

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

### OFFICE USE ONLY

10/23

30P

9/18

RTF 6/13

1. Qualifying Name and Address of Candidate

Michael B. Farris  
2503 Caplis Sligo Rd.  
Bossier City, LA 71112

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Bossier Parish Police Jury, District 1

3. Date of Primary

October 14, 2023

This report covers from January 1, 2023 through September 4, 2023

4. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual (future election)
- Supplemental (past election)
- Amendment to prior report

5. FINAL REPORT IF:

- Withdrawn
- Unopposed
- Filed after the election AND all loans and debts paid AND no surplus funds remaining

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bank of Montgomery  
2111 Hwy 80  
Haughton, LA 71037

7. Full Name and Address of Treasurer


Julie Farris  
2503 Caplis Sligo Rd.  
Bossier City, LA 71112

9. Name of Person Preparing Report Julie Farris


Daytime Telephone (318) 205-5168

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of September 2023

  
\_\_\_\_\_  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(318) 205-5569  
\_\_\_\_\_  
Daytime Telephone

  
\_\_\_\_\_  
Signature of Treasurer

(318) 205-5168  
\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	\$50.00
2. In-kind Contributions (Schedule A-2)	
3a. Campaign Paraphernalia Sales of \$25 or less	
3b. Raffle Ticket Sales of \$25 or less	
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3a + 3b)	\$50.00
5. Other Receipts (Schedule A-3)	\$10.43
6. Loans Received (Schedule B)	\$6,539.75
7. Loan Repayments Received (Schedule D)	
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$6,600.18

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	\$4,852.32
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$4,852.32

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$0.00
15. <i>Plus</i> total receipts this period (Line 8 above)	\$6,600.18
16. <i>Less</i> total disbursements this period (Line 13 above)	\$4,852.32
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	\$1,747.86

### SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS - for the reporting period	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$6,539.75
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a above)	
24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	

### NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Nacole Klima Stegall 7217 Jennifer Lane Princeton, LA 71067  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	5/11/2023	\$25.00	\$25.00
Sarah Sinkule 2503 Caplis Sligo Rd. Bossier City, LA 71112  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	5/31/2023	\$25.00	\$25.00
  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
<b>4. SUBTOTAL (this page)</b>		\$50.00	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>		\$50.00	N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

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### SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
Bank of Montgomery 2111 Highway 80 Haughton, LA 71037	8/31/2023	Interest Income on Campaign Account	\$10.43
5. Total OTHER RECEIPTS during this reporting period			

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender  Michael Farris 2503 Caplis Sligo Rd. Bossier City, LA 71112	2. a. Date* <u>4/24/2023</u> b. Interest rate <u>0</u> %(a.p.r.)  c. Amount borrowed*..... \$ <u>3,000.00</u>  d. Balance due..... \$ <u>3,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender  Michael Farris 2503 Caplis Sligo Rd. Bossier City, LA 71112	2. a. Date* <u>5/31/2023</u> b. Interest rate <u>0</u> %(a.p.r.)  c. Amount borrowed*..... \$ <u>500.00</u>  d. Balance due..... \$ <u>500.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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### SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p>Michael Farris 2503 Caplis Sligo Rd. Bossier City, LA 71112</p>	<p>2. a. Date* <u>06/06/2023</u>      b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed*..... \$ <u>1,039.75</u></p> <p>d. Balance due..... \$ <u>1,039.75</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>									
<p>3. Endorsers/Guarantors</p>	<table border="1"> <tr> <th colspan="3">4. Repayments this period</th> </tr> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	4. Repayments this period			Date	Principal	Interest			
4. Repayments this period										
Date	Principal	Interest								
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>									
<p>1. Name and address of lender</p> <p>Michael Farris 2503 Caplis Sligo Rd. Bossier City, LA 71112</p>	<p>2. a. Date* <u>06/28/2023</u>      b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed*..... \$ <u>2,000.00</u></p> <p>d. Balance due..... \$ <u>2,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>									
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<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>									

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Bank of Montgomery 2111 Hwy 80 Haughton, LA 71037	3/21/2023	Checks for Campaign Account	\$162.83
KDM Digital Solutions 2247 Urbandale St. Shreveport, LA 71118	3/20/2023	Campaign Consulting	\$500.00
ACE Digital, LLC Printing & Equipment 1324 Youree Drive Shreveport, LA 71101	4/24/2023	13x19 130# Gloss Cover Push Cards (500qty) 4x9 Rack Cards (500qty)	\$171.30
Liz Murrell for Attorney General 4775 Fleet Dr. Baton Rouge, LA 70809	5/18/2023	Campaign Support for Liz Murrell for Attorney General	\$250.00
Sistematic Graphics 2487 Texas Ave. Shreveport, LA 71103	5/23/2023	Campaign Yard Signs Stakes for Yard Signs	\$2,202.81
KDM Digital Solutions 2247 Urbandale St. Shreveport, LA 71118	6/13/2023	6x9 Postcards (2,000Qty) Mailing Services/Postage	\$1,116.45
Bossier Parish Press Tribune 6346 Venecia Dr. Bossier City, LA 71111	8/22/2023	Newspaper Advertising Political Directory	\$438.00
<b>3. SUBTOTAL (optional)</b>			<b>\$4,852.32</b>
<b>4. TOTAL (optional - complete only on last page of this schedule)</b>			<b>\$4,852.32</b>

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