

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Venson Maggio  
114 Summit Drive  
Bossier City, LA 71111

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Councilman - District 5  
Bossier City

OFFICE USE ONLY

3/25

10.9

4/19

3. Date of

Primary March 29, 2025

This report covers from March 10, 2025 through April 13, 2025

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary ☐ Amendment to prior report  
☒ 10th day prior to general

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Red River Bank  
5868 Line Avenue  
Shreveport, LA 71106

7. Full Name and Address of Treasurer

Steve A. Doss, CPA  
519 Gladstone Blvd.  
Shreveport, LA 71104

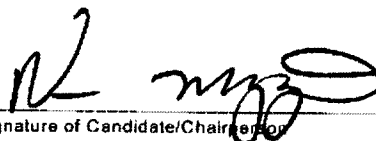
9. Name of Person Preparing Report

Steve A. Doss, CPA

Daytime Telephone (318) 219-9044

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19th day of April, 2025



Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(318) 469-9652  
Daytime Telephone

Steve A. Doss, CPA  
Signature of Treasurer

(318) 219-9044  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS		This Period
1. Contributions (Schedule A-1)		\$ 8,450.00
2. In-kind Contributions (Schedule A-2)		
3a. Campaign Paraphernalia Sales of \$25 or less		
3b. Raffle Ticket Sales of \$25 or less		
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3a + 3b)		\$8,450.00
5. Other Receipts (Schedule A-3)		
6. Loans Received (Schedule B)		
7. Loan Repayments Received (Schedule D)		
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)		\$8,450.00

DISBURSEMENTS		This Period
9. Expenditures (Schedule E-1)		\$12,612.53
10. Other Disbursements (Schedule E-2)		-
11. Loan Repayments Made (Schedule B)		\$ 25,000.00
12. Funds Loaned (Schedule D)		-
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)		\$ 37,612.53

FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>		\$40,903.05
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>		8,450.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>		<37,392.90>
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>		-
18. Funds on hand at close of reporting period (Lines 14+15-16-17)		\$ 11,960.15

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page. If necessary, list the designated election (primary/general/tie-breaker) below the date of the contribution. If reporting a refund, redesignation, or reattribution, list the amount as negative and give a brief description of the action in the space provided.

1. Name and Address of Contributor	2. Contributions this Reporting Period		
Kevin Dunkijacobson 520 Elmwood St. Shreveport, LA 71104  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date 3/11/2025	b. Contribution Amount \$1,000.00	c. Total this Election Cycle \$1,000.00
	d. Designated Election Primary	e. Description	
William H. Means, Jr. 205 Magnolia Crossing Bossier City, LA 71111  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date 3/11/2025	b. Contribution Amount \$1,000.00	c. Total this Election Cycle \$1,000.00
	d. Designated Election Primary	e. Description	
Mrs. Thomas H. Conly 762 Smokehouse Loop Benton, LA 71006  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date 3/11/2025	b. Contribution Amount \$1,000.00	c. Total this Election Cycle \$1,000.00
	d. Designated Election Primary	e. Description	
Shannon Banda 205 Oak Alley Blvd. Bossier City, LA 71111  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date 3/11/2025	b. Contribution Amount \$1,000.00	c. Total this Election Cycle \$1,000.00
	d. Designated Election Primary	e. Description	
Premier Plumbing P.O. Box 5702 Shreveport, LA 71135  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date 3/12/2025	b. Contribution Amount \$750.00	c. Total this Election Cycle \$750.00
	d. Designated Election Primary	e. Description	
L & L Family Investment LLC 5890 Hwy 514 Coushatta, LA 71019  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date 3/12/2025	b. Contribution Amount \$500.00	c. Total this Election Cycle \$500.00
	d. Designated Election Primary	e. Description	
The Fortis Company, LLC P.O. Box 35 Gulf Shores, AL 36547  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date 3/25/2025	b. Contribution Amount \$1,000.00	c. Total this Election Cycle \$1,000.00
	d. Designated Election Primary	e. Description	
3. SUBTOTAL (this page)		\$6,250.00	N/A
4. TOTAL (complete only on last page of this schedule)			N/A
5. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) 0 TOTAL this report (complete only on last page of schedule) 0 TOTAL this election 0			

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page. If necessary, list the designated election (primary/general/tie-breaker) below the date of the contribution. If reporting a refund, redesignation, or reattribution, list the amount as negative and give a brief description of the action in the space provided.

