| STATEMENT OF ORGANIZATION | | OFFICE USE ONLY |
|--|---------------------------|--|
| Name and Address of Committee | 2. Date of this Statement | |
| Committee to Elect Julianna Parks PO Box 5990 | 7/20/2021 | |
| Bossier City, LA 71171 | 3. Estimated Membership | |
| | 5 | |
| | 4. Amended Statement? | |
| Check If: New Committee | Yes X No | |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) | | |
| a. Name b. Position | c. Address | |
| Allison Smith Chairperson | 4018 Pinewood Street | , Benton, LA 71006 |
| Treasurer . | | |
| | | |
| Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) | | |
| a. Name b. Address | | c. Relationship to Committee |
| | | |
| | | |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and Ioan institutions or money market mutual funds.) a. Name b. Address Citizens National Bank 2711 East Texas Street, Bossier City, LA 71111 | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee Subsidiary Committee | | |
| b. Name of Candidate | | c. Office Sought by the Candidate |
| Julianna Parks | | Bossier Parish Police Jury District 5 |
| 9. a. Name of Person Preparing Report Allison Smith | | |
| b. Daytime Telephone 318.469.4383 | | |
| 10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. | | |
| This 20 day of July , 2021 | | |
| Signature of Committee Chairpers on | | 59.4383 me Telephone Number |
| Signature of Committee Treasurer, if any | Dayt | ime Telephone Number |