

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## OFFICE USE ONLY

*Amend*

*10/23*

*10 P*

*#23007557*

*10/12*

*Missing numbered pages were blank and had no information on them.*

1. Qualifying Name and Address of Candidate

Barry Butler  
1988 Swan Lake Rd  
Bossier City, LA 71111

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Bossier Parish  
Police Jury  
District 5

3. Date of Primary

October 14, 2023

This report covers from 09/07/2023 through 10/02/2323

4. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual (future election)
- Supplemental (past election)
- Amendment to prior report

5. FINAL REPORT is:

- Withdrawn
- Unopposed
- Filed after the election AND all loans and debts paid AND no surplus funds remaining

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Barksdale Federal Credit Union  
4590 Barksdale Blvd  
Bossier City, LA 71112

7. Full Name and Address of Treasurer

Barry Butler  
1988 Swan Lake Rd  
Bossier City, LA 71111

8. Name of Person Preparing Report

Barry Butler  
Daytime Telephone 318-617-4651

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of October 2023



Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-617-4651  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

### OFFICE USE ONLY

10/23  
10-P  
10/2

1. Qualifying Name and Address of Candidate

Barry Butler  
19881 Swan Lake Rd  
Bossier City, LA 71111

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Bossier Parish  
Police Jury  
District 5

3. Date of Primary October 14, 2023

This report covers from 09/07/2023 through 10/02/2023

4. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual (future election)
- Supplemental (past election)
- Amendment to prior report

5. FINAL REPORT IF:

- Withdrawn
- Unopposed
- Filed after the election AND all loans and debts paid AND no surplus funds remaining

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Barksdale Federal Credit Union  
4590 Barksdale Blvd  
Bossier City, LA 71112

7. Full Name and Address of Treasurer

Barry Butler  
1988 Swan Lake Rd  
Bossier City, LA 71111

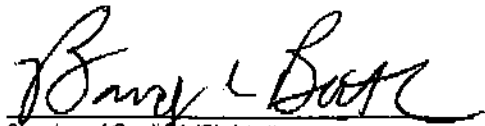
9. Name of Person Preparing Report

Barry Butler  
318-617-4651

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2 day of October 2023



Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-617-4651

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Missing numbered pages were blank and had no information on them.

### SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1250.00
2. In-kind Contributions (Schedule A-2)	0
3a. Campaign Paraphernalia Sales of \$25 or less	0
3b. Raffle Ticket Sales of \$25 or less	0
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3a + 3b)	1250.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	1250.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	12509.48
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	12509.48

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	15287.00
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	1250.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	12509.48
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	0
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	4027.52

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Christopher Ryan Haygood 107 Deveraux Dr Bossier City, LA 7111	09/18/2023	250.00	250.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
Kim McCormick 5200 Modica-Lott Rd Bossier City, LA 71111	09/18/2023	1000.00	1000.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
<b>4. SUBTOTAL (this page)</b>		<b>1250.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>		<b>1250.00</b>	<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

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### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Townsquare Media 6341 Westport Ave Shreveport, LA 71129	09/08/23	Radio Advertising	5431.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 9/20

### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Townsquare Media 6341 Westport Ave Shreveport, LA 71129	09/8/23	Radio Advertizing	<del>5733.00</del> amended
Digivision Williams LLC 315 Fannin St Suite 200 Shreveport LA 71101	08/08/23	Billboard Adverizing	1000.00
Sarsh Technologies, INC 6540 HWY 3 Benton, LA 71006	09/08/23	Print Media Advertizing	5733.00
LA Secretary of State	09/12/23	Voter lists	110.00
Facebook 1 Hacker Way Menlo Park, CA 94025	09/16/23 09/23/23 09/26/23	Social Media Advertizing	234.98
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			12509.48

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