

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Vincent C. Marsiglia  
198 Tori Dr  
Bossier City LA  
71111

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Bossier Parish  
Police Jury  
District 6

OFFICE USE ONLY

10/23

10-9

11/8

3. Date of Primary

This report covers from Sept. 25, 2023 through Oct. 29, 2023

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid AND no surplus funds remaining  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bank of Coushatta  
P.O. Box 1360  
Coushatta, LA 71019-1360

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Sally Tausend  
Daytime Telephone 225-892-7898

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8<sup>th</sup> day of Nov 2023.

Vincent Marsiglia  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-469-2123  
Daytime Telephone

ETHICS BOARD REC'D  
NOV 14 '23 AM 10:58

Signature of Treasurer

Daytime Telephone

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 2025 <sup>16</sup>
2. In-kind Contributions (Schedule A-2)	
3a. Campaign Paraphernalia Sales of \$25 or less	
3b. Raffle Ticket Sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3a + 3b)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 2025 <sup>16</sup>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 2242 <sup>47</sup>
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 2242 <sup>47</sup>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 529 <sup>72</sup>
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 2554 <sup>72</sup>
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	\$ 312 <sup>25</sup>

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Dr. Mack Himaya 3130 S. Sandusky Ave. Apt 220 Tulsa, OK 74135 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Oct. 24, 2023	25 <sup>00</sup>	25 <sup>00</sup>
William Mayfield P.O. Box 6770 Shreveport LA 71136 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-11-23	250 <sup>00</sup>	250 <sup>00</sup>
Carlton Golden 4461 Viking Dr Bossier City, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-11-23	750 <sup>00</sup>	750 <sup>00</sup>
Hydraulic Exchange, LLC 5404 Industrial Dr. Ext. Bossier City, LA 71112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-12-23	1000 <sup>00</sup>	1000 <sup>00</sup>
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		2025 <sup>00</sup>	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
La Presseco Printing 409 Watts Rd. Shreveport, LA 71106	10-9-23	Mailout Postcards	2000 <sup>00</sup>
La Presseco Printing 409 Watts Rd Shreveport, LA 71106	10-19-23	Mailout Postcards	242 <sup>47</sup>
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			2242 <sup>47</sup>

Form 102, Rev. 9/20