1. Name and Address of Contributor	2. Contributions this Reporting Period		
<b>Bossier Mobile Homes, Inc.</b> <b>4302 E. Texas St</b> <b>Bossier City, LA 71111</b> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date <b>3/26/2025</b>	b. Contribution Amount <b>\$2,000.00</b>	c. Total this Election Cycle <b>\$2,000.00</b>
	d. Designated Election <b>Primary</b>	e. Description	
<b>James Friday</b> <b>105 Oakridge</b> <b>Benton, LA 71006</b> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date <b>4/11/2025</b>	b. Contribution Amount <b>\$200.00</b>	c. Total this Election Cycle <b>\$200.00</b>
	d. Designated Election <b>Primary</b>	e. Description	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date	b. Contribution Amount	c. Total this Election Cycle
	d. Designated Election	e. Description	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date	b. Contribution Amount	c. Total this Election Cycle
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POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date	b. Contribution Amount	c. Total this Election Cycle
	d. Designated Election	e. Description	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	a. Date	b. Contribution Amount	c. Total this Election Cycle
	d. Designated Election	e. Description	
3. SUBTOTAL (this page)		<b>\$2,200.00</b>	<b>N/A</b>
4. TOTAL (complete only on last page of this schedule)		<b>\$8,450.00</b>	<b>N/A</b>
5. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>0</u> TOTAL this report (complete only on last page of schedule) <u>0</u> TOTAL this election <u>0</u>			

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p style="margin-left: 20px;"><b>Venson Maggio</b>  <b>114 Summit Drive</b>  <b>Bossier City, LA 71111</b></p>	<p>2. a. Date* _____ b. Interest rate _____%(a.p.r.)</p> <p>c. Amount borrowed*..... \$ _____</p> <p>d. Balance due..... \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small></p>									
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="text-align: center; height: 150px; vertical-align: top;">3/25/2025</td> <td style="text-align: center; vertical-align: top;">\$25,000.00</td> <td style="text-align: center; vertical-align: top;">- 0 -</td> </tr> </table>	4. Repayments this period			Date	Principal	Interest	3/25/2025	\$25,000.00	- 0 -
4. Repayments this period										
Date	Principal	Interest								
3/25/2025	\$25,000.00	- 0 -								
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>									
<p>1. Name and address of lender</p>	<p>2. a. Date* _____ b. Interest rate _____%(a.p.r.)</p> <p>c. Amount borrowed*..... \$ _____</p> <p>d. Balance due..... \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small></p>									
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest			
4. Repayments this period										
Date	Principal	Interest								
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>									

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Paragon Press 901 Tatum St. Shreveport, LA 71107	3/12/2025	Printing / Postcards Mailers	\$1,366.95
Ace Digital Printing 1324 Youree Dr. Shreveport, LA 71101	3/10/2025	Printing Push Cards	\$142.70
Paragon Press 901 Tatum St. Shreveport, LA 71107	3/10/2025	Signs / Mailers	\$1,366.95
LeGrand & Associates 3925 Benton Rd. Bossier City, LA 71111	3/13/2025	Advertising	\$3,000.00
Paragon Press 901 Tatum St. Shreveport, LA 71107	3/19/2025	Printing / Mailers	\$397.25
Ace Digital Printing 1324 Youree Dr. Shreveport, LA 71101	3/27/2025	Mailers	\$78.65
3. SUBTOTAL (optional)			\$6,347.50
4. TOTAL (optional - complete only on last page of this schedule)			

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Paragon Press 901 Tatum St. Shreveport, LA 71107	3/21/2025	Printing - Push cards, Mailers	\$1,366.95
Cascio's 2750 Shed Road Bossier City, LA 71111	3/29/2025	Election Night. Party (Results)	\$1,980.00
Maggio Grocery Inc. 401 Thompson St. Bossier City, LA 71111	4/10/2025	Dinner & party For Campaign Workers. Reimburse	\$2,698.45
3. SUBTOTAL (optional)			\$6,045.40
4. TOTAL (optional - complete only on last page of this schedule)			\$12,392.90