CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)			
1. Qualifying Name and Address of Candidate 1. In Cart C. Marsiglia 198 Tori Dr. Bossier City, LA 71111	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) BOSSIEV PariSh Palice Jury DISTRICT 6	OFFICE USE ONLY 10/23 10/9 10)4	
3. Date of Primary			
This report covers from	through		
4. Type of Report:			
180th day prior to primary	40th day after general		
90th day prior to primary	Annual (future election)		
30th day prior to primary	Supplemental (past election)		
10th day prior to primary			
10th day prior to general	Amendment to prior report		
5. FINAL REPORT if:			
	er the election AND all loans and debts paid plus funds remaining		
Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds) ALL OF COUSTATE OUSTANA, IN 710 A-1			
9. Name of Person Preparing Report			
Daytime Telephone 225.89	2-1898		
10. WE HEREBY CERTIFY that the information collistrue and correct to the best of our knowledge, infor been made nor contributions received that have no required to be reported by the Louisiana Campaign omitted.	mation and belief, and that no expenditures have it been reported herein, and that no information	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	
This 4 day of October	2023		
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	318-469.2123 Daytime Telephone		
Signature of Treasurer Form 102, Rev. 9/20	Daytime Telephone		

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	\$ 215000
2. In-kind Contributions (Schedule A-2)	5,100
3a. Campaign Paraphernalia Sales of \$25 or less	
3b. Raffle Ticket Sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3a + 3b)	\$ 2250-
5. Other Receipts (Schedule A-3)	2)150
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 2750 =

DISBURSEMENTS	This Period
Expenditures (Schedule E-1)	\$ 46.1852
10. Other Disbursements (Schedule E-2)	-1410
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 4678 57

FINANCIAL SUMMARY	Amount	
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 2450 29	
15. Plus total receipts this period (Line 8 above)	4° 2750 2	
16. Less total disbursements this period (Line 13 above)	\$ 4678 52	
17. Less in-kind contributions (Line 2 above)		
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	8 529 12	

FOIII 102, Rev. 9/20

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
Rating of ASSOC. 4913 Shed Rd Bussier Cety, LA 71111	10/1/23	b. Amount(s)	\$ 2500
Stuart L. Oden P. D. Bet 1806 Shreveport, LA 11166-1806	10/1/23	500 th	\$ 600 00
PARTY COMMITTEE? PARTY COMMITTEE? Whitley R. Graves, APCC P. O. Box 219 Beston. CA 71006 POLITICAL COMMITTEE? PARTY COMMITTEE?	10/3/23	1000 02	\$ 1000.00
Festervan Farms LCC 5510 Airline Dr., Ste 104 Bossier City, LA 71111-6728 POLITICAL COMMITTEE?	10/3/23	1000 00	\$ 1000 00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		\$ 2260 2	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) TOTAL this report (complete o	nly on last page of schedule	T 0 10	N/A

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.2I.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	2 Expenditures this Depart in Bull 1		
	Expenditures this Reporting Period a. Date(s) b. Description of Purpose(s) c. Amount(s)		
La Pressco Printing 409 Watts Rd Shreweport, LA 71106	9124/23	Postcards - Early Vote	\$216061
USPS 2400 Telas Ade. Shredeport, LA 71102	9/29/23	Stamps	\$ 7920
La Pressee Printing 409 Wetts Rd. Shreweport, LA 71109	9/29/23	Postands. Early Vote	\$11450
Shreveport, LA 71109 la Pressee Printing 409 Watts Rd. Shreveport, LA 71109	10/3/23	PostCards	4 2324 24
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this so	chedule)		467857