

10/19

10.9

11/13

1. Qualifying Name and Address of Candidate

Glenn L. Benton  
314 Murray Lane  
Haughton, LA  
71037

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Bossier Parish  
Police Juror  
District 2

3. Date of Primary

10-12-2019

This report covers from 9-23-19 through 10-27-19

4. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual (future election)
- Supplemental (past election)
- Amendment to prior report

5. FINAL REPORT IF:

- Withdrawn
- Filed after the election AND all loans and debts paid AND no surplus funds remaining
- Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BOM Haughton  
2111 Hwy 80  
Haughton, LA 71037

7. Full Name and Address of Treasurer

Glenn L. Benton  
314 Murray Lane  
Haughton, LA  
71037

9. Name of Person Preparing Report

Glenn L. Benton  
Daytime Telephone 318-949-0851

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13<sup>th</sup> day of Nov. 2019.

Glenn L. Benton

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318 949-0851  
Daytime Telephone

Glenn L. Benton

Signature of Treasurer

318-949-0851  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

BOARD RECORD  
NOV 14 19 09:09

**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	500.00
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of \$25 or less	—
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	500.00
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	—
7. Loan Repayments Received (Schedule D)	—
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	500.00

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	521.11
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	—
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	521.11

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	21.11
15. Plus total receipts this period (Line 8 above)	500.00
16. Less total disbursements this period (Line 13 above)	521.11
17. Less in-kind contributions (Line 2 above)	- 0 -
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	- 0 -

Form 102, Rev. 11/14

### SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
Louisiana Realtors Political Action 821 Main Street Baton, Rouge, LA. 70802	10/9/19	500.00	

### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Glenn Benton 314 Murray Lane H Aughton, LA 71037	10-12-2019	CAPITAL ONE CC meal for Elect. day workers Farmers Seaside Shrimp	245.53
SAM'S CLUB 2861 Boone Blvd. Bossier City, LA	10-12-2019	meal for Election workers	240.61
Mr. Thrifts Liqueur 5505 E. TEXAS ST Bossier City, LA			34.97
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			521.11

Form 102, Rev. 11/14

AMENDMENT