

MA

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Charles L. Gray
3018 Norman Place
Bossier City, La.
71112

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Police Jury District
9 Bossier Parish
Bossier City, La.
71106

OFFICE USE ONLY

Amend 10-6
23010075

3. Date of Primary October 14, 2023

This report covers from Sept. 25 through Oct. 29

4. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual (future election)
- Supplemental (past election)
- Amendment to prior report

5. FINAL REPORT IF:

- Withdrawn
- Unopposed
- Filed after the election AND all loans and debts paid AND no surplus funds remaining

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Barksdale Federal
Credit Union
Bossier City, La. 71112

7. Full Name and Address of Treasurer

Charles L. Gray
3018 Norman Place
Bossier City, La.
71112

9. Name of Person Preparing Report Charles L. Gray

Daytime Telephone (318) 564-0618

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of DEC. 2023

Charles L. Gray
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 564-0618
Daytime Telephone

Charles L. Gray
Signature of Treasurer

(318) 564-0618
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

Charles L. Gray
3018 Norman Place
Bossier City, La
71112

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Police Juror District #9
Bossier City, La
71112
Bossier Parish

11/23

10.9
11/8

3. Date of Primary October 14, 2023

This report covers from Sept. 25 through Oct. 29

4. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual (future election)
- Supplemental (past election)
- Amendment to prior report

5. FINAL REPORT IS:

- Withdrawn
- Filed after the election AND all loans and debts paid AND no surplus funds remaining
- Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Barksdale Federal Credit Union

7. Full Name and Address of Treasurer

Charles L. Gray
3018 Norman Place
Bossier City, La
71112

8. Name of Person Preparing Report

Daytime Telephone

Charles L. Gray
(318) 752-2976

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7 day of

November 2023

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any. (Use additional sheets if necessary).

Charles L. Gray (318) 564-0618
Signature of Candidate/Chairperson Daytime Telephone

(To be signed by Chairperson only if report by principal campaign committee)

Charles L. Gray (318) 564-0618
Signature of Treasurer Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3a. Campaign Paraphernalia Sales of \$25 or less	
3b. Raffle Ticket Sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3a + 3b)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 564.62
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 564.62

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 591.39
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 564.62
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	\$ 26.77

Form 102, Rev. 9/20

AMENDMENT

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	671.73
2. In-kind Contributions (Schedule A-2)	Ø
3a. Campaign Paraphernalia Sales of \$25 or less	Ø
3b. Raffle Ticket Sales of \$25 or less	Ø
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3a + 3b)	Ø
5. Other Receipts (Schedule A-3)	Ø
6. Loans Received (Schedule B)	Ø
7. Loan Repayments Received (Schedule D)	Ø
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	671.73

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$564.62
10. Other Disbursements (Schedule E-2)	Ø
11. Loan Repayments Made (Schedule B)	Ø
12. Funds Loaned (Schedule D)	Ø
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$564.62

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$671.73
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	Ø
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	564.62
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	Ø
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	\$107.11

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Lamar Lamar Baton Rouge P.O. Box 746966 Atlanta, GA 30314-6969	Oct. 16, 23	Advertiser	\$364.62
Mary Giles 1648 Williamsburg Drive Bossier City, La 71112	Nov. 1, 2023	Campaign Donation	\$200.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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