

CANDIDATE'S REPORT

to be filed by a candidate or by an individual or committee

1. Qualifying Name and Address of Candidate Andre M. Wilson 1633 Patten Rd Bayline, LA 71023	2. Office sought, include title of office as well as parish, city, town, etc. or election district Police Judge District 1 Bossier Bossier Parish
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OFFICE USE ONLY

10/23

30P

9/14/23

NRTF

3. Date of Primary: Oct 14, 2023

This report covers from Jan 1, 2023 through Sept 14, 2023

4. Type of Report

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual, outside election
<input type="checkbox"/> 60th day prior to primary	<input type="checkbox"/> Supplemental (post election)
<input checked="" type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Amendment to prior report
<input type="checkbox"/> 10th day prior to general	

5. FINAL REPORT if

Withdrawn

Filed after the election AND all claims and debts paid AND no surplus funds remaining

Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) BankState Federal Credit Union	7. Full Name and Address of Treasurer Andre Wilson 1633 Patten Rd Bayline, LA 71023
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8. Name of Person Preparing Report: Andre Wilson

Daytime Telephone: 318 218 8568

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of Sept, 2023

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Andre M. Wilson	Daytime Telephone: <u>318 218 8568</u>
Signature of Treasurer Andre M. Wilson	Daytime Telephone: <u>318 218 8568</u>

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee chairperson, and subsidiary committees (if any use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3a. Campaign Paraphernalia Sales of \$25 or less	0
3b. Raffle Ticket Sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3a + 3b)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$895,46
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$895,46

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or 0 if first report for this election)</small>	0
15. Plus total receipts this period <small>(Line 8 above)</small>	\$895,46
16. Less total disbursements this period <small>(Line 13 above)</small>	\$895,46
17. Less in-kind contributions <small>(Line 2 above)</small>	0
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	0

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2 OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1 Name and Address of Recipient	2 Expenditures this Reporting Period		c Amount(s)
	a Date(s)	b Description of Purpose(s)	
Bossier Parish Ch. Pol. Cant 204 Bunt Blvd Bentonia, LA 71006	8/05/2023	Candidate Filing Fee	\$230.00
Signs Unlimited 2032 E Texas Bossier City, LA 71111	8/24/2023	Campaign Signs	\$665.46
3 SUBTOTAL (optional)			\$95.46
4 TOTAL (optional - complete only on last page of this schedule)			\$95.46