



# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<b>1. Qualifying Name and Address of Candidate</b> Ted Munch 611 Chipley Street  Westwego LA 70094		<b>2. Office Sought (Include title of office as well as parish, city, town and/or election district)</b> Council Member District 2 City of Westwego	<b>OFFICE USE ONLY</b>  3/21  10P  3/3
<b>3. Date of Primary</b> <u>03/20/2021</u>  This report covers from <u>02/09/2021</u> thru <u>02/28/2021</u>			
<b>4. Type of Report</b>  <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input checked="" type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
<b>5. FINAL REPORT if:</b>  <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
<b>6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)</b>  Please see attached sheets.	<b>7. Full Name and Address of Treasurer</b>  Please see attached sheets.	<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee    b. Name and address of committee's chairperson    c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)	
<b>9.a. Name of person preparing report</b>  b. Daytime telephone <u>Please see attached sheets</u>			
<b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  Dated <u>3/3/2021</u>   Signature of Candidate/Chairperson <u>Ted J MUNCH</u> Daytime Telephone <u>504 442-1199</u> (To be signed by Chairperson only if report by principal campaign committee)   Signature of Treasurer <u>Ted J MUNCH</u> Daytime Telephone <u>504 442-1199</u>		ETHICS BOARD REG'D MAR 02 12:30:00	

Please see attached sheets.

**Affiliated Persons / Organizations**

<p><b>Name and Address of Person Preparing Report</b> James L Butler, CPA 2067 Paxton Street</p> <p>Harvey LA 70058</p> <p>Chairperson:</p>	<p><b>Candidate Information</b> <b>Office Sought (Include title of office as well as parish, city, town and/or election district)</b></p> <p><b>Name of Political Party:</b> <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p><b>Daytime Telephone (Preparer):</b></p>	<p><b>Rel of Aff. Org. to Comm:</b></p>
<p><b>Name and Address of Financial Institution</b> Fifth District Savings &amp; Loan Association P O Box 6326</p> <p>New Orleans LA 70174-6326</p> <p>Chairperson:</p>	<p><b>Candidate Information</b> <b>Office Sought (Include title of office as well as parish, city, town and/or election district)</b></p> <p><b>Name of Political Party:</b> <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p><b>Daytime Telephone (Preparer):</b></p>	<p><b>Rel of Aff. Org. to Comm:</b></p>

# SUMMARY PAGE

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RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.18
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0.18

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2334.37
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	2334.37

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	12678.43
15. Plus total receipts this period (Line 8 above)	+ 0.18
16. Less total disbursements this period (Line 13 above)	- 2334.37
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	10344.24

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE
<p>The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.</p> <p>Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.</p> <p>*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.</p>

# SCHEDULE A-3: OTHER RECEIPTS

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This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date	3. Explanation	4. Amount
Fifth District Savings & Loan Association P O Box 6326  New Orleans LA 70174-6326	02/28/2021	Interest earned	0.18

<b>5. SUBTOTAL(optional)</b>	0.18
<b>6. Total OTHER RECEIPTS during this reporting period</b>	0.18

# SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Graphix Plus 730 Barataria Blvd. Suite A Marrero LA 70072	02/10/2021	Printing	601.69
Graphix Plus 730 Barataria Blvd. Suite A Marrero LA 70072	02/18/2021	Printing	563.31
Graphix Plus 730 Barataria Blvd. Suite A Marrero LA 70072	02/19/2021	Printing	563.31
Graphix Plus 730 Barataria Blvd. Suite A Marrero LA 70072	02/24/2021	Printing	606.06
<b>3. SUBTOTAL (optional - this page)</b>			2334.37
<b>4. TOTAL (optional - complete only on last page of this schedule)</b>			2334.37