

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

11/18

Supp. 21
2/14

1. Qualifying Name and Address of Candidate

LeVette Fuller
519 Kirby Place
Shreveport, LA 71104

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council member,
Shreveport, LA District B

3. Date of
Primary

November 8, 2018

This report covers from 1/01/2021 through 12/31/2021

4. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT if:

- Withdrawn Filed after the election AND all loans and debts paid
AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks,
savings and loan associations, or money market
mutual fund as the depository of all campaign
funds.)

Red River Bank, Uptown location
Shreveport
5868 Line Avenue
Shreveport, LA 71106

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report LeVette Fuller

Daytime Telephone 318.347.0898

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of February, 2022



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by
principal campaign committee)

318.347.0898
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee,
committee's chairperson, and subsidiary committees, if
any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 2000.00
2. In-kind Contributions (Schedule A-2)	
3a. Campaign Paraphernalia Sales of \$25 or less	
3b. Raffle Ticket Sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3a + 3b)	\$2000
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$2000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$728.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$4914.70
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$2000.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$728.00
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	\$6186.70

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
FORTIS Company 107 Spring Street Shreveport, LA 71101 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4/05/2021	\$1000.00	\$1000.00
UL Coleman Companies 207 Milam Street, Suite C Shreveport, LA 71101-7226 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/23/2021	\$1000.00	\$1000.00
_____ POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
_____ POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
_____ POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
_____ POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
_____ POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
_____ POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		\$2000.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$2000.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL this report (complete only on last page of schedule) _____	
		TOTAL this election _____	

