

STATEMENT OF ORGANIZATION		OFFICE USE ONLY			
1. Name and Address of Committee Liz Baker Murrill for Attorney General Suite 1720 Heritage Plaza 111 Veterans Memorial Boulevard Metairie, LA 70005-3028	<div style="border-bottom: 1px solid black; padding-bottom: 5px;"> 2. Date of this Statement 01/31/2022 </div> <div style="border-bottom: 1px solid black; padding-bottom: 5px;"> 3. Estimated Membership 500 </div> <div style="border-bottom: 1px solid black; padding-bottom: 5px;"> 4. Amended Statement? Yes _____ No <u> x </u> </div>				
Check If: New Committee _____					
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; vertical-align: top;"> a. Name E. John Litchfield Thomas A. Barfield, Jr. </td> <td style="width: 33%; vertical-align: top;"> b. Position Chairperson Treasurer </td> <td style="width: 33%; vertical-align: top;"> c. Address Suite 1720 Heritage Plaza, 111 Veterans Memorial Blvd. Metairie, LA 70005-3028 7445 Richards Drive Baton Rouge, LA 70809 </td> </tr> </table>			a. Name E. John Litchfield Thomas A. Barfield, Jr.	b. Position Chairperson Treasurer	c. Address Suite 1720 Heritage Plaza, 111 Veterans Memorial Blvd. Metairie, LA 70005-3028 7445 Richards Drive Baton Rouge, LA 70809
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6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">a. Name</td> <td style="width: 33%;">b. Address</td> <td style="width: 33%;">c. Relationship to Committee</td> </tr> </table>			a. Name	b. Address	c. Relationship to Committee
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">a. Name</td> <td style="width: 33%;">b. Address</td> </tr> </table>			a. Name	b. Address	
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <u> x </u> Principal Campaign Committee _____ Subsidiary Committee					
b. Name of Candidate Elizabeth "Liz" Baker Murrill	c. Office Sought by the Candidate Attorney General				
9. a. Name of Person Preparing Report E. John Litchfield b. Daytime Telephone (504)799-6370					
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.					
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> This <u> 30th </u> day of <u> January </u>, <u> 2022 </u> <div style="text-align: center; margin-top: 20px;"> _____ Signature of Committee Chairperson E. John Litchfield </div> <div style="text-align: center; margin-top: 20px;"> _____ Signature of Committee Treasurer, if any </div> </div> <div style="width: 45%; text-align: right;"> 504-799-6370 _____ Daytime Telephone Number 504-799-6370 _____ Daytime Telephone Number </div> </div>					