

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

1118

Supp 2019

8/17

1. Qualifying Name and Address of Candidate

Willie Bradford
3026 Independence Ave
Shreveport, LA 71108

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Shreveport City Council
District A

3. Date of Primary

November 6, 2018

This report covers from _____ through _____

4. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual (future election)
- Supplemental (past election)
- Amendment to prior report

5. FINAL REPORT if:

- Withdrawn
- Filed after the election AND all loans and debts paid AND no surplus funds remaining
- Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Red River Federal Credit Union
P.O. Box 5909
TEXARKANA, TX 75506

7. Full Name and Address of Treasurer

KeLisha Bradford
7515 Hampton Park Dr.
Shreveport, LA 71129

9. Name of Person Preparing Report

Johnny Givson

Daytime Telephone 318.741.9607

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17 day of February 2020

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318.218.6184
Daytime Telephone

Signature of Treasurer

318.635.2820
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

STAMP: CLERK BOARD REC'D FEB 17 '20 PM 12:59

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	N/A
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	N/A
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	N/A
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Description of Purpose(s)	
Couper Road USA 2138 Jarrison St S'port, LA 71107	4/15/19	Sponsorship	200.00
CJ Johnson Foundation 208 North Thomas Dr S'port, LA. 71107	5/17/19	Donation	186.00
Trinity Baptist Church 1500 Greave St. S'port, LA. 71101	10/21/19	Donation	100.00
Christiana Services Inc 2346 Levy St S'port, LA. 71103	11/2/19	Donation	200.00
Expanding Young Minds 9100 WALKER RD Apt 316 S'port, LA. 71118	12/15/19	Donation	325.00
Booker T. Washington High School Alumni Foundation 2104 Melan St S'port, LA. 71105	12/29/19	Donation	159.52
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1,134.52

Form 102, Rev. 11/14