
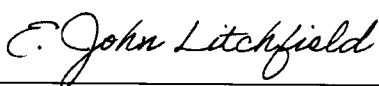


STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
<p>1. Name and Address of Committee</p> <p>Liz Baker Murrill for Attorney General Heritage Plaza, Suite 1720 111 Veterans Memorial Boulevard Metairie, LA 70005</p>	<p>2. Date of this Statement</p> <p>10/11/2021</p> <p>3. Estimated Membership</p> <p>50</p> <p>4. Amended Statement?</p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>										
<p>Check If: New Committee <input type="checkbox"/></p>											
<p>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 30%;"><u>b. Position</u></th> <th style="text-align: left; width: 40%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>E. John Litchfield</td> <td>Chairperson</td> <td>Heritage Plaza, Suite 1720 111 Veterans Memorial Boulevard Metairie, LA 70005</td> </tr> <tr> <td>Thomas A. Barfield, Jr.</td> <td>Treasurer</td> <td>7445 Richards Drive, Baton Rouge, LA 70809</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	E. John Litchfield	Chairperson	Heritage Plaza, Suite 1720 111 Veterans Memorial Boulevard Metairie, LA 70005	Thomas A. Barfield, Jr.	Treasurer	7445 Richards Drive, Baton Rouge, LA 70809
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<p>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee</p>											
<p>b. Name of Candidate</p> <p><b>*Elizabeth "Liz" Baker Murrill</b></p>		<p>c. Office Sought by the Candidate</p> <p><b>Attorney General</b></p>									
<p>9. a. Name of Person Preparing Report <b>E. John Litchfield</b></p> <p>b. Daytime Telephone <b>504-799-6370</b></p>											
<p>10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.</p> <p>This <u>11</u> day of <u>October</u>, 2021</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <p> _____ Signature of Committee Chairperson</p> <p>_____ Signature of Committee Treasurer, if any</p> </div> <div style="width: 45%;"> <p><u>504-799-6370</u> _____ Daytime Telephone Number</p> <p>_____ Daytime Telephone Number</p> </div> </div>											

Amendment #1

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