

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Amend

#23004106
MAY 30 23 PM 12:18
ETHICS BOARD REC'D

5/30

1. Name and Address of Committee

PROTECT LOUISIANA'S CHILDREN LLC
5555 Hilton Avenue, Ste. 203
Baton Rouge, LA 70808

2. Date of this Statement

05/02/2023

2. Estimated Membership

2

4. Amended Statement?

Yes No

Check If: New Committee ☐

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

Jason Hebert

b. Position

Chairperson

c. Address

13012 Kings Court
Baton Rouge, LA 70806

Michael Thomas

Treasurer

117 Holly Drive
Metairie, LA 70005

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

GULF COAST BANK &
TRUST COMPANY

b. Address

7235 Jefferson Hwy
Baton Rouge, LA 70806

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

Dominick Latino

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 25 day of May 2023

Signature of Committee Chairperson

225-202-8698
Daytime Telephone Number

Signature of Committee Treasurer, if any

504 460 5742
Daytime Telephone Number

Amendment #1

STATEMENT OF ORGANIZATION

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HAND DELIVERED

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Baton Rouge, LA 70808

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a. Name

Jason Hebert

b. Position

Chairperson

c. Address

13612 Kings Court,
Baton Rouge, LA 70810

Michael Thomas

Treasurer

112 Holly Drive
Metairie, LA 70005

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b. Address

7235 Jefferson Hwy
Baton Rouge, LA 708068. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☒ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

JEFF LANDRY

c. Office Sought by the Candidate

Governor

9. a. Name of Person Preparing Report

Dominick Latino

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 2 day of May 2023

Signature of Committee Chairperson

Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number